

Gender,
Race, and
Power in
Colonial
Virginia

Kathleen M. Brown



Good WIVES

Nasty WENCHES

& Anxious PATRIARCHS

Good Wives Nasty Wenches And Anxious Patriarchs Gender Race And Power In Colonial Virginia

Nancy A. Hewitt



Good Wives Nasty Wenches And Anxious Patriarchs Gender Race And Power In Colonial Virginia:

Good Wives, Nasty Wenches, and Anxious Patriarchs Kathleen M. Brown, 1996 *Good Wives Nasty Wenches and Anxious Patriarchs Gender Race and Power in Colonial Virginia* **Good Wives, Nasty Wenches, and Anxious Patriarchs** Kathleen M. Brown, 1996 **The Oxford Handbook of American Women's and Gender History** Ellen Hartigan-O'Connor, Lisa G. Materson, 2018-09-04 From the first European encounters with Native American women to today's crisis of sexual assault *The Oxford Handbook of American Women's and Gender History* boldly interprets the diverse history of women and how ideas about gender shaped their access to political and cultural power in North America Over twenty-nine chapters this handbook illustrates how women's and gender history can shape how we view the past looking at how gender influenced people's lives as they participated in migration colonialism trade warfare artistic production and community building Theoretically cutting edge each chapter is alive with colorful historical characters from young Chicanas transforming urban culture to free women of color forging abolitionist doctrines Asian migrant women defending the legitimacy of their marriages and transwomen fleeing incarceration Together their lives constitute the history of a continent Leading scholars across multiple generations demonstrate the power of innovative research to excavate a history hidden in plain sight Scrutinizing silences in the historical record from the inattention to enslaved women's opinions to the suppression of Indian women's involvement in border diplomacy the authors challenge the nature of historical evidence and remap what counts in our interpretation of the past Together and separately these essays offer readers a deep understanding of the variety and centrality of women's lives to all dimensions of the American past even as they show that the boundaries of women American and history have shifted across the centuries **Historicising Gender and Sexuality** Kevin P. Murphy, Jennifer M. Spear, 2011-09-07 *Historicising Gender and Sexuality* features a diverse collection of essays that shed new light on the historical intersections between gender and sexuality across time and space Demonstrates both the particularities of specific formulations of gender and sexuality and the nature of the relationship between the categories themselves Presents evidence that careful and contextualised analysis of the shifting relationship of gender and sexuality illuminates broader historical processes **A Companion to American Women's History** Nancy A. Hewitt, 2008-04-15 This collection of twenty-four original essays by leading scholars in American women's history highlights the most recent important scholarship on the key debates and future directions of this popular and contemporary field Covers the breadth of American Women's history including the colonial family marriage health sexuality education immigration work consumer culture and feminism Surveys and evaluates the best scholarship on every important era and topic Includes expanded bibliography of titles to guide further research **Women and Gender in Early Modern Europe** Merry E. Wiesner-Hanks, 2019-01-24 This fourth edition of Merry E. Wiesner-Hanks's prize-winning survey features significant changes to every chapter designed to reflect the newest scholarship Global issues have been threaded throughout the book while still

preserving the clear thematic structure of previous editions Thus readers will find expanded discussions of gendered racial hierarchies migration missionaries and consumer goods In addition there is enhanced coverage of recent theoretical directions the ideas beliefs and practices of ordinary people early industrialization women s learning letter writing and artistic activities emotions and sentiments single women and same sex relations masculinities mixed race and enslaved women and the life course from birth to death With geographically broad coverage including Russia Scandinavia the Ottoman Empire and the Iberian Peninsula this remains the leading text on women and gender in Europe in this period Accompanying this essential reading is a completely revised website featuring extensive updated bibliographies web links and primary source material

Law and Sexual Misconduct in New England, 1650-1750 Abby Chandler, 2016-04-15 Having arriving in the Province of Maine in 1641 with a brief to create both government and law for the fledgling colony Thomas Gorges later recorded his policy as having steered as neere as we could to the course of England Over the course of the next century the various colonial administrations all consciously measured their laws against that of England whether their intention was imitation of or conscious opposition to established English legal system In order to trace the shifting and contested relationships between colonial laws and English laws this book focuses on the prosecution of sexual misconduct All crimes can threaten orderly society but no other crime posed quite the same long term implications as illicit sex resulting in the birth of illegitimate children who became their own social challenges Sexual misconduct was consequently a major concern for early modern leaders making it a particularly fruitful subject for studying the complex relationship between laws in England and laws in the English colonies Political and ecclesiastical leaders create laws to coerce people to behave in a certain fashion and to convey wider messages about the societies they govern When those same laws are broken lawbreakers must be tried and punished by a means intended to serve as a warning to other would be lawbreakers In this book the two part analysis of changing sexual misconduct laws and the resulting trial depositions highlights the ways in which ordinary New England colonists across New England both interacted with and responded to the growing Anglicization of their legal systems and makes the argument that these men and women saw themselves as taking part in a much larger process

