

**The four canonical Gospels
present different perspectives,
and address their writings to
different audiences.**

The Gospels of Matthew, Mark, and Luke are so similar, they are called the Synoptic Gospels. “Synoptic” comes from the Greek word meaning “to see together.”

John’s Gospel is different. It was the last one written and only about 10% of the material in the Synoptics appears in John.

Gospels Address

JS Bruner



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Dictionary of Jesus and the Gospels (2nd edn) J B GREEN, J BROWN, N PERRIN, 2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus s day has advanced in ways that could not have been predicted in Hastings s day But for many readers of the Gospels the new outlook on the Gospels remains hidden within technical journals and academic monographs The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors teachers students and lay people desiring in depth treatment of select topics in an accessible and summary format The topics range from cross sectional themes such as faith law Sabbath to methods of interpretation such as form criticism redaction criticism sociological approaches from key events such as the birth temptation and death of Jesus to each of the four Gospels as a whole Some articles such as the Dead Sea Scrolls rabbinic traditions and revolutionary movements at the time of Jesus provide significant background information to the Gospels Others reflect recent and less familiar issues in Jesus and Gospel studies such as divine man ancient rhetoric and the chreiai Contemporary concerns of general interest are discusses in articles covering such topics as healing the demonic and the historical reliability of the Gospels And for those entrusted with communicating the message of the Gospels there is an extensive article on preaching from the Gospels The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century committed to the authority of Scripture utilising the best of critical methods and maintaining dialog with contemporary scholarship and challenges facing the church

The Historical Jesus of the Gospels Craig S. Keener, 2012-04-13 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in The Historical Jesus of the Gospels In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history

From the Sayings to the Gospels Christopher Tuckett, 2014-05-27 The essays by Christopher Tuckett collected in this volume represent a number of studies published over a period of 30 years seeking to throw light on the way in which Jesus traditions were developed and used in early Christianity Many of the essays are concerned in one way or another with the Sayings Source Q discussing its existence its possible pre history and key features of the material it contains Further essays look at Jesus traditions in Paul

and in the Gospel of Thomas In a final section the author focuses on the individual synoptic gospels with a number of studies concerned with Christology especially the use of the term Son of Man These essays show that early Christian traditions about Jesus can provide valuable information not only about Jesus but also about how early Christians used these traditions to relate to their own situations and contexts Interpreting Gospel Narratives Timothy Wiarda,2010-04-01 Looking at fine details in the testimony to Jesus given in the Gospels professor Timothy Wiarda helps to enrich others Gospel exegesis and knowledge of Christ The Gospels as Historical Documents ...: The fourth Gospel. 1920 Vincent Henry Stanton,1920

John and Thomas—Gospels in Conflict? Christopher W. Skinner,2009-06-01 The hypothesis that the Fourth Gospel is a theological response to the Gospel of Thomas is a recent development in the study of the New Testament and early Christianity Assuming an early date for the Gospel of Thomas the proponents of this hypothesis argue that the supposed polemical presentation of Thomas in the Fourth Gospel is evidence of a conflict between the early communities associated respectively with John and Thomas However a detailed narrative study reveals that the Fourth Gospel portrays a host of characters disciples and non disciples in an equally unflattering light where an understanding of Jesus s origins message and mission are concerned The present study attempts to demonstrate that the Fourth Gospel s presentation of Thomas is part and parcel of its treatment of uncomprehending characters If this thesis is correct it poses a significant challenge to the assumption that the Fourth Gospel contains a polemic against Thomas or that it was written in response to the Gospel of Thomas or the community associated with Thomas *Dictionary of Jesus and the Gospels* Joel B. Green,Scot McKnight,I. Howard Marshall,1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels **How to Prepare Sermons and Gospel Addresses** William

Evans,2018-10-16 This volume is not an attempt to present a complete and exhaustive treatment on Homiletics the science and art of preaching for there are already on the market larger and more comprehensive works on the subject This book is prepared not only for theological students but also to supply the need of such as find themselves denied the privileges of a regular ministerial training but who nevertheless feel themselves called upon to preach or proclaim the gospel of the Lord Jesus Christ Indeed the lectures herein printed are in substance the same as delivered to young men and women preparing themselves for Christian service in a Bible training school This fact accounts for their conversational style which the author has not deemed wise to change Christian laymen even though not preachers in the accepted sense of that term desiring to be able to prepare brief gospel addresses and Bible readings will find the help they need in this volume Those seeking help in the preparation of talks for young peoples societies conventions leagues etc may receive hints and suggestions in this work The book contains theory and practice Part One deals with the method of constructing various kinds of sermons and Bible addresses Part Two is composed of outlines illustrating Part One The closing chapter on Illustrations and Their Use has been found so helpful wherever delivered that it is thought advisable to give it a place in this volume WILLIAM EVANS An

Introduction to Modern Jewish Philosophy Norbert M. Samuelson, 2012-02-01 The book is divided into three sections The first provides a general historical overview for the Jewish thought that follows The second summarizes the variety of basic kinds of popular positive Jewish commitment in the twentieth century The third and major section summarizes the basic thought of those modern Jewish philosophers whose thought is technically the best and or the most influential in Jewish intellectual circles The Jewish philosophers covered include Spinoza Mendelssohn Hermann Cohen Martin Buber Franz Rosenzweig Mordecai Kaplan and Emil Fackenheim The text includes summaries and a selected bibliography of primary and secondary sources

