

Simran M. S. Gill

# The Ghorat in Muria Society



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# Ghotul In Muria Society

**D. Gellner,J. Pfaff-Czarnecka,J.  
Whelpton**

## **Ghotul In Muria Society:**

**The Ghotul in Muria Society** Simeran Man Singh Gell, 1984      **A History of Curiosity** Justin Stagl, 2012-11-12 First Published in 2002 A History of Curiosity examines the early methodology of anthropological and social research from a critical historical perspective The three principal methods of research travel the survey and the collection of significant objects are studied in the context of the social conditions and intellectual trends of early modern times The author's grasp of the vast often obscure but highly interesting body of literature which emerged in the sixteenth to eighteenth centuries commands the attention of a wide readership outside purely academic boundaries He weaves together a series of separate studies emphasising links between the figures the philosophies and the literatures of early modern times links which have previously only been suspected In focussing on the ars apodemica or art of travelling a body of formal instructions on how to travel observe and record the information gathered the author demonstrates the origins of the characteristic inquisitive and systematizing spirit of the modern West      *Dresden* Elizabeth A. Ten Dyke, 2014-05-22 The collapse of the German Democratic Republic prompted the East Germans to confront their personal cultural and international past This study of the Wende the turn of events in 1989 is based on ethnographic and anthropological research conducted in the early 1990s Liz Ten Dyke has developed a finely nuanced portrait of the city and its residents as they were caught up in the economic political and social turmoil that characterized the immediate post socialist period By weaving together scholarly research oral history and ethnographic excursions or narratives of salient experiences this book makes an important contribution to the study of social aspects of the past Moving beyond paradigms presently shaping the study of memory it details the paradoxes and contradictions inherent in remembering making manifest the link between such contradictions and larger symbolic and political economic contexts In this way the author situates the study of memory in history and shows that it is the mutability of memory in conjunction with the uncertainty of history that render the past a dynamic and powerful force in human society      Recovering the Orient Andrew Gerstle, Anthony Milner, 2024-11-01 Much recent writing about Asian societies and Asian Histories adopts a homogenising vision of humanity It views the definition of cultural difference as an Orientalist project serving colonial or neo colonial purposes This unusual collection of essays written by leading specialists in a range of disciplines re appraises and expands the Orientalism debate Several authors examine the ways in which the Asian other acts as a creative stimulus for the European artist composer and playwright The work of Monet Debussy and Brecht for instance is explored to suggest a subtle and complex circulation of idea between the Orient and the West Other essays investigate the scholar's own encounter with the exotic in particular they ask to what extent Western concepts and categories can be used in the analysis of Asian societies and cultures Among the concepts considered are space in Chinese art landscape high art low art and opera in Indonesia and tragedy the book concert music and subjectivity in Japan Furthermore the implications of orality and literacy are examined in the case of Malay society Like discredited orientalists

