

The Gospel According to John

A Literary and Theological Commentary



Thomas L. Brodie

Gospel According To John A Literary And Theological Commentary

Dorothy A. Lee



Gospel According To John A Literary And Theological Commentary:

The Gospel According to John Thomas L. Brodie, 1997 **The ^AGospel According to John** Thomas L. Brodie, 1993-07-29 This commentary expands Johannine studies in two directions First drawing on the methods of literary criticism it gives new force to a view which is both ancient and modern that John s gospel far from being a poorly edited mixture of sometimes conflicting traditions is in fact a coherent unity an account of Jesus which however diverse its sources is a finely chiselled work of art Second it indicates that the unity of John s gospel is founded ultimately not on history or theology but on spirituality This too corresponds to a view which is both very old John was always known as the spiritual gospel and very recent The present study spells out that idea in new detail It indicates that the account of Jesus is so written that the tensions and complexities of the text reflect the tensions and complexities of human life providing the reader not only with an account of Jesus but also with an anthropology a map of the development of the human spirit **The Gospel According to John** Thomas L. Brodie, 1993 **Reading John** Charles H. Talbert, 1992 From the author of Reading Luke and Reading Corinthians comes the paperback edition of Reading John a commentary that offers many fresh discoveries and insights into the gospel of John Well written and easy to read Choice **The Gospel according to John** Herman Ridderbos, 2018-08-21 New in the Eerdmans Classic Biblical Commentaries collection In this commentary on John originally published in Dutch in 1987 and translated into English a decade later Herman Ridderbos engages the host of twentieth century interpretations while also developing his own integral understanding of John in which the Gospel emerges as a profoundly theological work Beginning with a theological introduction on the peculiar character of the Fourth Gospel Ridderbos uses verse by verse exposition to unpack John s distinctive apostolic character offering expert literary and homiletical exegesis of the Fourth Gospel as the Christian church adopted it **The Gospel of John and Christian Theology** Richard Bauckham, Carl Mosser, 2008-02-25 The essays were first presented in 2003 as papers at the first St Andrews Conference on Scripture and Theology held at the University of St Andrews Scotland P x **A Theology of John's Gospel and Letters** Andreas J. Kostenberger, 2015-04-28 A Theology of John s Gospel and Letters introduces the first volume in the BTNT series Building on many years of research and study in Johannine literature Andreas K stenberger not only furnishes an exhaustive theology of John s Gospel and letters but also provides a detailed study of major themes and relates them to the Synoptic Gospels and other New Testament books Readers will gain an in depth and holistic grasp of Johannine theology in the larger context of the Bible D A Carson Trinity Evangelical Divinity School says about K stenberger s volume that for the comprehensiveness of its coverage in the field of Johannine theology Gospel and Letters there is nothing to compare to this work I Howard Marshall University of Aberdeen writes This book is a first in many ways the first volume that sets the pattern for the quality and style of the new Biblical Theology of the New Testament series published by Zondervan the first major volume to be devoted specifically to the theology of John s Gospel and Letters at a high academic level and the

first volume to do so on the basis that here we have an interpretation of John's theology composed by an eyewitness of the life and passion of Jesus. The Biblical Theology of the New Testament Series. The Biblical Theology of the New Testament (BTNT) series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis. Pastors and discerning theology readers alike will also benefit from this series. Written at the highest level of academic excellence by recognized experts in the field, the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology.

Gospel According to St John Andrew Lincoln, 2005-11-25. The magnificent series of biblical commentaries known as Black's New Testament Commentaries (BNTC) under the General Editorship of Professor Morna Hooker has had a gap for far too long; it has lacked an up-to-date commentary on the Fourth Gospel. Professor Andrew Lincoln now fills this gap with his excellent new commentary. The key questions for scholars are gone into thoroughly: questions of historicity, the use of historical traditions and sources, relationship to the Synoptics, authorship, setting, first readers, and Professor Lincoln makes his own position on these issues abundantly clear. The Fourth Gospel raises a number of problems generally known as The Johannine Question. According to tradition, the Gospel was written by St John the Apostle. The authenticity of the tradition is examined in the introduction, but the textual issues are examined within the commentary itself. For example, one problem is that Chapters 15 and 16 seem in early versions to have preceded chapter 14. Chapter 21 must have been a later addition. The purpose of the Gospel as stated in Chapter 20 v 31 is to strengthen the reader's faith in Jesus as the Christ and the Son of God. But even the celebrated prologue has given rise to much speculation, whereas most commentators believe it is the key to the Gospel as a whole. These issues are meat and drink to scholars, but in Professor Lincoln's expert hands they are extremely interesting and highly pertinent to our contemporary understanding of the Gospel.

