

Pierrette Herzberger-Fofana

Ecrivains africains et identités culturelles

— Entretiens —



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Ecrivains Africains Et Identites Culturelles

Rosina Ehmann



Ecrivains Africains Et Identites Culturelles:

Ecrivains africains et identités culturelles Pierrette Herzberger-Fofana, 1989

A History of Twentieth-century

African Literatures Oyekan Owomoyela, 1993-01-01 African literatures says volume editor Oyekan Owomoyela testify to the great and continuing impact of the colonizing project on the African universe African writers must struggle constantly to define for themselves and other just what Africa is and who they are in a continent constructed as a geographic and cultural entity largely by Europeans This study reflects the legacy of colonialism by devoting nine of its thirteen chapters to literature in Europhone languages English French and Portuguese Foremost among the Anglophone writers discussed are Nigerians Amos Tutuola Chinua Achebe and Wole Soyinka Writers from East Africa are also represented as are those from South Africa Contributors for this section include Jonathan A Peters Arlene A Elder John F Povey Thomas Knipp and J Ndukaku Amankulor In African Francophone literature we see both writers inspired by the French assimilationist system and those influenced by Negritude the African culture affirmation movement Contributors here include Servanne Woodward Edris Makward and Alain Ricard African literature in Portuguese reflecting the nature of one of the most oppressive colonizing projects in Africa is treated by Russell G Hamilton Robert Cancel discusses African language literatures while Oyekan Owomoyela treats the question of the language of African literatures Carole Boyce Davies and Elaine Savory Fido focus on the special problems of African women writers while Hans M Zell deals with the broader issues of publishing censorship resources and organization

The Undergraduate's Companion to African Writers and Their Web Sites Miriam E. Conteh-Morgan, 2005-10-30 Now a firmly established part of world literature course offerings in many general education curricula African literature is no longer housed exclusively with African Studies programs and is often studied in English French Portuguese Women s Studies and Comparative Studies departments This book helps fill the great need for research materials on this topic presenting the best resources available for 300 African writers These writers have been carefully selected to include both well known writers and those less commonly studied yet highly influential They are drawn from both the Sub Sahara and the Maghreb the major geographical regions of Africa The study of Africa was introduced into the curriculum of institutions of higher learning in the United States in the 1960s when the Black Consciousness movement in the United States and the Cold War and decolonization movements in Africa created a need for the systematic study of other regions of the world Between 1986 and 1991 three Africans won Nobel literature prizes Soyinka Mahfouz and Gordimer and the visibility of African writers increased They are now a firmly established part of world literature courses in many general education curricula throughout North America African Writers is meant to serve as a resource for introductory material on 300 writers from 39 countries These writers were selected on the basis on two criteria that there is material on them in an easily available reference work and that there is some information of research value on free Web sites Each writer is from the late 19th or 20th century with the notable exception of Olaudah Equiano an 18th century African whose slave narrative is generally considered the first work of

