

LUMINA FALCONE

*Il fascismo è un'ingenuità
complessa: ha creduto che
con una dittatura si creino
regole migliori e che sia
per allora un modo migliore
di governare. Ma l'esperienza
ha dimostrato che non è
così. Il fascismo è un'ingenuità
complessa e un'ingenuità
complessa.*

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INTERNE

OGGETTI

DISEGNI

1920 - 1976

Electa

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Montreal Museum of Fine Arts



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Mussolini, Architect Paolo Nicoloso, 2022-08-03 During the fascist years in Italy architecture and politics enjoyed a close alliance Benito Mussolini used architecture to educate the masses exploiting its symbolic prowess as a powerful tool for achieving political consensus Mussolini Architect examines Mussolini in Italy from 1922 to 1943 and expands the traditional interpretations of fascism advancing the claim that Mussolini devised and implemented architecture as a tool capable of determining public behaviour and influencing opinion Paolo Nicoloso challenges the assertion that Mussolini was of minimal influence on Italian architecture and argues that in fact the fascist leader played a strong role in encouraging civic architectural development in order to reflect the totalitarian values of the period Drawing on archival documents Nicoloso lists the architects who gave Mussolini ideas and describes the times when the dictator himself sometimes picked up a pencil and suggested changes Examining the political social and architectural history of the fascist period Mussolini Architect gives careful attention to the final years of fascist rule in order to demonstrate the extent to which Mussolini was intent on shaping Italy and its citizens through architectural projects Gio Ponti Giovanni Denti, Chiara Toscani, 2011 **The School of**

Mathematics at Rome's University Campus Simona Salvo, 2022-09-28 The School of Mathematics is a masterpiece of the early 1930s by Gio Ponti who is today regarded as a master of Italian Modernism Although World War II bombings shattered the coloured stained glass window that once adorned the balanced and harmonious white travertine facade the building remains a striking and significant piece of architecture Although it underwent a series of transformations over the years before its historical and artistic relevance was recognised it can still be appreciated and admired for its magnificent expressivity Its uniqueness derives from its complexity such as is often found in Italian monuments of all ages a rare synthesis of urban design architecture art industrial design historical archives and perhaps the first of its kind scientific production in the field of mathematics This illustrated report is a synopsis of the extensive technical research documents produced by the research team for each step of the work It is also a premise for the conservation management plan proposed at the end of the full report As in any area of science knowledge is at the basis of future action we need to understand today how to take care of the historical buildings of our campus tomorrow buildings recognised worldwide as architectural and historical monuments **Design & identità. Progettare per i luoghi** Stefano Follesa, 2014-04-04 T00:00:00+02:00 314 3

Pride in Modesty Michelangelo Sabatino, 2011-05-21 Following Italy's unification in 1861 architects artists politicians and literati engaged in volatile debates over the pursuit of national and regional identity Growing industrialization and urbanization across the country contrasted with the rediscovery of traditionally built forms and objects created by the agrarian peasantry Pride in Modesty argues that these ordinary often anonymous everyday things inspired and transformed Italian art and architecture from the 1920s through the 1970s Through in depth examinations of texts drawings and buildings Michelangelo Sabatino finds that the folk traditions of the pre industrial countryside have provided formal practical and

