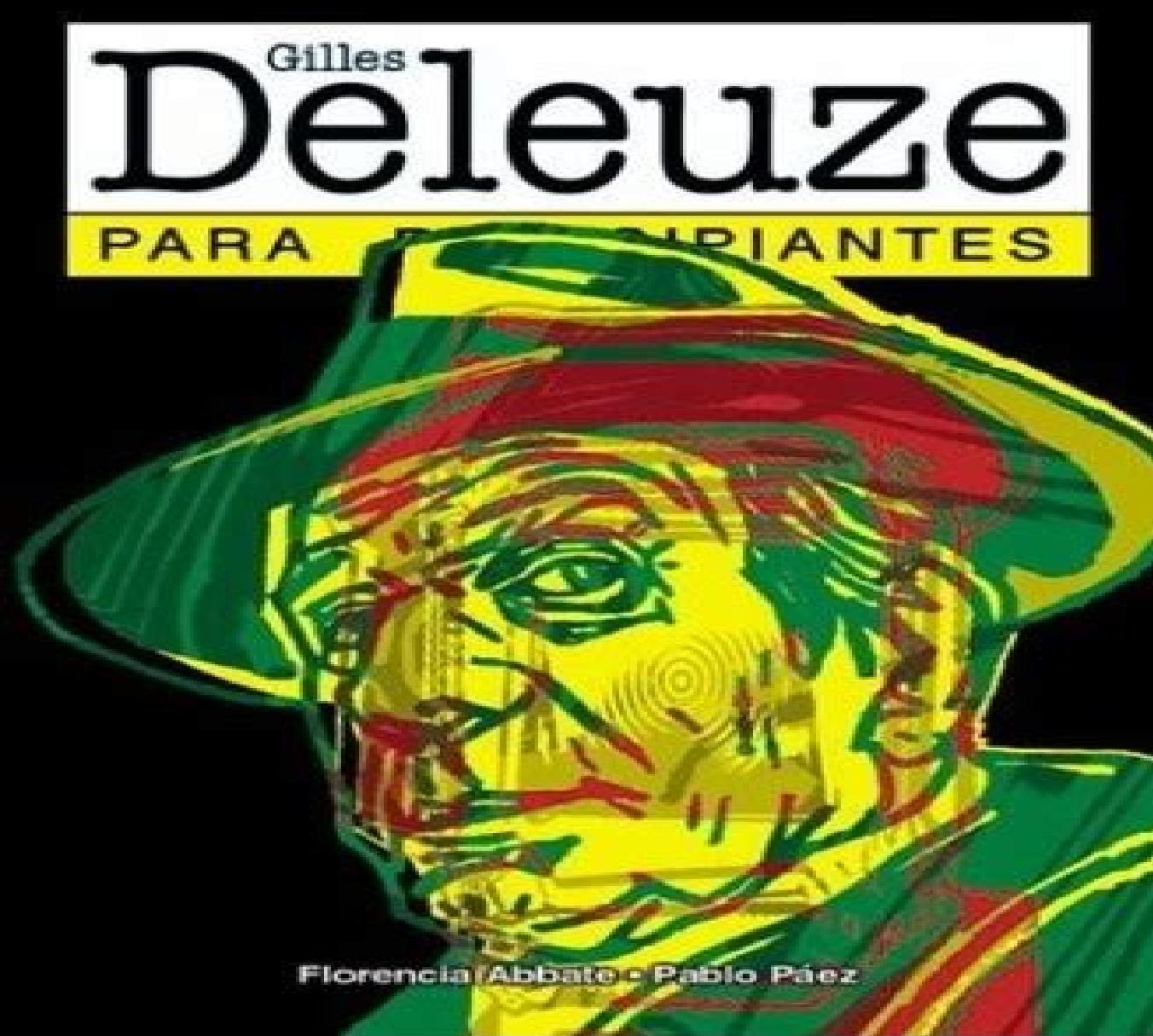


# Gilles Deleuze

PARA DISCUTIRANTES



Florencia Abbate • Pablo Páez

# Gilles Deleuze Para Principiantes

**IM Harris**

## **Gilles Deleuze Para Principiantes:**

*Gilles Deleuze para principiantes* Florencia Abbate, Pablo Páez, 2001 Al filosofo frances Gilles Deleuze 1925 1995 se lo considera uno de los pensadores mas originales e importantes de la segunda mitad del siglo XX Su obra atravesada por un intenso impulso politico renovo completamente las formas de expresion filosofica