The Gospel of John John Paul Heil, 2016-12-29. The Gospel of John has been examined from many different perspectives, but a comprehensive treatment of the theme of worship in this Gospel has not yet appeared. John Paul Heil offers a contribution toward a remedy of this deficiency by analyzing the entire Gospel of John from the perspective of its various dimensions of worship. The aim is to illustrate that three different but complementary dimensions of worship—confessional, sacramental, and ethical—dominate this Gospel. Indeed, these different types of worship represent the ways one expresses and demonstrates the faith that includes having divine life eternal, which is the stated purpose for writing the signs Jesus did in this Gospel: that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name (John 20:31).

Abingdon New Testament Commentaries | John Dwight Moody Smith, 1999. In this volume, Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements. A growing consensus of recent scholarship, including Martyn Raymond E. Brown, Meeks, seeks the roots of this Gospel and its traditions in the conflict between Jesus' followers and opponents within Judaism. In their struggles, Jesus' followers are encouraged and

strengthened by his continuing presence in the Spirit which articulates his meaning for new situations Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels Out of a fascinating if complex setting develops the strikingly unique statement of Christian faith practice and doctrine found in the Gospel of John The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance *The Gospel of John* Associate Professor of Religious Studies Hugo Méndez, Hugo Méndez, 2025 The Gospel of John reimagines the origins of the Gospel of John one of the central scriptures of the Christian tradition It argues that the book is a falsely authored work pseudepigraphon written in the persona of an invented disciple of Jesus It lays out John's distinctive ideology and offers an exciting new symbolic reading of its narrative And in its later chapters it argues that other works among them 1 John 2 John 3 John the Apocryphon of John and Revelation are also falsely authored works written to co-opt the identity of this invented disciple Abingdon New Testament Commentaries: John D. Moody Smith, 2011-09-01 In this volume Smith views the Fourth Gospel within several contexts in order to illuminate its specific purposes and achievements A growing consensus of recent scholarship including Martyn Raymond E Brown Meeks seeks the roots of this Gospel and its traditions in the conflict between Jesus followers and opponents within Judaism In their struggles Jesus followers are encouraged and strengthened by his continuing presence in the Spirit which articulates his meaning for new situations Although distinctive Johannine Christianity does not develop in complete isolation from the broader Christian Gospels Out of a fascinating if complex setting develops the strikingly unique statement of Christian faith practice and doctrine found in the Gospel of John The purpose of this commentary is to enable the reader to comprehend that statement in historical perspective in order to appreciate its meaning and significance Aural Design and Coherence in the Prologue of First John Jeffrey E. Brickle, 2012-02-16 Unlike literature in the modern western world ancient documents were typically crafted for the ear rather than the eye This new investigation of the structure of 1 John's Prologue analyzes the oral patterning and resulting soundscape reflected in this key New Testament passage After discussing contemporary techniques of sound analysis and establishing the study's methodological approach Brickle examines the Prologue's aural profile Here we begin to explore describe and depict graphically the patterns of sound that emerge as the text is read aloud Brickle uses the approaches to Greek pronunciation and orality advocated in the recent New Testament research to determine the impact on the Prologue's soundscape followed by an analysis employing the principles for beautiful and effective composition elucidated by the ancient teacher of rhetoric Dionysius of Halicarnassus in his treatise On Literary Composition A final section draws together the results and implications of the study before suggesting further ways to apply research in orality performance and memory to the Prologue and other ancient texts **The Oxford Handbook of Johannine Studies** Judith M. Lieu, Martinus C. de Boer, 2018-07-19 The contribution of the Johannine literature to the development of Christian theology and particularly to Christology is uncontested although careful distinction between the implications of its language

especially that of sonship in a first century Jewish context and in the subsequent theological controversies of the early Church has been particularly important if not always easily sustained Recent study has shaken off the weight of subsequent Christian appropriation of Johannine language which has sometimes made readers immune to the ambiguities and challenging tensions in its thought The Oxford Handbook of Johannine Studies begins with chapters concentrating on discussions of the background and context of the Johannine literature leading to the different ways of reading the text and thence to the primary theological themes within them before concluding with some discussion of the reception of the Johannine literature in the early church Inevitably given their different genres and levels of complexity some chapters pay most if not all attention to the Gospel whereas others are more able to give a more substantial place to the letters All the contributors have themselves made significant contributions to their topic They have sought to give a balanced introduction to the relevant scholarship and debate but they have also been able to present the issues from their own perspective The Handbook will help those less familiar with the Johannine literature to get a sense of the major areas of debate and why the field continues to be one of vibrant and exciting study and that those who are already part of the conversation will find new insights to enliven their own on going engagement with these writings *Jesus as Mirrored in John* James H.

