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CASONA

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CABALLERO  
DE LAS  
ESPUELAS  
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# El Caballero De Las Espuelas De Oro

**Alejandro Casona**



## **El Caballero De Las Espuelas De Oro:**

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Casona,1968      **Escritores, editoriales y revistas del exilio republicano de 1939** Manuel Aznar Soler,2006

*Diccionario Akal de Teatro* Manuel Gómez García,1998-01-02 Este libro pretende comprender el conjunto de las artes y ciencias del espectaculo trascendiendo lo que pudiera ser específicamente teatral desde un criterio restrictivo para abarcar también mbitos como el circo y la danza Sus referencias biográficas y terminológicas totalizan más de 20 000 palabras o locuciones agrupadas en torno a numerosos conceptos y en particular a los siguientes actor argot teatral autor baile comedia director drama escenario espectaculo iluminaci n interpretaci n movimientos espirituales m sica personaje p blico puesta en escena teatro texto tragedia y vestuario Caracterizada por el rigor en su elaboraci n la obra centra su an lisis en el conjunto de la escena mundial a lo largo de la historia si bien se presta especial atenci n al teatro espa ol y particularmente a nuestros autores actores y directores contempor neos      **El caballero de las espuelas de oro** Alejandro Casona, Mauro

Armiño,1985 Con el estreno de *El caballero de las espuelas de oro* a su regreso del exilio Alejandro Casona dictaba su postrera lecci n magistral sobre el teatro La obra se asienta en el trasunto vital de Francisco de Quevedo un espa ol espejo en que se miran muchos compatriotas Poe el contrario La llave en el desv n a la luz de los nuevos estudios del psicoan lisis difundidos por Freud Casona hace una propuesta l rica para analizar los acontecimientos que los individuos se ven obligados a padecer a vivir      **Caballero de Las Espuelas de Oro - Retablo Jovial** Alejandro Casona,1991-01-01      **El caballero**

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Robert Lima,2014-07-11 The mythological folkloric and religious beliefs of Western culture have resulted in a long and ongoing history of esoteric themes in theatre from the Middle Ages to the present in Spain and the America Now Robert Lima a noted comparatist brings to bear on this material his wide knowledge of the world of the occult Lima defines the terms occult and occultism broadly to embrace the many ways in which humans have sought to fathom a secret knowledge held to be accessible only through such supernatural agencies as alchemy angelology asceticism astrology demonolatry divination ecstasy magic necromancy possession Santería s ances voodoo and witchcraft The dramatic works covered range from medieval materializations of Hell to the Golden Age plays of Lope de Vega Tirso de Molina and Calder n de la Barca to modern stage works by Valle Incl n Garc a Lorca Casona Miras and a number of significant Afro Brazilian and Caribbean dramatists The concluding comprehensive bibliography of the drama of the occult is invaluable      **A New History of**

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