### **El Inconsciente Ontológico de Gilles Deleuze.**

**Por una ontología política frente al psicoanálisis culturalista** Belén Castellanos Rodríguez, 2015 Este libro supone el lanzamiento de una investigaci n de la obra deleuzeana abordada desde el inter s filos fico por el psicoan lisis Encontramos pues un Deleuze receptor interlocutor y cr tico del pensamiento freudiano un fil sofo del Inconsciente y del deseo Sin embargo este estudio tiene un car cter principalmente ontol gico no siendo para la pol tica sino un pre mbulo que permitiera deshacernos del prejuicio presentista y as poder pensar las condiciones de posibilidad de una verdadera revoluci n Nuestra empresa central consiste en reproponer el Inconsciente como primer principio ontol gico puro es decir libre de culturalismos y de significaciones simb licas y previo respecto de cualquiera de los sentidos perecederos con los que los distintos discursos ideol gicos cargan el Ser el Pensar o la Raz n La perversi n del platonismo en el seno del psicoan lisis exige liberar al arck de toda determinaci n o cualificaci n que impidiera la coexistencia de los opuestos y la aparici n de lo nuevo y de lo diverso sin que el universo perdiera su consistencia y su unidad recuperando as el hilo de la filosof a presocr tica El Inconsciente de Deleuze supone una reapropiaci n del logos de Her clito como pensamiento sin sujeto que expresa m s que el orden el desorden de la Naturaleza o su inagotable virtualidad El Inconsciente como el peiron no se manifiesta de forma pura sino que lo rozamos en cada operaci n deconstructiva que nos devuelve al punto cero a partir del cual podemos inventar nuevos modos de reunir a los opuestos El Inconsciente nos atraviesa como eterno discurso de la Naturaleza no constre ida por moral alguna El orden social o el sentido de la vida humana necesita ser reinventado a cada paso y ello solo se hace posible desde un horizonte de experimentaci n que Deleuze denomina Inconsciente y que posibilita la vida en lugar de hipotecarla con estructuras y fines preestablecidos Criticar el car cter culturalista del inconsciente psicoanal tico es eliminar las derivaciones moralistas de la Idea de Bien plat nica afirmando que no hay ni Edipo ni Falo ni orden moral alguno que no sea producido y esperamos rebasable El Inconsciente deleuzeano posibilita el acontecimiento y la construcci n de rdenes pol ticos no anticipados y permite escapar al pesimismo instalado por la imagen inmovilista de la sociedad que fija el malestar como principal afecto del individuo inmerso en su comunidad La apuesta filos fica es fiel a la diferencia ontol gica encargada en este caso de desnaturalizar la moral y de desencializar el proyecto pol tico Para ello se centra en concebir el deseo como productivo de perspectivas No es un deseo conservador ni rebelde no est estructurado por la prohibici n ni por el permiso Este deseo sabe olvidar y empezar es pol ticamente constituyente por ser est ticamente creativo Bel n Castellanos Rodr guez Avil s 1978 Profesora y Doctora en Filosof a Premio extraordinario de Doctorado Trabaja como docente en ense anza secundaria y esprofesora tutora de tica de la UNED Investiga en varios proyectos de esta misma universidad y de la