New Men Thomas A. Foster, 2011-01-24 *New Men* considers the conditions of early America which shaped and were shaped by ideals of masculinity

Foul Means Anthony S. Parent Jr., 2012-12-01 Challenging the generally accepted belief that the introduction of racial slavery to America was an unplanned consequence of a scarce labor market Anthony Parent Jr contends that during a brief period spanning the late seventeenth and early eighteenth centuries a small but powerful planter class acting to further its emerging economic interests intentionally brought racial slavery to Virginia Parent bases his argument on three historical developments the expropriation of Powhatan lands the switch from indentured to slave labor and the burgeoning tobacco trade He argues that these were the result of calculated moves on the part of an emerging great planter class seeking to consolidate power through large landholdings and the labor to make them productive To preserve

their economic and social gains this planter class inscribed racial slavery into law The ensuing racial and class tensions led elite planters to mythologize their position as gentlemen of pastoral virtue immune to competition and corruption To further this benevolent image they implemented a plan to Christianize slaves and thereby render them submissive According to Parent by the 1720s the Virginia gentry projected a distinctive cultural ethos that buffered them from their uncertain hold on authority threatened both by rising imperial control and by black resistance which exploded in the Chesapeake Rebellion of 1730

Slavery and Freedom in the Bluegrass State Gerald L. Smith, 2023-02-21 Stephen Foster's My Old Kentucky Home has been designated as the official state song and performed at the Kentucky Derby for decades In light of the ongoing social justice movement to end racial inequality many have questioned whether the song should be played at public events given its inaccurate depiction of slavery in the state In *Slavery and Freedom in the Bluegrass State* editor Gerald L. Smith presents a collection of powerful essays that uncover the long forgotten stories of pain protest and perseverance of African Americans in Kentucky Using the song and the museum site of My Old Kentucky Home as a central motif the chapters move beyond historical myths to bring into sharper focus the many nuances of Black life Chronologically arranged they present fresh insights on topics such as the domestic slave trade Black Shakers rebellion and racial violence prior to the Civil War Reconstruction the fortitude of Black women as they pressed for political and educational equality the intersection of race and sports and the controversy over a historic monument Taken as a whole this groundbreaking collection introduces readers to the strategies African Americans cultivated to negotiate race and place within the context of a border state Ultimately the book gives voice to the thoughts desires and sacrifices of generations of African Americans whose stories have been buried in the past

Jamaica Ladies Christine Walker, 2020-04-17 *Jamaica Ladies* is the first systematic study of the free and freed women of European Euro African and African descent who perpetuated chattel slavery and reaped its profits in the British Empire Their actions helped transform Jamaica into the wealthiest slaveholding colony in the Anglo Atlantic world Starting in the 1670s a surprisingly large and diverse group of women helped secure English control of Jamaica and crucially aided its developing and expanding slave labor regime by acquiring enslaved men women and children to protect their own tenuous claims to status and independence Female colonists employed slaveholding as a means of advancing themselves socially and financially on the island By owning others they wielded forms of legal social economic and cultural authority not available to them in Britain In addition slaveholding allowed free women of African descent who were not far removed from slavery themselves to cultivate perform and cement their free status Alongside their male counterparts women bought sold stole and punished the people they claimed as property and vociferously defended their rights to do so As slavery's beneficiaries these women worked to stabilize and propel this brutal labor regime from its inception

Surviving Slavery in the British Caribbean Randy M. Browne, 2017-08-16 *Surviving Slavery in the British Caribbean* depicts the human drama in which enslaved Africans struggled against their enslavers and environment and one another The book reorients Atlantic slavery

studies by revealing how social relationships cultural practices and political strategies reflected an unrelenting fight to survive

A Companion to the American South John B. Boles, 2008-04-15 *A Companion to the American South* surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States. Contains 29 original essays by leading experts in American Southern history. Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women's history. Surveys and evaluates the best scholarship on every important era and topic. Summarizes current debates and anticipates future concerns.

