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massive stupa deep in Central Asia a hoard of Kushan coins stored in an Ethiopian monastery to a Hellenistic glass bowl from a southern Chinese tomb and a fragment of Byzantine silk wrapping the bones of a French saint to a Bactrian ewer depicting episodes from the Trojan War these objects show us something of the cultural diversity and interaction along these trading routes of Afro Eurasia Exploring the labor tools materials and rituals behind these various objects Whitfield infuses her narrative with delightful details as the objects journey through time space and meaning Silk Slaves and Stupas is a lively visual and tangible way to understand the Silk Road and the cultural economic and technical changes of the late antique and medieval worlds

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The Memory of Bones Stephen Houston, David Stuart, Karl Taube, 2006-06-01 All of human experience flows from bodies that feel express emotion and think about what such experiences mean But is it possible for us embodied as we are in a particular time and place to know how people of long ago thought about the body and its experiences In this groundbreaking book three leading experts on the Classic Maya ca AD 250 to 850 marshal a vast array of evidence from Maya iconography and hieroglyphic writing as well as archaeological findings to argue that the Classic Maya developed a coherent approach to the human body that we can recover and understand today The authors open with a cartography of the Maya body its parts and their meanings as depicted in imagery and texts They go on to explore such issues as how the body was replicated in portraiture how it experienced the world through ingestion the senses and the emotions how the body experienced war and sacrifice and the pain and sexuality that were intimately bound up in these domains how words often heaven sent could be embodied and how bodies could be blurred through spirit possession From these investigations the authors convincingly demonstrate that the Maya conceptualized the body in varying roles as a metaphor of time as a gendered sexualized being in distinct stages of life as an instrument of honor and dishonor as a vehicle for communication and consumption as an exemplification of beauty and ugliness and as a dancer and song maker Their findings open a new avenue for empathetically understanding the ancient Maya as living human beings who experienced the world as we do through the body

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1. Understanding the eBook Giles Annual And Calendar 2002
 - The Rise of Digital Reading Giles Annual And Calendar 2002
 - Advantages of eBooks Over Traditional Books
2. Identifying Giles Annual And Calendar 2002
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Giles Annual And Calendar 2002
 - User-Friendly Interface
4. Exploring eBook Recommendations from Giles Annual And Calendar 2002
 - Personalized Recommendations
 - Giles Annual And Calendar 2002 User Reviews and Ratings
 - Giles Annual And Calendar 2002 and Bestseller Lists

5. Accessing Giles Annual And Calendar 2002 Free and Paid eBooks
 - Giles Annual And Calendar 2002 Public Domain eBooks
 - Giles Annual And Calendar 2002 eBook Subscription Services
 - Giles Annual And Calendar 2002 Budget-Friendly Options
6. Navigating Giles Annual And Calendar 2002 eBook Formats
 - ePub, PDF, MOBI, and More
 - Giles Annual And Calendar 2002 Compatibility with Devices
 - Giles Annual And Calendar 2002 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Giles Annual And Calendar 2002
 - Highlighting and Note-Taking Giles Annual And Calendar 2002
 - Interactive Elements Giles Annual And Calendar 2002
8. Staying Engaged with Giles Annual And Calendar 2002
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Giles Annual And Calendar 2002
9. Balancing eBooks and Physical Books Giles Annual And Calendar 2002
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Giles Annual And Calendar 2002
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Giles Annual And Calendar 2002
 - Setting Reading Goals Giles Annual And Calendar 2002
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Giles Annual And Calendar 2002
 - Fact-Checking eBook Content of Giles Annual And Calendar 2002
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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