the authors of this volume are in most cases based in the West in universities in Europe United States and Australia but their investigations are not grounded in confident assumptions about Western power and civilisation Recovering the Orient probes the Asian other at a time of conceptual uncertainty when foundational tenets of Western civilisation have come under question *Savage Money* C.A. Gregory,2005-08-02 This volume is not simply another general theory of world system It is a theoretically and ethnographically informed collection of essays which opens up new questions through an examination of concrete cases covering global and local questions of political economy *Women of the Place* Margaret Jolly,2014-06-11 Women of the Place is a study of gender relations in the kastom communities of South Pentecost Vanuatu It considers kastom in these communities not as an eternal tradition but rather as a way of life an identity in relation and in resistance to the forces of European development The way in which Christian missions the labour trade and the development of Western political institutions had a divergent impact on women and men is explored The relations between persons and things is highlighted in an examination of the myths and rituals of the life cycle and of grade taking The significance of this ritual is located in the context of colonial history particularly the impact of pacification on men Finally the book considers more generally kastom and gender in the post colonial state *The Hard People* Patrick Heady,2013-12-19 Heady draws on both participant observation and interviews with older informants to trace the effects of recent exogenous technological and institutional changes and the way local people have responded to them His findings relate to such themes of recent history as nationalism regionalism and anti clericalism and contribute to the theoretical debate on the relevance of structuralist anthropology to European societies **The Return of Ainu** Katarina Sjoberg,2013-10-31 First Published in 1993 This book is the outcome of a project called Intercultural Relations in Japan with Special Reference to the Integration of the Ainu The author's main concern is the phenomenon called Fourth World Populations After having read a book entitled Aina by the French linguist Pierre Naert she decided to investigate further the Ainu people and their integration into the Japanese nation state *Children of the Earth Goddess* Roland Hardenberg,2017-12-18 The whole world is changing with incredible speed towards something radically new yet people across the globe also show resistance to the forces that homogenize our lives This book deals with a community that has found its niche in the remote Niamgiri mountain range of Odisha India and is struggling to preserve its way of life the Dongria Kond In recent years they made the headlines as the real Avatars because they successfully fought a multinational company's plans to mine the mountains From the perspective of the Dongria Kond these mountains are the seat of gods and the whole environment is animated by spiritual forces This highly complex cosmic order includes humans and non humans and rests on a divine law niam This book captures the viewpoint of the Dongria Kond and provides deep insights into their vision of the world It offers elaborate accounts of how the Dongria relate to the outside world conceive of their own society and engage in complex rituals in order to re establish the cosmos The book confronts the reader with radically different imaginings of familiar human concerns love fertility wealth status and well being **A**

**Politics of Presence** Peter Pels, 2013-12-16 Christian missions in Africa are commonly viewed as a blatant example of ethnocentrism. This stereotype partly exists because the day to day interaction between missionaries and Africans has so rarely been studied. This book shows how Africans and missionaries co-produced a Catholic Church in the Uluguru mountains of Eastern Tanzania in the late colonial period, thereby adapting each other's routines in the fields of initiation, education, magic, and religion. It explores how the presence of the mission resulted in a rift between spiritual and worldly magic and in the underdevelopment of the capacity of Waluguru to manage their own practices of revelation. *Resplendent Sites, Discordant Voices* Malcolm Crick, 1994. First Published in 1994. Routledge is an imprint of Taylor & Francis, an informal company.

*Narratives of Nation in the South Pacific* Nicholas Thomas, 2005-06-27. It is striking that in many Pacific nations national narratives are subordinate to other fundamental historical imaginings such as those concerning local political dynasties and conversion to Christianity. While leaders in Pacific states have frequently sought to legitimate new nations through local tradition and custom, these constructions of identity frequently mask divisions arising from gender hierarchy and other social relationships. These studies from Papua New Guinea, Vanuatu, Samoa, and the Cook Islands add much to our knowledge of historical imaginings and contemporary culture in the Pacific but raise wider questions concerning the current transformation of national identities.

**The Textual Life of Savants** Gisli Pálsson, 2013-11-26. First Published in 1995. This book focuses on the role and significance of texts and textualism for anthropology and ethnography and more specifically the understanding of particular aspects of Icelandic society and history. The discussion is centred on a range of issues moving between general social theory and ethnographic details: the immediate present and the distant past, language and production, fieldwork and the act of writing texts, sagas, novels, and ethnographies, and real life. In each case, however, it draws attention to what may be called a pragmatist approach: a concern with action and agency as they constitute and are constituted by social life. Such an approach, I hold, is an important and timely remedy to current textualism, the trendy theoretical tradition often described as the linguistic turn.

*The Rationality of Rural Life* Jeff Pratt, 2020-09-10. This monograph analyzes the developments in rural life in detail and at the same time places them in a wider context, exploring the strengths and weaknesses of theoretical writings on modern agriculture. What is revealed is a profound transformation in the rationality of farming, one which touches every aspect of the lives of rural people.