The Gospel standard, or Feeble Christian's support, 1867 **Systematic Theology** Robert W. Jenson, 2001 The concluding volume of Robert Jenson's *Systematic Theology* considers the work of God examining the nature and role of God and God's works of creation

Connecting to the Gospel James Boyd White, 2010-02-11 How can we connect the Gospels the fundamental texts of Christian faith to our own experience of inner and outer life This is the question that animates *Connecting to the Gospel* In it James Boyd White presents a series of Gospel passages together with the sermons he gave on these passages as a lay preacher in the Episcopal Church with brief commentaries and questions on each as well The whole is designed as an aid to thought and reflection about the issues raised by the Gospel passages as they relate both to our own larger culture and to our internal religious experiences The texts are old texts from the past What relation do they have can they have with life in the twenty first century One aim of the book is to establish a set of questions both about the Gospels and about our own lives which the reader is invited to pursue on his or her own It can be used both by individuals and groups engaged in study and exploration

The Gospel to the Romans Brian Incigneri, 2003-08-01 This book proposes that Mark's Gospel was written in Rome in late 71 after the return of the feared Titus who had recently destroyed the Jerusalem Temple Recognising that the use of emotional appeals was a prime contemporary rhetorical tool it shows the Gospel to be an emotionally charged text aimed at readers traumatised by years of persecution fear of arrest and intra community tensions over the forgiveness of those who had failed It examines the political social and religious situation and shows that the Gospel contains allusions to many recent events of concern to Christians Mark stirs their fears and painful memories to move them to a new resolve providing a model for them Jesus the first martyr for the gospel

First-Century Gospel Storytellers and Audiences Thomas E. Boomershine, 2022-07-29 These essays explore the reconception of the Gospels as first century compositions of sound performed for audiences by storytellers rather than the anachronistic picture of a series of texts read by individual readers The new paradigm implicit in these initial experiments is based on the recent realization that the majority of persons 85 to 95 percent were illiterate and experienced the Jesus stories as members of audiences Either from memory or from memorized manuscripts the evangelists performed the Gospels as an evening's entertainment of two to four hours The audiences were predominantly addressed as Hellenistic Judeans who lived in the aftermath of the Roman Jewish war When heard whole the Gospels were vivid experiences of the central character of Jesus

These studies of audience address and the interactions between first century storytellers and audiences reveal a dynamic performance literature that functioned as scripts for an ever expanding network of storytelling proclamations whose envisioned horizon was the whole world When the Gospels were told at one time from beginning to end they invited the listeners to move from being peripherally interested or initially opposed to Jesus to identifying themselves as disciples of Jesus and believers in him as the Messiah

Jesus and the Oral Gospel Tradition Henry Wansborough,2004-10-07 A collection of papers from two international symposia by such important scholars as Aune Dunn Gerhardsson Meyer Rordorf and Talmon The articles share the conviction that the only way to break the deadlock in the Synoptic problem is to examine the oral tradition about Jesus which lay behind the Gospels and to continue even beyond them The book addresses such central issues as the characteristics of oral tradition oral tradition in Judaism in the teaching of Jesus his aphorisms and the narrative meshalim and in the Gospel narratives and the relationships of John Paul and the Didache to oral tradition This volume should bring onto a new plane the discussion of the all important oral stage of Gospel tradition

Colossians and Philemon J. B. Lightfoot,1997-09-15 For hundreds of years Christendom has been blessed with Bible commentaries written by great men of God highly respected for their godly walk and their insight into spiritual truth The Crossway Classic Commentaries present the very best work on individual Bible books carefully adapted for maximum understanding and usefulness for today s believers Christians throughout the centuries have marveled at the spiritual treasures in the apostle Paul s letters to the Colossians and to Philemon Grand themes of the supremacy of Christ the superiority of the Gospel over false belief systems the joy of setting one s focus on things above and the love bonds between all followers of the Savior continue to inspire Christians today This classic commentary will encourage and equip all who desire a deeper walk with God and a growing faith in him

Commentary on the Gospel of St. John Ernst Wilhelm Hengstenberg,1865

Commentary on the Gospel of St. John. Translated from the German Ernst Wilhelm Hengstenberg,1865 The Gospel Harmony Walter King,1851

The Mary Magdalene Tradition Holly E. Hearon,2004 In *The Mary Magdalene Tradition* Holly Hearon offers an understanding of the early Church the role of women in the Church and the power of narrative to shape community understanding and practice By examining the rhetorical function of the post resurrection appearance to Mary Magdalene traditions in early Christian communities Hearon draws connections between these ancient communities and the life of the Church today Beginning with a reconstruction of the practice of storytelling in the world of antiquity Hearon situates the Magdalene narratives in this oral storytelling environment Focusing on the fluid nature of storytelling Hearon explores how the traditions were used to further arguments by storytellers with respect to women s leadership in Christian communities Particular attention is given to the Gospels of Matthew and John highlighting the relationship of the Gospel narratives to specific historical circumstances facing the early Church Chapters are Storytelling in the World of Antiquity Origins of the Post Resurrection Appearance to Mary Magdalene Tradition The Function of the Mary

Magdalene Tradition in Oral Storytelling Circles Storytelling Strategies in Matthew The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Matthean Communities The Function of the Tradition in Response to Historical Circumstances Storytelling Strategies in John The Function of the Mary Magdalene Tradition In Its Literary Context The Mary Magdalene Tradition and Johannine Communities The Function of the Tradition in Response to Historical Circumstances Epilogue A Consideration of Storytelling in Relation To Our Understanding of Communities in the Past and the Shaping of Communities for the Future

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