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# Gospel Of St Matthew 1946

**Jeffrey Gibson**



## **Gospel Of St Matthew 1946:**

The Gospel According to Matthew R. T. France, 1985 R T France's study of Matthew's Gospel is a contribution to the Tyndale New Testament Commentaries a popular commentary designed to help the general Bible reader understand clearly what the text actually says and what it means without undue recourse to scholarly technicalities **The Gospel According To Matthew** Leon Morris, 2020-05-21 In the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus' life and message Containing Jesus' Sermon on the Mount and a uniquely rich collection of parables among many other things Matthew has made a major contribution to the church throughout the centuries and it still has much to say to the church today This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion Leon Morris writes for readers who use commentaries to discover further what the Bible means Throughout he makes clear what he considers to be the meaning of the Greek text that Matthew has bequeathed to the church A perceptive introduction precedes Morris's warmhearted verse by verse exposition of Matthew an exposition based on his own literal translation of the text Now a standard reference work on the Gospel of Matthew this mature evangelically oriented commentary will continue to meet the needs of students pastor and general readers alike A Catholic Commentary on Holy Scripture Bernard Orchard, 1953 *Matthew's Bible* M. J. J. Menken, 2004 What type of Old Testament text did Matthew use as editor of his Gospel On the one hand the editorially inserted fulfilment quotations with their peculiar textual form may be expected to represent Matthew's biblical text On the other hand the remaining OT quotations are mainly Septuagintal and it is often assumed that Matthew reinforced the Septuagintal character of the quotations which he found in his sources In the first part of this study the fulfilment quotations are examined Their textual form is best explained as a Septuagint text that was revised to make it better agree with the Hebrew and to improve the quality of its Greek the evangelist took these quotations from a continuous text In the second part Matthew's remaining OT quotations are investigated If Matthew borrows quotations from his sources he does not adjust them to the LXX but he simply copies them or edits them in his usual way if he inserts quotations into his sources he makes use of his revised Septuagint On the whole this revised Septuagint seems to have been Matthew's Bible **Sacra Pagina: The Gospel of Matthew** Daniel J. Harrington, SJ, 2023-06-13 Matthew wrote his Gospel from his perspective as a Jew It is with sensitivity to this perspective that Father Harrington undertakes this commentary on the Gospel of Matthew After an introduction he provides a literal translation of each section in Matthew's Gospel and explains the textual problems philological difficulties and other matters in the notes He then presents a literary analysis of each text content form use of sources structure examines the text against its Jewish background situates it in the context of Matthew's debate with other first century Jews and reflects on its significance for Christian theology and Christian Jewish relations Bibliographies direct the reader to other important modern studies **A Theology of Matthew's Gospel** Michael J. Wilkins, 2025-10-07 A Theology of Matthew's Gospel develops the

perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity's redemption Matthew's Gospel establishes Jesus's identity as the heir to the promises of Israel's throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus's message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew's Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew's gospel history theology and literature The first horizon focuses on Jesus's history ministry Here Matthew provides for us a record of God's activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew's theological perspective for his audience's Here we attempt to understand and isolate Matthew's unique theological perspective of God's activities in Jesus Messiah This is a central focus emphasizing Matthew's theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today's reader's engaging with Matthew's Gospel as literature Here we attempt to capture the significance of the perspective of today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey Therefore Matthew's Gospel is at least in a part a manual on discipleship to Jesus Messiah in the kingdom of heaven In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses The six Narratives provide the example that Jesus's disciples are commanded to obey In the five Discourses Matthew records Jesus's instructions commands parables directives and prophecies that will guide his followers in their discipleship to Jesus until the end of the age Combined the narratives of Jesus's life provide Jesus's example to follow and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus

*The Christian World Around the New Testament* Richard Bauckham, 2017-10-20 Most of these thirty one essays by Richard Bauckham a well known New Testament scholar were first published between 1979 and 2015 in journals and multi authored volumes Two are previously unpublished and one has not been published in English before They range widely over early Christianity and early Christian literature in both the New Testament period and the early patristic period reflecting the author's conviction that the historical study of early Christianity should not isolate the New Testament literature from other early Christian sources such as the apostolic fathers and the Christian apocryphal literature Some of the essays develop further the themes of the author's books on aspects of the Gospels such as the intended audiences of the Gospels the way in which Gospel traditions were transmitted the role of the eyewitnesses in the origins of

the Gospels the importance of Papias's evidence about Gospel traditions and the relationship between canonical and Gnostic Gospels. Some of the essays relate to important persons such as Peter, Barnabas, Paul, and James. These include a full investigation of the evidence for the martyrdom of Peter and an attempt to locate the estate of Publius where Paul stayed on Malta. There are studies of the Sabbath and the Lord's Day in both the New Testament and patristic periods. There are studies that survey most of the main categories of apocryphal Christian literature including apocryphal Gospels and Acts and with a special focus on the non-canonical apocalypses such as the Apocalypse of Peter and the Latin Vision of Ezra.