UCM Numerosas publicaciones académicas en libros revistas internacionales de Filosofía y de Ciencias Sociales Interdisciplinarias especializadas en corrientes filosóficas contemporáneas Heidegger post estructuralismo Bataille etc que recuperan el pensamiento ontológico de los inicios de la Filosofía También ha publicado obra literaria Sus relatos conservan una impronta filosófica emparentada siempre con estas influencias Así se muestra en su libro con Román Reyes titulado Historias intempestivas y secuencias recurrentes Ed Plaza y Valdés 2012 y en el último en solitario Cuerpos comulgados Endymion 2014 También es columnista en varias revistas digitales *La Filosofía para Principiantes* Borja Loma Barrie, Todos los meditadores más importantes del mundo desde el siglo V a C hasta hoy Sus vidas sus sistemas filosóficos y sus libros explicados con lenguaje claro y sencillo Todas las corrientes movimientos y escuelas de pensamiento interpretadas didácticamente para quien desee adentrarse en la filosofía occidental y oriental

### **Territorios adolescentes y entretiempo de la sexuación**

Adrián Grassi, Néstor Córdoba, 2021-09-24 El libro habla desde el psicoanálisis de los nuevos paradigmas adolescentes y las marcas de poca las escenas escolares las problemáticas clínicas y psicopatológicas los vínculos la grupalidad y las organizaciones familiares

**Hacia la pos/familia** Mariola Pietrak, 2018-11-11 Mariola Pietrak aborda un estudio exclusivamente literario orientado por la teoría sociocrática sobre la familia como ente social y su transformación en la sociedad argentina desde la dictadura hasta nuestros días La selección de las obras analizadas de las autoras Marta Traba Matilde Sánchez Laura Alcoba Raquel Robles y Raquel Urondo Raboy Patricia Suárez y Florencia Abbate traza una dimensión singular de la unidad familiar argentina constantemente expuesta a la destrucción y el examen por las circunstancias políticas económicas históricas al tiempo que se resalta el valor del vínculo y la necesidad de familia Estas obras por diferentes que sean los períodos históricos del que procedan reafirman los lazos familiares aunque no necesariamente en la fórmula a la que nuestras sociedades están acostumbradas

**Theory for Beginners** Kenneth B. Kidd, 2020-11-03 Since its inception in the 1970s the Philosophy for Children movement P4C has affirmed children's literature as important philosophical work Theory meanwhile has invested in children's classics especially Lewis Carroll's Alice books and has also developed a literature for beginners that resembles children's literature in significant ways Offering a novel take on this phenomenon Theory for Beginners explores how philosophy and theory draw on children's literature and have even come to resemble it in their strategies for cultivating the child and/or the beginner Examining everything from the rise of French Theory in the United States to the crucial pedagogies offered in children's picture books from Alison Bechdel's graphic memoir *Are You My Mother* and Lemony Snicket's *A Series of Unfortunate Events* to studies of queer childhood Kenneth B Kidd deftly reveals the way in which children may learn from philosophy and vice versa

**El erotismo y su sombra** Enrique Carpintero, 2015-04-17 El título de este libro alude a Freud el subtítulo toma como referencia el pensamiento de Spinoza Desde ambas perspectivas el autor viene trabajando hacia a nosotros para responder al desafío del psicoanálisis para dar cuenta de nuestra poca Esto lo lleva a rescatar nociones que definen la particularidad de su práctica pero también modificar otras a partir de los nuevos paradigmas de nuestro tiempo Es la clínica

