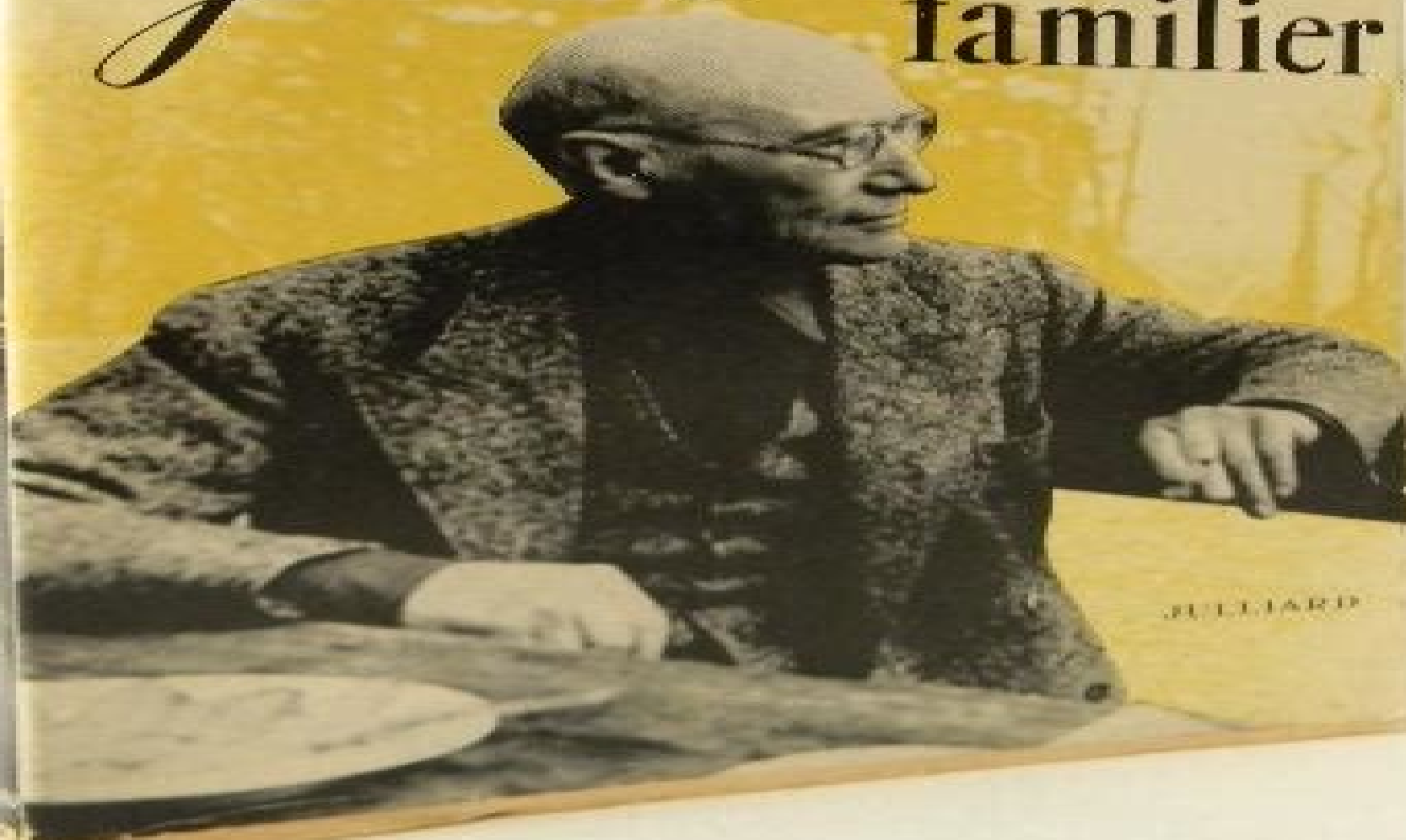


JEAN LAMBERT

# *Gide* familier



JULLIARD

# Gide Familier

**Charles Burdett, Derek Duncan**



## Gide Familier:

André Gide and Curiosity Victoria Reid, 2009-01-01 This comprehensive exploration of curiosity in the fiction and life writing of Andr Gide 1869 1951 is an important modernist contribution to the field of curiosity in literature and cultural studies more broadly Curiosity was a credo for Gide By observing the world and then manifesting in writing these observations he stimulates the curiosity of readers conceived as virtual conduits of a curiosity once his own Using a thematic structure of sexual scientific and writerly curiosity this volume identifies processes of curiosity in the life writing including the travel writing which illuminate processes in the fiction and vice versa Theories of fetishism gender and sexuality are applied to Gide s corpus to illustrate his championing of a masculine curiosity of enlightenment and adventure over a feminised curiosit d faillance of disobedience and harm and to explore objects eliciting his incuriosity Gide s creativity is nourished by his curiosity as close readings of his work informed by Melanie Klein s psychoanalytic writing on epistemophilia reveal Curiosity is a rewarding non reductionist perspective from which the exceptional variety of Gide s subject matter style and genre can be more coherently understood Research draws principally on the six Pl iade volumes of Gide s uvre published 1996 2009     *Andre Gide's Politics* NA NA, 2016-04-30 At the peak of his career after having established himself as an accomplished writer astute moraliste and the foremost spokesperson of his generation for personal freedom and self realization Gide became aware first that his particular brand of bourgeois individualism was becoming increasingly irrelevant in the contemporary world and second that social commitment and even revolution could serve as a powerful source of inspiration and self renewal Over a ten year period that began in the 1920s and ended with his public break with the Soviet Union in 1936 Gide the committed intellectual interacted with society in ways that were for him unprecedented These essays examine the outcomes of Gide s evolving commitment to a host of controversial issues ranging from the sexual to the political from the literary to the social     Cultural Encounters Charles Burdett, Derek Duncan, 2002 The 1930s were one of the most important decades in defining the history of the twentieth century It saw the rise of right wing nationalism the challenge to established democracies and the full force of imperialist aggression Cultural Encounters makes an important contribution to our understanding of the ideological and cultural forces which were active in defining notions of national identity in the 1930s By examining the work of writers and journalists from a range of European countries who used the medium of travel writing to articulate perceptions of their own and other cultures the book gives a comprehensive account of the complex intellectual climate of the 1930s     Paratexts Gerard Genette, 1997-03-13 Paratexts are those liminal devices and conventions both within and outside the book that form part of the complex mediation between book author publisher and reader titles forewords epigraphs and publishers jacket copy are part of a book s private and public history In this first English translation of Paratexts G rard Genette shows how the special pragmatic status of paratextual declaration requires a carefully calibrated analysis of their illocutionary force With clarity precision and an extraordinary range of reference