poetic inspiration directly affecting both design and construction practices over a period of sixty years and a number of different political regimes This surprising continuity allows Sabatino to reject the division of Italian history into sharply delimited periods such as Fascist Interwar and Democratic Postwar and to instead emphasize the long continuous process that transformed pastoral and urban ideals into a new modernist Italy Il fantasma del decorativo Giuliana Altea, 2012-07-26 Riscoprire il decorativo una delle tendenze estetiche pi riconoscibili del xx secolo Amata dagli artisti simbolisti e Art Nouveau bollata a lungo come superficiale e irrazionale oggi la decorazione riemerge nelle esperienze di un arte che uscendo dai recinti disciplinari deborda nel quotidiano e sempre pi si identifica con il design Giuliana Altea prende spunto dalle tesi di Jacques Soullilou per esaminare il decorativo come nodo teorico in cui si concentrano le tensioni della nostra cultura Legato ideologicamente al popolare al femminile al primitivo le tre periferie che circondano il soggetto legittimo maschiobianco occidentale il decorativo prende forma in ambiti alti e bassi della produzione culturale come l arte d avanguardia l arredamento d interni la moda l architettura o in figure chiave della modernit come la Parisienne o la prostituta un fantasma nel suo accostarsi a identit altre perennemente in bilico tra autonomia ed eteronomia tra singolarit e alterit tra arte e vita Utilizzando gli strumenti analitici dei cultural studies Il fantasma del decorativo segue le vicende dell ornamento e della decorazione dalla fine dell Ottocento in avanti Il periodo di piena accettazione con i pittori Nabis e l Art Nouveau fino alla Secessione viennese la censura con l avvento del Modernismo la presenza sorprendente nell opera delle avanguardie soprattutto in Klee Mondrian e Kandinskij la posizione ambigua del Cubismo esemplificata dall assunzione parodistica e connivente dell ornamento borghese da parte di Picasso nei suoi collage l intreccio simbolico con la figura femminile in Matisse E ancora nel secondo dopoguerra la dimensione decorativa affiora come spinta all espansione ambientale nelle opere di artisti quali Jackson Pollock e Lucio Fontana mentre nel design con Charles e Ray Eames in America e Gio Ponti in Italia assume i tratti di un nuovo Modernismo pi caldo e carico di suggestioni emotive Con l avvento del postmoderno le periferie diventano centro l alterit si trasforma il decorativo smette di essere opposto all arte avanzata Dall utopia ottocentesca della Gesamtkunstwerk si giunge a un presente in cui tutta l arte applicata e decorativa applicata al museo e al sistema dell arte decorativa nel circuito del collezionismo In attesa di scoprire il prossimo volto del fantasma

117 bis Asta Sant'Agostino Sant'Agostino Casa d'Aste, **Gio Ponti e l'architettura sacra** Maria Antonietta Crippa, Carlo Capponi, 2005 **115 bis Asta Sant'Agostino** Sant'Agostino Casa d'Aste, **Domus**, 2008 **The Grove Encyclopedia of Decorative Arts: Labhardt to Zwischengoldglas; Index** Gordon Campbell, 2006 Contains information drawn from Grove Art Online and new material written by G Campbell Cf Preface Ottagono, 2005 **Il Modo Italiano** Montreal Museum of Fine Arts, 2006 Italian design marked a highly distinctive mark on the way that the form of objects is perceived in contemporary society Italian design has spanned the whole of the twentieth century leaving a highly distinctive mark on the way that the form of objects of everyday use is perceived in industrial and contemporary society This Italian way

has succeeded through a complex and hesitant process of industrial innovation and technological updating in developing an independent and multifaceted culture of design capable of marrying the country's rich craft tradition with an often fiercely resisted aspiration to modernity made up of flashes of improvisation and irony and associated with an arduous bent for experimentation. In this sense the history of Italian design has not yet been subjected to an exhaustive interpretation of the cultural and artistic dimensions of the phenomenon and in particular little has been said so far about the synergy between artistic experimentation and innovative design that has characterized it throughout the twentieth century. The exhibition and this catalogue set out to offer a first overview of these links through an exploration of the different ways of seeing, interpreting and representing industrial society in Italy on the part of the architects, artists and designers who lived through its emergence and who to some extent invented it. The exhibition with around 400 works chosen from among the most representative of artistic research and the culture of design in Italy in the twentieth century is arranged chronologically with four sections that define the different periods in the philosophical, economic and aesthetic discourse that has accompanied the recent history of art and design in Italy. The survey brings to light the philosophies of design and the aesthetics that found a strong and dialectical expression right through the last century in Italy and that are at the root of the country's characteristic and lively cultural debate between art and design. This catalogue is published in conjunction with *Il modo italiano* Italian Design and Avant garde in the 20th Century, an exhibition produced by the Montreal Museum of Fine Arts in collaboration with the Royal Ontario Museum Toronto and the Mart Museo di Arte Moderna e Contemporanea di Trento e Rovereto. **Gio Ponti** Laura Falconi, 2004. L'Arca, 2005. Design contre design Jean-Louis Gaillemain, Galeries nationales du Grand Palais (France), 2007. L'exposition réunit 300 œuvres illustrant les courants les plus marquants du design en présentant dans toute leur diversité les réalisations des plus grands créateurs des XIXe et XXe siècles jusqu'à la période la plus contemporaine de la droite à la courbe, de la géométrie à l'organique, de la structure au chaos. Des objets qui retracent l'histoire de l'esthétique. Bibliografia nazionale italiana, 2005.

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