**The Structure of Matthew's Gospel** David Bauer, 2015-01-29 This book addresses a central issue confronting the reader of the Gospel. Professor Bauer describes the impasse that has been reached in recent investigation of the structure of Matthew and demonstrates that an appreciation of literary design can provide a way forward. After identifying rhetorical features that relate to literary structure, he devotes the major part of his book to a systematic examination of such features as they appear in the Gospel in order to gain a fresh insight into the shape of the work. This study is valuable both for its comprehensive and judicious review of the question of structure in Matthew's Gospel and for the new direction which it establishes.

The Gospel of Matthew and the Sayings Source Q Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995. The new volume has adopted the model of the previously published *The Gospel of Mark: A Cumulative Bibliography 1950-1990*. It contains about 15,000 entries and is arranged alphabetically by name of author; the author's works are given in chronological order. Each entry includes the complete bibliographical references, information about reprints, new editions, and translations, and summary indications of the content: Gospel passage, subject. The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q. All indexes are prepared by J. Verheyden. The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 (John 1988), 88 (Luke 1989), and 102 (Mark 1992).

**Matthew's New David at the End of Exile** Nicholas G. Piotrowski, 2016-09-07 Matthew crowds more Old Testament quotations and allusions into the prologue than anywhere else in his gospel. In this volume, Nicholas G. Piotrowski demonstrates the narratological and rhetorical effects of such frontloading. Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates. This setting is defined by Old Testament expectations for David's great son to end Israel's exile and rule the nations. Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God's historical design for the ages now fulfilled in Jesus and his followers.

**Matthew** Warren Carter, 1968-02-01 For ten years the well-received first edition of this introduction offered readers a way to look at scriptural texts that combines historical narrative and contemporary interests. Carter explores Matthew by approaching it from the perspective of the authorial audience by identifying with and reading along with the audience imagined by the author. Now an updated second edition is available as

part of a series focusing on each of the gospel writers as storyteller interpreter and evangelist This edition preserves the essential identity of the original material while adding new insights from Carter s more recent readings of Matthew s gospel in relation to the Roman Imperial world Four of the seventeen chapters have been significantly revised and most have had minor changes There are also new endnotes directing readers to Carter s more recent published work on Matthew Scholars and pastors will use the full bibliography and appendix on redaction and narrative approaches while lay readers will appreciate the clear and straightforward text     The Christology of Early Jewish Christianity Richard N.

Longenecker,1994-10     *Temptations of Jesus in Early Christianity* Jeffrey Gibson,2004-11-11 This study lays the groundwork for establishing the validity of the thesis that the early church held a selective and unified view of the nature and content of the various temptations to which Jesus was regarded as having been subjected in his lifetime This leads to a clearer view of how the early church perceived the exigencies of its Lord s mission and message and provides fresh insights into key New Testament themes such as sonship obedience faithfulness and discipleship It also opens up new possibilities for firmly establishing the occasion of those New Testament writings such as the Gospel of Mark and even the Epistle to the Hebrews where notice of and appeal to the example of Jesus in temptation appears prominently     *An Introduction to the New Testament* D. A. Carson,Douglas J. Moo,2009-05-26 Grasp the message of the New Testament by focusing on the essentials An Introduction to the New Testament focuses on historical questions dealing with authorship date sources purpose destination and so forth ensuring that the New Testament books will be accurately understood within historical settings For each New Testament document the authors also provide a substantial summary of the book s content discuss the book s theological contribution to the overall canon and give an account of current studies on the book including recent literary and social science approaches to interpretation This second edition reflects significant revision and expansion from the original making this highly acclaimed text even more valuable A new chapter provides a historical survey examining Bible study method through the ages The chapter on Paul has been expanded to include an analysis of debates on the new perspective The discussion of New Testament epistles has been expanded to form a new chapter This new edition is an ideal textbook for seminary students and will help a new generation better grasp the message of the New Testament     **The**

**Gospels for All Christians** Richard Bauckham,1998 In this groundbreaking work the consensus that each of the Gospels was written for a specific audience is challenged by the thesis that they were written for general circulation with the intention that they should circulate around all the churches     Striking New Images Larry Joseph Kreitzer,1996-10-01 The eight chapters of this volume explore the contribution that numismatic studies can make to a serious investigation of the New Testament and its world The first two chapters focus on themes connected with the reign of the Julio Claudian emperors the next three on aspects of Pauline letters that may be illuminated by specific issues of Roman coinage and the final three concentrate on coinage minted during the reign of the Emperor Hadrian     **The Religion of Jesus the Jew** Géza

Vermès,1993 This book completes a remarkable trilogy The basic premise on which the project is founded is that a careful and impartial reconstruction of Jesus Jewish background is an essential preliminary to any reconstruction of Jesus himself

*The Setting of the Sermon on the Mount* Davies, Glyn,W. D. Davies, Septuagint Quotations in the Context of the Petrine and Pauline Speeches of the Acta Apostolorum Gert Jacobus Steyn,1995 Peeters 1995 Exposition of the Gospel According to Matthew William Hendriksen,1973 Detailed awareness of modern theories ancient history and sources make this one of the most detailed evangelical treatments of Mark available anywhere

## Unveiling the Magic of Words: A Report on "**Gospel Of St Matthew 1946**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Gospel Of St Matthew 1946**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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