psicoanal tica lo que conduce a la necesidad de modificar algunas conceptualizaciones te ricas que son insostenibles en la actualidad Desde all revisa conceptos fundamentales como el Complejo de Edipo las perversiones y el erotismo y propone nociones propias como la de corposubjetividad la muerte comopulsiv y el espacio soporte Esto permite enfocar de forma original cuestiones fundamentales como las variaciones de la sexualidad humana la sociedad de consumo la pr ctica del psicoan lisis y su lugar en la cultura para desentra ar las relaciones del sujeto con el poder Un texto imprescindible para poder enfrentar las situaciones de padecimiento que nos plantea la actualidad Su trascendencia la se ala Juan Carlos Volnovich en su pr logo La obra toda de Enrique Carpintero se inscribe en una venerable tradici n que se inici con el Freud de Psicolog a de las Masas y El Malestar en la Cultura con el interlocutor de Einstein ante el porqu de la guerra reconoce sus antecedentes en Spinoza y en Marx en la Escuela de Frankfurt en la producci n de Wilhelm Reich Aqu en la Argentina la cadena pasa por la gesta de los pioneros contra la psiquiatr a manicomial hegem nica en la d cada del 40 por la psicoterapia de grupo y por el psicodrama cuando el psicoan lisis individual se postulaba como el nico legitimo por el grupo Plataforma que parti en dos al psicoan lisis mundial por los equipos asistenciales de los Organismos de Derechos Humanos y las intervenciones en la f bricas recuperadas por las nuevas formas de legislar la enfermedad y la salud mental En esta etapa gris de la historia en medio de una comunidad cient fica donde frecuentemente las instituciones demandan la sacralizaci n de las teor as y donde los maestros exigen una adhesi n acr tica aqu donde tan a menudo el anatema reemplaza a la controversia y en su lugar las guerras de prestigio se desatan para ahogar la reflexi n aqu entre nosotros Enrique Carpintero ha sabido construir con arduo trabajo e inteligencia un espacio para la producci n te rica original que es tambi n un espacio colectivo espacio que con El erotismo y su sombra El amor como potencia de ser adquiere una dimensi n insoslayable Ístnica

,2004 **Artistic Utopias of Revolt** Julia Ramírez Blanco,2018-03-13 This book analyses the aesthetic and utopian dimensions of various activist social movements in Western Europe since 1989 Through a series of case studies it demonstrates how dreams of a better society have manifested themselves in contexts of political confrontation and how artistic forms have provided a language to express the collective desire for social change The study begins with the 1993 occupation of Claremont Road in east London an attempt to prevent the demolition of homes to make room for a new motorway In a squatted row of houses all available space was transformed and filled with elements that were both aesthetic and defensive so when the authorities arrived to evict the protestors sculptures were turned into barricades At the end of the decade this kind of performative celebration merged with the practices of the antiglobalisation movement where activists staged spectacular parallel events alongside the global elite s international meetings As this book shows social movements try to erase the distance that separates reality and political desire turning ordinary people into creators of utopias Squatted houses carnivalesque street parties counter summits and camps in central squares all create a physical place of these utopian visions **De educación y pedagogías: una mirada deleuziana** Juan Sáez Carreras,2020-06-01 No cabe duda de que

Deleuze ha sido una fuente fecunda de inspiración en la profundización de múltiples campos de saberes. El de la educación no podía ser menos. Autores de habla inglesa entre otros se han adentrado a explorar con detenimiento las posibilidades que encierra la filosofía de Deleuze en el terreno pedagógico dando lugar a la entronización de un buen mero de sus ideas y conceptos en este territorio de saber. En España también desde el binomio filosofía y educación algunos estudiosos han seguido explorando estas relaciones acudiendo al filósofo francés aunque quizás no con la intensidad deseada por los que no tienen problemas con el purismo especialista y se lanzan a quebrar fronteras epistemológicas e ir más allá de los discursos pedagógicos convencionales. El libro coordinado por Juan Sáez Carreras y Marta Gutiérrez Sánchez se construye con la sencilla idea de promover en castellano toda una serie de textos fruto de esta inquietud por enriquecer el lenguaje y la gramática pedagógica desde la filosofía deleuziana. Una mirada amplia que recoge y traduce a nuestra lengua colaboraciones de distintos investigadores y diversas geografías a fin de hacernos más directamente asequibles la potencialidad que muestra la obra del pensador galo tanto en las ciencias sociales como en las propuestas o enfoques educativos.