Charlesworth,2018-12-13 James H Charlesworth begins from a burgeoning point of scholarly consensus More and more scholars are coming to recognize that the Fourth Gospel is more historically complex than previously thought Charlesworth outlines two historical horizons within John On the one hand there is the Jewish background to the text complete with the evangelist s knowledge of Palestinian geography and Jewish customs which Charlesworth perceives as offering a window into pre 70 Palestinian Judaism On the other hand the gospel also reflects a post 70 world in which non believing Jews with more unity begin to part definitely with those who identified Jesus as the Messiah Split into four sections this volume first examines the origins of the Fourth Gospel its evolution in several editions and its setting in Judea and Galilee Charlesworth then looks specifically at the figure of Jesus and issues of history He proceeds to consider this Gospel alongside earlier and contemporaneous Jewish literature most notably the Dead Sea Scrolls Finally the volume engages with John s symbolism and language looking closely at key aspects in which John differs from the Synoptic Gospels and raising such provocative questions as whether or not it is possible that Jesus married Mary Magdalene From one of the New Testament s most noted scholars this book allows deeper understanding of the ways in which the Gospel of John is a vital resource for understanding both the origin of Christianity and Jesus position in history **The New Testament Today** Mark Allan Powell,1999-01-01

This volume offers the collective insight of eleven scholars who represent the spectrum of New Testament studies Their expert commentaries make this book an invaluable resource for both the seasoned researcher and the beginning student

Dictionary of Biblical Criticism and Interpretation Stanley E. Porter,2007-01-24 First Published in 2007 Compiling the results from contemporary and exciting areas of research into one single important volume this book stands ahead of its field

in providing a comprehensive one stop Handbook reference of biblical interpretation Examining a wide range of articles on many of the recognized interpreters including Augustine Luther and Calvin up to the modern figures of Martin Hengel and T W Manson Porter expertly combines the study of biblical interpretation with the examination of the theological and philosophical preconceptions that have influenced it and surveys the history of interpretation from different perspectives Key perspectives studied include the historical dimension addressing how interpretation has developed at various periods of time from early Jewish exegesis to the historical critical method the conceptual approach looks at the various schools of thought that have generated biblical interpretation and compares and contrasts competing conceptual models of interpretation the personal perspective addresses the reality of biblical interpretation by individuals who have helped plot the course of theological development With relevant bibliographies and a guide to further reading this Dictionary will be an extremely important reference held for many years not only by libraries but also by students scholars clergy and teachers of this fascinating and high profile subject

Creation, Matter and the Image of God Dorothy A. Lee, 2020-04-01 This book gathers together a selection of essays and articles by the author that have as their main focus the Gospel of John They explore the symbolism of the text and the way it communicates key Johannine themes using a narrative critical approach with attention to the theology emerging from the literary structures The contents employ but also seek to move beyond critical methodology to a perspective that takes seriously feminist studies as well as Eastern Orthodox theological emphasis on the integrity of creation

"Isaiah Saw His Glory" Daniel J. Brendsel, 2014-10-29 The influence of Isaiah on John s narrative and theology has long been recognized but it has yet to receive monograph length attention This study is a beginning attempt to fill that void through an examination of the use of Isaiah in the crucial hinge of John s gospel John 12 1 43 Beginning with a reading of Isaiah 40 55 illustrating a way in which early Christians may have read this important section of Scripture the bulk of the study examines the pericopes in John 12 1 43 seeking to identify and interpret John s use of Isaiah 52 53 It is concluded that a reading of this well known Isaianic text rooted within its broader context in Isaiah together with the mediating influence of other texts notably Isa 6 9 10 and Zech 9 9 10 has fueled much Johannine theology Christology and ecclesiology Moreover mirroring the progression of Isa 52 7 53 1 in John 12 is the author s way of underlining Jesus identity as the Servant of God and announcing that the second exodus prophesied by Isaiah is secured by the rejection and death of Jesus

Rereading the "Shepherd Discourse" Karoline M. Lewis, 2008 The history of scholarship narrates a complicated past for the interpretation of the Shepherd Discourse in the Fourth Gospel Both the internal and contextual integrity of John 9 39 10 21 have been compromised by a misapplied analogy dividing the passage into a parable and explanation structure and by reading models that favor historical approaches As a result the images and figures encountered in the discourse have not been allowed their full imaginative impact and the tendency is to look outside the Gospel for their referents and explanations The meaning of the Shepherd Discourse lies not in its relation to the rest of the Fourth Gospel but to that which is imported into the narrative

Moreover its function as the discourse to chapter 9 and in the whole of the Gospel is overlooked Lewis employs the strategy of rereading borrowed from literary theory to address the internal integrity of the discourse and the relationship of the discourse to the rest of the narrative The literary phenomenon of rereading highlights the interconnectedness of the whole of the discourse and allows all of the imagery to be assessed at a figurative level Rereading also foregrounds the function of John 9 39 10 21 as the discourse to the healing of the blind man in chapter nine and calls attention to the importance of the Shepherd Discourse for the interpretation of the Fourth Gospel especially the often ignored image of Jesus as the door This book suggests that rereading is necessitated by the Gospel itself as a fundamental feature of its unique theological expression

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