Paratexts constitutes an encyclopedic survey of the customs and institutions as revealed in the borderlands of the text Genette presents a global view of these liminal mediations and the logic of their relation to the reading public by studying each element as a literary function Richard Macksey's foreword describes how the poetics of paratexts interact with more general questions of literature as a cultural institution and situates Genette's work in contemporary literary theory *Far from Home* Ashby Bland Crowder, 2008-01-01 Often compared to William Faulkner renowned American writer William Humphrey 1924 1997 sought to shatter myths about the South in such acclaimed novels as *Home from the Hill* *The Ordways* and *Proud Flesh* and in his voluminous short stories critical essays and memoirs This collection of Humphrey's best letters deserves space on the bookshelf alongside these earlier works Beginning in the 1940s when as a true starving artist he wore borrowed clothes and could afford only one meal a day the letters move to his time as a goatherd his stint as a teacher at Bard College and his middle years in Europe They continue as he returns to America and teaches at Washington and Lee MIT Princeton and Smith and decrease in number as his health declines in the late 1980s and early 1990s Humphrey corresponded with some of the central figures in the literary and intellectual life of the twentieth century including writers such as Katherine Anne Porter and Leonard Woolf and the publishers Alfred and Blanche Knopf These letters present a vivid picture of Humphrey as he provides commentary on his contemporaries through personal observations combined with sharp critical judgments Humphrey amuses readers with witty anecdotes and charming tales including a hilarious account of Christmas dinner with Robert Lowell a story about British intellectual Cyril Connolly's near arrest in New York City and a series of enchanting misunderstandings between Humphrey and his French publisher The letters also provide remarkable insights into Humphrey's own works showing him to be a man happiest when he forgot about himself also prone to plunging into despondency The correspondence unforgettably reveals his troubled soul and his life as a quintessential artist a man with the unswerving drive to make a lasting contribution to American literature **Education in France**, 1957

**Consensuality** Naomi Segal, 2009 The body is an emissary We know little of our own feelings or the feelings of others but that ignorance is mediated through our organ of touch the skin The term consensuality stands for the co presence of perceptions on the skin which is the backcloth to sensation and thought If the intelligence of the body is the basis of both sense and consent consensuality also has to do with human relations based on the sense of touch particularly the mother child couple and the relation of desire love and loss This book touches on a range of cultural figures including Gide Princess Diana Kafka Gautier and Rilke and such films as *Gattaca* *The Talented Mr Ripley* *Being John Malkovich* *The Piano* and *The Truman Show* together with theories of the caress phantom limbs and replacement children Connecting all these is the work of psychoanalyst Didier Anzieu who wrote on group psychology psychodrama psychic envelopes creativity and thought he also published a study of May 68 written from the heart of Nanterre He was analysed by Lacan not knowing at the time that the latter had treated Anzieu's mother His *Le Moi peau* *The Skin* ego shows how the psychic skin holds protects and

