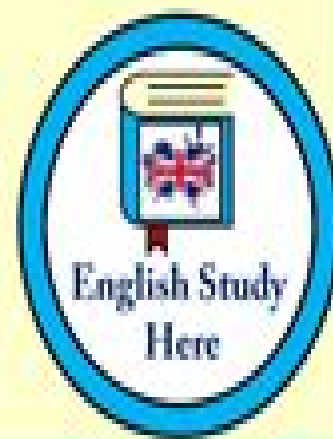




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- |              |             |                 |             |
|--------------|-------------|-----------------|-------------|
| • Mannerly   | • Peerless  | • Altruistic    | • Gentle    |
| • Nice       | • Superb    | • Amiable       | • Gracious  |
| • Tolerant   | • Prime     | • Amicable      | • Humane    |
| • Admirable  | • Superior  | • Beneficent    | • Kindly    |
| • Attractive | • Supreme   | • Benevolent    | • Noble     |
| • Desirable  | • Valuable  | • Benign        | • Perfect   |
| • Moral      | • Blameless | • Charitable    | • Unsullied |
| • Estimable  | • Faithful  | • Compassionate | • Upright   |
| • Excellent  | • Guiltless | • Cordial       | • Virtuous  |
| • Exemplary  | • Honest    | • Decent        | • Wholesome |
| • Fine       | • Great     | • Friendly      | • Pleasant  |
| • Keen       | • Excellent | • Peachy        | • Amazing   |



# Good Word And Other Words

**Princeton Review**



## Good Word And Other Words:

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in Christian literature Edward Walford wrote in Old and New London Volume 6 1878 quoting an article from the Times regarding one of Spurgeon s meetings at Surrey Fancy a congregation consisting of 10 000 souls streaming into the hall mounting the galleries humming buzzing and swarming a mighty hive of bees eager to secure at first the best places and at last any place at all After waiting more than half an hour for if you wish to have a seat you must be there at least that space of time in advance Mr Spurgeon ascended his tribune To the hum and rush and trampling of men succeeded a low concentrated thrill and murmur of devotion which seemed to run at once like an electric current through the breast of every one present and by this magnetic chain the preacher held us fast bound for about two hours It is not my purpose to give a summary of his discourse It is enough to say of his voice that its power and volume are sufficient to reach every one in that vast assembly of his language that it is neither high flown nor homely of his style that it is at times familiar at times declamatory but always happy and often eloquent of his doctrine that neither the Calvinist nor the Baptist appears in the forefront of the battle which is waged by Mr Spurgeon with relentless animosity and with Gospel weapons against irreligion cant hypocrisy pride and those secret bosom sins which so easily beset a man in daily life and to sum up all in a word it is enough to say of the man himself that he impresses you with a perfect conviction of his sincerity More than a hundred years after his death Charles Spurgeon s legacy continues to effectively inspire the church around the world For this reason Delmarva Publications has chosen to republish the complete works of Charles Spurgeon

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