African literature All entries are annotated *Francophonie et identités culturelles* Christiane Albert, 1999-01-01 Rassemble les interventions d'un colloque tenu Pau en 1998 qui se proposait d'interroger les multiples processus intervenant dans la constitution de l'identité francophone Etudes sur l'espace littéraire francophone et sur sa place dans l'aire linguistique du français autour notamment de Rachid Boudjedra Emmanuel Juste le roman burkinabé quelques romanciers congolais **De quoi la littérature africaine est-elle la littérature ?** Éric Essono Tsimi, 2022-01-17T00:00:00-05:00 Au cours du XXI^e siècle on a rugilement insisté sur l'urgence de penser la littérature depuis l'Afrique et la nécessité d'adapter les principes et les méthodes de l'exercice critique aux particularités de sa littérature qui selon certains n'existerait même pas en tant que telle tant soumise un double statut social et culturel et des affiliations culturelles multiples la littérature africaine d'expression française mérite pourtant un traitement critique différencié qui paracheve ses possibilités de réalisation critique avec rigueur et l'urgence cet ouvrage propose une réflexion sur la validité scientifique et sociale d'une philosophie de la rupture indispensable au développement d'une certaine critique Par ailleurs des entretiens avec quatre écrivains permettent de répondre des questions qui servent de jalons tout au long du livre la littérature africaine existe-t-elle Que valent ses écrivains et leurs dithyrambes O sont ses lecteurs et son public Qu'en disent ses critiques les collections qui l'accueillent et les prix littéraires qu'elle reçoit De quelle couleur sont ses agents et ses traducteurs En en quel français se critique-t-elle *Médias, pouvoirs et identités* PATRAQUIM Luis Carlos, 2005-09-01 Partout les médias sont un enjeu de pouvoir et c'est par le biais de ces enjeux que s'expriment les identités ethniques ou politiques les trajectoires professionnelles des journalistes les techniques de reportage les traditions cinématographiques émergentes etc Introduit par un beau texte de l'écrivain mozambicain Luis Carlos Patraquin ce dossier ne prétend pas l'exhaustivité Mais en une dizaine d'articles d'auteurs de nationalités brésilienne britannique française mozambicaine et portugaise il offre une complémentarité d'approche du puzzle lusophone **ECRITURE ET IDENTITE DANS LA LITTERATURE AFRICAINE** André-Patient Bokiba, 1999-01-01 La littérature africaine est le produit de la rencontre de l'accouplement de cultures et d'une langue qui ne sont pas les unes et l'autre originaire d'un même espace Elle est aussi le produit d'une histoire l'histoire d'un cri d'un sursaut qu'elle se charge de projeter au monde Le propos de cet ouvrage est d'explorer de l'intérieur les questions majeures que pose la singularité créatrice de l'écrivain africain **Espaces arc-en-ciel - Identités et territoires en Afrique du Sud et en Inde** GERVAIS-LAMBONY Philippe, LANDY Frédéric et OLDFIELD Sophie, 2003-10-01 Les processus liés à la phase actuelle de la mondialisation ont pour choix des repositionnement identitaires toutes les échelles Comment se traduisent-ils dans l'espace Comment est utilisé l'espace pour renforcer et justifier les appartenances identitaires ou au contraire les atténuer Autant de questions auxquelles cet ouvrage apporte des éléments de réponse travers la comparaison de deux grands pays du Sud l'Inde et l'Afrique du Sud *Francophonie et identités culturelles*, 1999-01-01 Afin d'interroger les multiples processus intervenant dans la constitution de l'identité francophone un colloque a eu lieu l'université de Pau en 1998 Il s'est achevé par une table ronde qui a réuni trois écrivains francophones Rachid

Boudjedra Pius Ngandu Nkaashama et Tierno Mon nembo qui ont voqué la relation qu'ils entretiennent avec la langue et l'écriture. Cet ouvrage rassemble les interventions des participants de ce colloque.

African Literatures in the Eighties, 2023-12-21. Matatu is a journal on African literatures and societies dedicated to interdisciplinary dialogue between literary and cultural studies, historiography, the social sciences and cultural anthropology. Matatu is animated by a lively interest in African culture and literature including the Afro Caribbean that moves beyond worn out clichés of cultural authenticity and national liberation towards critical exploration of African modernities. The East African public transport vehicle from which Matatu takes its name is both a component and a symbol of these modernities based on Western technology. These days usually Japanese technology it is a vigorously African institution. It is usually regarded with some anxiety by those travelling in it but is often enough the only means of transport available. It creates temporary communicative communities and provides a transient site for the exchange of news, storytelling and political debate. Matatu is firmly committed to supporting democratic change in Africa, to providing a forum for interchanges between African and European critical debates, to overcoming notions of absolute cultural, ethnic or religious alterity and to promoting transnational discussion on the future of African societies in a wider world. Matatu will be published as a journal as of 2016. All back volumes are still available in print.