#### Borges y el anillo del ser

Rubén H. Ríos, 2018-06-05 Si Martin Heidegger y Gilles Deleuze conforman las cumbres de la filosofía en el siglo XX Jorge Luis Borges destella como la máxima expresión de las letras hispanoamericanas y uno de los escritores magistrales de la literatura universal. No es sorprendente acaso que a través de una secreta afinidad estas figuras prominentes de la cultura occidental participen de modo diferente de un mismo horizonte problemático. En gran parte de la obra borgeana tanto en los relatos como en los ensayos e incluso en la poesía que dialoga con la tradición de la metafísica es posible hallar una inquietante conjunción con ciertos conceptos de esos filósofos. Los textos de Borges urdidos a partir de temas metafísicos algunos de ellos cálidos muestran una notable proximidad con la configuración circular que Heidegger y Deleuze descubren en la filosofía desde Platón. La aventura borgeana en este aspecto se constituye como una literatura conjetal como diría el mismo Borges de los arcanos del pensamiento metafísico. El estudio de Rubén H. Ríos en este libro revelador muestra el plexo de esa circularidad en la obra del escritor argentino y reconstruye a partir de La esfera de Pascal los diferentes momentos y formulaciones que asume el tránsito de una metafora decisiva en la historia de las metaforas del mundo.

#### No me creo nada

Alberto Pérez Izquierdo, 2025-04-10 Esta obra analiza desde el escepticismo científico algunas de las tendencias pseudocientíficas actuales. Comenzando con las leyendas y creencias en torno al cielo los planetas y las estrellas se reflexiona sobre fenómenos como los negacionistas del cambio climático o las medicinas alternativas. También se dirige una mirada crítica hacia algunos científicos en la medida en que han dado pie a interpretaciones esotéricas o pseudocientíficas de sus teorías. Esto es especialmente relevante en el caso de la mecánica cuántica algunas de las mayores figuras de la física del siglo XX han contribuido de una u otra forma a hacer de ella interpretaciones extravagantes. La relevancia de la figura de Einstein en la sociedad actual y los estudios parapsicológicos en el antiguo bloque soviético tienen también su lugar en estas páginas. Los bulos el auge de las terapias alternativas y las teorías conspirativas son un desafío para las sociedades actuales. El objetivo de

este libro es el de contribuir a la lucha contra estos fen menos desde una perspectiva científica manteniendo un enfoque abierto al debate   **Replicante** ,2006   **Devenir de una (des)ilusión** Gazir Sued,2004-12 Qu dice de sí el psicoanalisis Qu fuerzas intelectuales le favorecen Cuales hoy a las resisten Cuales tergiversan sus contenidos y cuales manipulan sus sentidos Por qué insiste en ser reconocido como ciencia y no como filosofía Como su teoría pasa a convertirse en soporte ideológico del proyecto político de la modernidad De qué modos adviene al orden de las tecnologías del poder normalizador moderno Como la imaginación psicoanalítica se relaciona con las políticas de control y dominación social Qu dice del Sujeto Qu dice de la Historia Qu de la Cultura Qu de la Religión Qu de la Ley Qu dicen sus silencios sus omisiones o bien qué no dicen y por qué Qu libera o qué ata con fuerza a un mayor De qué libera A qué ata Puede acaso ser compatible la práctica terapéutica del psicoanalisis con un programa político político alternativo De ser posible ser a deseable insistir en el intento   **Esferas** Peter Sloterdijk,2003 Teoría filosófica de la poca actual en la que se destaca que la vida se desarrolla multifocalmente La imagen alegre de la espuma sirve para recuperar el pluralismo de las invenciones del mundo y para formular una interpretación antropológica filosófica del individualismo moderno que va más allá de las descripciones existentes Con ello Espumas responde a la pregunta de cuáles es la naturaleza del vacío que reúne a los individuos formando lo que la tradición sociológica llama sociedad   **O jogo das imagens do universo da criação** de Elizabeth Bishop Silvia Maria Guerra Anastácio,1999

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Las caricaturas me hacen llorar Enrique Serna,1996

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