**Across the Great Divide** Bronwen Douglas, 2013-12-19. *Across the Great Divide* tracks a Pacific historian's fruitful ambivalent engagements with History and Anthropology, anticipating experiments in each discipline with the other's theories and praxis. The revised and new essays comprising this collection provide systematic critiques of aspects of received scholarly wisdom about Oceania and are linked by reflexive commentaries addressing recent postcolonial concerns. A varied but coherent set of ethnographic and historical narratives about colonial encounters in Island Melanesia is informed by particular critical focus on the paradoxes and politics of knowing indigenous pasts through colonial texts.

Nationalism and Ethnicity in a Hindu Kingdom D. Gellner, J.

Pfaff-Czarnecka, J. Whelpton, 2012-12-06 With its systematic coverage of different groups this book demonstrates how similar trends of ethnic formation are affecting all parts of Nepal Yet within the boundaries of a single culturally diverse state very different forms of ethnicity have emerged This is a truly thematic collection with a well defined focus on the important contemporary topics of ethnic identity and nationalism The importance of the theme is self evident in a world attempting to come to grips with such problems in virtually all modern states Anyone with an interest in contemporary Nepal should study this volume Nepal is the only officially Hindu kingdom in the world and remains so in spite of a revolution or people s movement in 1990 which overthrew the partyless Panchayat regime and instituted a multiparty constitutional monarchy Since November 1994 it has also had an elected Communist government the first of its kind in South Asia This volume takes a long term view of the various processes of ethnic and national development that have been displayed both before and after 1990 It brings together twelve carefully chosen ethnographic and historical chapters covering all of the major ethnic groups and regions of Nepal

**Exploring Confrontation** Michael Roberts, 2021-09-01 Sri Lanka has been the meeting point of many ideologies and ways of being This has spelt heterogeneity syncretism and conflict In drawing upon the practices of empirical research promoted by Western intellectual traditions the author demonstrates the strengths of these practices through his contextualised engagement with the pogroms of 1915 and 1983 as well as other incidents as at the same time he delineates some of the limits of empiricist rationality This book is replete with rich ethnographic detail and serves as an exercise in historical anthropology which illuminates Sri Lanka s political culture It not only opens out the contrast between Western and Indian world views but also explores the human condition by bringing out the immediacy surrounding acts of victimisation and human beings in conflict

Contested Belonging B. G. Karlsson, 2013-11-19 Deals with the modern predicament of the Rabha or Kocha people one of India s indigenous peoples traditionally practising shifting cultivation in the jungle tracts situated where the Himalayan mountains meet the plains of Bengal When the area came under British rule and was converted into tea gardens and reserved forests Rabhas were forced to become labourers under the forest department Today large scale illegal deforestation and the global interest in wildlife conservation once again jeopardize their survival Karlsson describes the development of the Rabha people their ways of coping with the colonial regime of scientific forestry and the depletion of the forest as well as with present day concerns for wilderness and wildlife restoration and preservation Central points relate to the construction of identity as a form of subaltern resistance the Rabha s ongoing conversion to Christianity and their ethnic mobilisation and the agency involved in the construction of cultural or ethnic identities

Unstructuring Chinese Society Allen Chun, 2004-08-02 Unstructuring Chinese Society is a culmination of long term field work and archival research that challenges existing theories of social organisation and cultural change The book makes new sense of historical contradictions political conflicts and deep seated social transformations that have underlined the experience of colonial rule and the practices of local institutions in Hong Kong over the past century By focusing on the

ongoing interactions of discourse practices and global local relations in cultural terms Unstructuring Chinese Society puts forth a fresh perspective in the field of historical anthropology while addressing ongoing critical concerns in postcolonial theory and our understanding of tradition and modernity      **Consumption: The history and regional development of consumption** Daniel Miller, 2001

## Unveiling the Magic of Words: A Overview of "**Ghotul In Muria Society**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Ghotul In Muria Society**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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