De la littérature coloniale à la littérature africaine, Riesz János, 2007-07-01. La littérature africaine en langues européennes est confrontée depuis ses origines à une masse de textes issus de la littérature coloniale d'une grande variété tant par les genres et la technique que par le talent de leurs auteurs. L'évolution de la littérature africaine peut être décrite comme processus de positionnement et d'émancipation face à cette vaste bibliothèque coloniale. Nous ne voulons pas nier l'influence des langues et cultures africaines indigènes respectives sur les littératures europhones naissantes. Mais elles sont spécifiques et se rapportent à la langue, culture d'origine de chaque auteur ou groupe d'auteurs, tandis que les clivages par rapport aux littératures européennes parlant de l'Afrique sont communs aux auteurs venant de langues et cultures différentes. Situer les littératures africaines en langues européennes par rapport aux littératures européennes de l'époque coloniale et post coloniale c'est souligner leur unité. On se pose en s'opposant selon la célèbre formule de Sartre. La langue du colonisateur enseigne l'écologie ou l'armée et intimorise par des procédés tels que la citation ou la moralisation transportée avec elle des conceptions multiformes allant d'une imagerie un repertoire de savoir populaire incrusté dans des locutions figées et des métaphores qui ne sont plus perçues comme telles, une vision du monde qui régit et détermine la vie en société aussi bien que les relations avec autrui depuis les relations personnelles jusqu'aux rapports de forces entre collectivités, des jalousies individuelles aux rivalités économiques, querelles territoriales jusqu'aux guerres civiles et entre nations.

Recognition and Difference, Scott Lash, Mike Featherstone, 2002-07-26. Are there any cultural universals left? Does multiculturalism inevitably involve a slide into moral relativism? This timely and insightful book examines questions of politics and identity in the age of multiculturalism. It draws together the contribution of outstanding contributors such as Fraser, Honneth, O'Neill, Bauman, Lister, Gilroy and De

Swann to explore how difference and multiculturalism take on the arguments of universalist humanism The approach taken derives from the traditions of cultural sociology and cultural studies rather than political science and philosophy The book takes seriously the argument that the social bond and recognition are in danger through globalization and deterritorialization It is a major contribution to the emerging debate on the form of post national forms of civil society Critical Perspectives on Cameroon Writing Ndumbe Eyoh, Albert Azeyeh, 2013-07-24 This landmark volume brings together a very rich harvest of forty critical essays on Cameroon literature by Cameroon literary scholars The book is the result of the Second Conference on Cameroon Literature which took place at the University of Buea in 1994 The Buea conference was motivated by a determination to look at Cameroon literature straight into its face and criticize it using literary criteria of the strictest kind Gone were the times when the criticism was complacent because it was believed that a nascent literature could easily be stifled by application of rather strict canons of literary criticism Both writers and critics had a lot to say Subjects dealt with ranged from general topics on literature survival and national identity through specialized articles on prose poetry drama translation language folklore childrens literature Journalism and politics It is the hope of the volume editors that the publication of these papers will instigate the kind of actions that were recommended and that the prolific nature of Cameroon literature will equally give rise to a prolific and robust criticism *Security, crime and segregation in West African cities since the 19th century* Laurent Fourchard, Isaac Olawale Albert, Institut français de recherche en Afrique, 2003-01-01 Les questions de s curit et de criminalit sont devenues de nouveaux objets d tudes en Afrique essentiellement en raison de la multiplication r cente des formes de criminalit urbaine ou organis e et de la privatisation avanc e de grandes portions d espaces urbains ph nom nes que l on pouvait croire limit s aux Am riques L end micit de la crise conomique l accroissement de la pauvret la criminalisation de l tat et la faillite des polices tropicales ont consid rablement accru les sentiments d ins curit et acc l r le d veloppement d agences priv es qui prennent le relais d tats incapables d assumer le contr le du corps social Les auteurs de ce livre interrogent l efficacit des fonctions r galiennes de l tat s curit police justice et leur ventuelle d volution des organismes priv s associations groupes d autod fense milices ils rendent compte d un groupe et de sa cat gorisation criminels d linquants et proposent un nouveau regard sur une certaine gestion urbaine de l ins curit s gr gation Alors que de nombreuses tudes se sont naturellement focalis es sur les vingt derni res ann es la quasi absence d tudes historiques sur la s curit et la criminalit laisserait supposer que ces ph nom nes sont nouveaux en Afrique L une des priorit s de ce livre est de reconsid rer ces questions en proposant une approche pluridisciplinaire histoire science politique g ographie sociologie litt rature De nombreuses tudes empiriques t moignent de la vari t des trajectoires criminelles des r les successifs des polices coloniales et postcoloniales de la multiplicit des agences de s curit priv e et des formes s gr gatives d organisation de l espace urbain en Afrique de l Ouest En raison de la taille et du nombre de ses villes et de l paisseur historique de la criminalit urbaine le Nigeria tient une place singuli re dans ce livre Premier pays de la r gion entrer dans l re

du crime organisé le Nigeria constitue aujourd'hui une base essentielle des réseaux criminels transnationaux à l'échelle mondiale