Greed, Lust and Gender Nancy Folbre, 2009-10-22 When does the pursuit of self interest go too far lapsing into morally unacceptable behaviour? Until the unprecedented events of the recent global financial crisis economists often seemed unconcerned with this question even suggesting that greed is good. A closer look however suggests that greed and lust are generally considered good only for men and then only outside the realm of family life. The history of Western economic ideas shows that men have given themselves more cultural permission than women for the pursuit of both economic and sexual self interest. Feminists have long contested the boundaries of this permission demanding more than mere freedom to act more like men. Women have gradually gained the power to revise our conceptual and moral maps and to insist on a better and less gendered balance between self interest and care for others. This book brings women's work their sexuality and their ideas into the center of the dialectic between economic history and the history of economic ideas. It describes a spiralling process of economic and cultural change in Great Britain France and the United States since the 18th century that shaped the evolution of patriarchal capitalism and the larger relationship between production and reproduction. This feminist reinterpretation of our past holds profound implications for today's efforts to develop a more humane and sustainable form of capitalism.

Armed Citizens Noah Shusterman, 2020-09-01 Although much has changed in the United States since the eighteenth century our framework for gun laws still largely relies on the Second Amendment and the patterns that emerged in the colonial era. America has long been a heavily armed and racially divided society yet few citizens understand either why militias appealed to the founding fathers or the role that militias played in North American rebellions in which they often functioned as repressive and racist domestic forces. In *Armed Citizens* Noah Shusterman explains for a general reader what eighteenth century militias were and why the authors of the Constitution believed them to be necessary to the security of a free state. Suggesting that the question was never whether there was a right to bear arms but rather who had the right to bear arms Shusterman begins with the lessons that the founding generation took from the history of Ancient Rome and Machiavelli's reinterpretation of those myths during the Renaissance. He then turns to the rise of France's professional army during seventeenth century Europe and the fear that it inspired in England. Shusterman shows how this fear led British writers to begin praising citizens' militias at the same time that colonial America had come to rely on those militias as a means of defense and as a system to police enslaved peoples. Thus the start of the Revolution allowed Americans to portray their struggle as a war of citizens against professional

soldiers leading the authors of the Constitution to place their trust in citizen soldiers and a well regulated militia an idea that persists to this day

Gender: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com

The Practice of U.S. Women's History S. J. Kleinberg, Eileen Boris, Vicki Ruíz, 2007 In the last several decades U S women s history has come of age Not only have historians challenged the national narrative on the basis of their rich explorations of the personal the social the economic and the political but they have also entered into dialogues with each other over the meaning of women s history itself In this collection of seventeen original essays on women s lives from the colonial period to the present contributors take the competing forces of race gender class sexuality religion and region into account Among many other examples they examine how conceptions of gender shaped government officials attitudes towards East Asian immigrants how race and gender inequality pervaded the welfare state and how color and class shaped Mexican American women s mobilization for civil and labor rights

Maids and Mistresses, Cousins and Queens Susan Frye, Karen Robertson, 1999 This new collection of sixteen essays considers evidence for the varied forms of women s alliances in early modern England It shows how women prohibited from direct participation in the institutional structures that shaped the lives of men constructed informal connections with other females for purposes of survival advancement and creativity The essays presented here consider a variety of communities formed among groups as diverse as serving women vagrants aristocrats and authors in order to study the historical traces of women s connections Alliance as understood by the essayists in this volume does not preclude competition or antagonism since the bonds among women were frequently determined by an opposition to other women As shown here the theorizing of women s connections and the recovery of the historical evidence for these connections can only add to our understanding of women s activities in early modern English society Maids and Mistresses Cousins and Queens is divided into four sections The first two Alliances in the City and Alliances in the Household examine the circumstances of women s communities in two primary sites for women of this place and time The second two Materializing Communities and Emerging Alliances fully study the aspirations that

guided and transformed the courses of women's lives All of these interdisciplinary essays deftly combining literary and historical methods and materials are informed by feminism queer theory and studies of class and race in the early modern period

The American South William J. Cooper Jr., Thomas E. Terrill, 2008-10-23 In *The American South A History* Fourth Edition William J Cooper Jr and Thomas E Terrill demonstrate their belief that it is impossible to divorce the history of the South from the history of the United States The authors analysis underscores the complex interaction between the South as a distinct region and the South as an inescapable part of America Cooper and Terrill show how the resulting tension has often propelled section and nation toward collision In supporting their thesis the authors draw on the tremendous amount of profoundly new scholarship in Southern history Each volume includes a substantial biographical essay completely updated for this edition which provides the reader with a guide to literature on the history of the South Coverage now includes the devastation of Hurricane Katrina in 2005 up to date analysis of the persistent racial divisions in the region and the South's unanticipated role in the 2008 presidential primaries

The Free State of Jones Victoria E. Bynum, 2003-02-01 Across a century Victoria Bynum reinterprets the cultural social and political meaning of Mississippi's longest civil war waged in the Free State of Jones the southeastern Mississippi county that was home to a Unionist stronghold during the Civil War and home to a large and complex mixed race community in the late nineteenth and twentieth centuries

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