communicates but can also constrict or tear If love enwraps and loss flays how do we mourn **French News** ,1957  
Includes a special issue dated Feb Mar 1961 in honor of La Com die Fran aise **Revue Des Français. Anné 5 No. 10-anné 10. No. 9. Oct. 1910-nov./dč. 1915** ,1911 *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects* University of California (System). Institute of Library Research,University of California, Berkeley,1972 **Adam** ,1986 *F. M. Dostoevsky and André Gide* Tatiana Vacquier,1927 **Impressionistic Imagery of Light and Darkness in André Gide's Early Works** Harlan Richard Patton,1976 **The Hexaplar Psalter** William Aldis Wright,1911 **Gide's Bent** Michael Lucey,1995 This study investigates the place of sexuality in the writings of Andre Gide Focusing on his work in the 1920s and 1930s the years in which Gide wrote most openly about his homosexuality the text shows how Gide s sexuality reflected his political interests  
□□□□□ ,1964 Sainte-Beuve's Critical Theory and Practice After 1849 Lander MacClintock,1920 *Roger Stéphane* Lienhardt-Philipponnat,2004-10-20 Roger St phane 1919 1994 a t une figure de premier plan de la vie litt raire et journalistique fran aise N Roger Worms d une riche famille de la bourgeoisie juive parisienne ce jeune homme frivole passionn de litt rature homosexuel proclam fait tr s t t la connaissance de plusieurs grands crivains qui auront une influence d terminante sur lui comme Andr Gide Roger Martin du Gard et Andr Malraux qui le font s orienter vers la r flexion engag e Entr en r sistance au cours de l t 41 Roger St phane est emprisonn deux fois et s vade deux fois Le 19 ao t 1944 alert par Jean Cocteau il va lib rer l H tel de Ville et transform en capitaine de vingt cinq ans prend un repos bien m rit au Ritz En 1950 Roger St phane est un des co fondateurs de L Observateur l anc tre de l actuel Nouvel Observateur Cela ne lui fait pas oublier ses activit s d crivain puisqu il publie un de ses livres essentiels Portrait de l aventurier Il s engage en faveur de la d colonisation conseille ses amis Mend s France et Bourguiba En 1958 il se rallie au g n ral de Gaulle qu il fr quente jusqu en 1970 et travers la c l bre s rie des Portraits Souvenirs devient un des pionniers de la t l vision culturelle A la fin de sa vie endett seul la plupart de ses amis tant morts Roger St phane organise son suicide en vrai sto cien Artiste de la conversation m l de pr s tous les combats politiques de son temps qu il aborda avec une rare lucidit Roger St phane est un personnage cl de sa g n ration celle qui eut vingt ans en 1940 et dont ce livre est aussi le portrait Catalogues of Sale Sotheby & Co. (London, England),1971-07-05 *Comme des barbares en Inde* Jean-Claude Perrier,2014-08-27 En 1899 l o crier Julien Viaud alias Pierre Loti s immergeait avec extase dans l Inde des palmes rencontrant maharadjah fakirs fi d les sur le Gange et r digea l un de ses chefs d oeuvre L Inde sans les Anglais Michaux d couvrant l Inde en 1931 il aurait pu y croiser Malraux cette m me ann e allait lui consacrer la moiti de son Barbare en Asie Si Malraux qui s journa en Inde plusieurs fois dont en 1974 comme un p lerinage avant de mourir n crivit jamais de grand livre sur l Inde il lut notamment Tagore et les grands textes sacr s et noua une relation privil gi e avec Nehru et Indira Gandhi Quant Gide traducteur de Tagore et de Kab r sous l invocation duquel Michaux pla a son Barbare il connut aussi Nehru et soutint avec ferveur les oeuvresde Malraux et de

Michaux Dans cet essai littéraire hymne l'Inde et ces quatrecrivains si différents qui prouvent une attirance commune pour ce pays d'antique civilisation apparaissent aussi beaucoup de belles figures de passeurs tels Ravi Shankar et George Harrison Il y a trente cinq ans Jean Claude Perrier journaliste etcrivain posait le pied pour la première fois en Inde qui deviendra un peu sa deuxième patrie Il est l'auteur d'une trentaine d'ouvrages dont Andr Malraux et la tentation de l'Inde Gallimard 2004 Les mystères de Saint Exupéry Stock 2009 prix Louis Barthou de l'Académie française 2010 et Andr Gideou la tentation nomade Flammarion 2011

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