

The Romantic Period

(1798 – 1832)

English 11 Indicators:

Reading Applications: Literary Text 2 – Analyze the historical, social, and cultural context of setting.

Reading Applications: Literary Text 6 – Recognize characteristics of subgenres and explain how choice of genre affects the expression of a theme or topic.

Editing Texts Of The Romantic Period

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Publishing, Editing, and Reception Michael Edson,2015-08-14 Publishing Editing and Reception is a collection of twelve essays honoring Professor Donald H Reiman who moved to the University of Delaware in 1992 The essays written by friends students and collaborators reflect the scholarly interests that defined Reiman s long career Mirroring the focus of Reiman s work during his years at Carl H Pforzheimer Library in New York and as lead editor of Shelley and his Circle 1773 1822 Harvard University Press the essays in this collection explore authors such as Mary Shelley William Hazlitt Lord Byron and Percy Bysshe Shelley moreover they confirm the continuing influence of Reiman s writings in the fields of editing and British Romanticism Ranging from topics such as Byron s relationship with his publisher John Murray and the reading practices in the Shelley circle to Rudyard Kipling s response to Shelley s politics these essays draw on a dazzling variety of published and manuscript sources while engaging directly with many of Reiman s most influential theories and arguments **Editing Texts in the History of Science and Medicine** Trevor Harvey Levere,1982 *The Oxford*

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Textual Scholarship David C. Greetham, 2015-10-28 First published in 1994 This fully revised and updated edition of the bestselling Textual Scholarship covers all aspects of textual theory and scholarly editing for students and scholars As the definitive introduction to the skills of textual scholarship the new edition addresses the revolutionary shift from print to digital textuality and subsequent dramatic changes in the emphasis and direction of textual enquiry

The Margins of the Text David C. Greetham, 1997 These essays challenge the positivist patriarchal assumptions of earlier approaches to textual criticism

Literary History of Canada Carl F. Klinck, Alfred G. Bailey, Claude Bissell, Roy Daniells, Northrop Frye, Desmond Pacey, 1976-12-15 Hailed as a landmark in Canadian literary scholarship when it was originally published in 1965 the Literary History of Canada is now being reissued revised and enlarged in three volumes This major effort of a large group of scholars working in the field of English language Canadian literature provides a comprehensive up to date reference work It has already proven itself invaluable as a source of information on authors genres and literary trends and influences It represents a positive attempt to give a history of Canada in terms of writings which deserve attention because of significant thought form and use of language Volume 3 has been newly written for this edition of the History and covers the years from about 1960 to 1974 The contributors to this volume are Claude Bissell Desmond Pacey Lauriat Lane jr Michael S Cross Thomas A Goudge John Webster Grant John H Chapman William E Swinton Henry B Mayo Malcolm Ross Brandon Conron Clara Thomas Sheila A Egoff John Ripley William H New George Woodcock and Northrop Frye

Monstrous Society David Collings, 2009 Monstrous Society problematizes competing representations of reciprocity in England in the decades around 1800 It argues that in the eighteenth century moral economy power is divided between official authority and the counter power of plebeians This tacit mutual understanding comes under attack when influential political thinkers such as Edmund Burke Jeremy Bentham and T R Malthus attempt to discipline the social body to make state power immune from popular response But once negated counter power persists even in the demands of a debased inhuman body Such a response is writ large in Gothic tales especially Matthew Lewis's The Monk and Mary Shelley's Frankenstein and in the innovative embodied political practices of the mass movements for Reform and the Charter By interpreting the formation of modern English culture through the early modern practice of reciprocity David Collings constructs a nonmodern mode of analysis one that sees modernity not as a break from the past but as the result of attempts to transform traditions that however distorted nevertheless remain broadly in force Jacket

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