Réflexions sur l'identité, la culture et la littérature belges Carmen Andrei, 2022-04-07 Depuis Charles De Coster jusqu'aux postmodernes bon nombre d'écrivains s'interrogent dans leurs œuvres romans nouvelles diverses fictions poésies essais théoriques sur leur identité individuelle ainsi que sur l'identité collective des Belges nationale ou régionale culturelle et spirituelle Dans le giron littéraire s'installent galement penseurs historiens essayistes sociologues qui décident de prendre en compte les problèmes de la Belgique contemporaine et de les fondre dans le moule de leurs œuvres de fiction denses ou simples complexes ou compliqués fragmentés et fragmentaires Le questionnement identitaire y miroite et produit des tincelles admiratives contestataires adulatrices Cet ouvrage est l'un des regards portés sur la question identitaire C'est aussi un plaidoyer pour ce qui est belge dans la variété et la diversité en mariant l'individuel et le spécifique le singulier et le pluriel dans un tout kalidoscopique

The Contemporary Francophone African Intellectual Natalie Edwards, 2013-07-29 The Contemporary Francophone African Intellectual examines the issues with which the contemporary African intellectual engages the fields she occupies her residence and perspective and her relations with the State and the people In an increasingly economically deprived Africa in which some states are ruled by dictators what chances do people have of becoming intellectuals using their critical faculties to challenge hegemony enacting the transformative power of ideas in a public forum Do intellectuals who remain in Africa run the risk of being swallowed into a vortex of hagiography What is the responsibility of the intellectual in the face of an event such as the Rwandan genocide What influence does religion have upon the contemporary intellectual's work Is migration one of the only paths available for African intellectuals a number of whom have been critiquing their continent from within Europe This volume focuses on the intellectual's engagement across literature philosophy journalism and cultural criticism It contains studies of established writers and philosophers as well as new voices An African writer and public intellectual describes her own experience in and out of Africa in one chapter a Philosophy Professor discusses his intellectual trajectory in another Overall this timely volume which includes analysis of the work of intellectuals from North East West and Central Africa problematizes our current understandings of the intellectual legacy of Africa and opens up new avenues into this understudied area

French XX Bibliography, Issue #65 Sheri K. Dion, 2014-09-30 **Mythes et réalités de l'identité culturelle africaine** André Julien Mbem, 2005 L'idée d'une nécessaire renaissance noire en ce nouveau millénaire fait nouveau débat Jusqu'où le rapprochement entre cultures africaines et cultures noires est-il valide Quelle pertinence renferme la distinction Afrique noire Afrique blanche L'unité culturelle noire est-elle un mythe ou une réalité L'auteur explore la lumière de la vérité historique les déclinaisons majeures du discours sur l'identité culturelle noire et les stratégies d'affirmation politique qui en découlent en Afrique et au sein des diasporas noires

Présentation du Cameroun Gilad James, PhD, Le Cameroun est un pays d'Afrique centrale bordé par le Nigeria à l'ouest le Tchad au nord-est la République centrafricaine à l'est la Guinée équatoriale au sud et le Gabon au sud-ouest Sa géographie est

diversifié notamment des plaines cultivées des forêts tropicales des savanes et les sommets volcaniques du mont Cameroun à l'ouest. Le Cameroun abrite plus de 250 groupes ethniques différents, chacun ayant sa propre langue et ses propres traditions culturelles. Le français et l'anglais sont les deux langues officielles du pays, ce qui reflète son histoire coloniale en tant que protectorat de l'Allemagne puis en tant que mandat de la Société des Nations administré par la France et la Grande-Bretagne avant son indépendance en 1960. Le Cameroun est l'un des pays les plus développés de la région avec un système politique relativement stable et une économie en pleine croissance basée sur les ressources naturelles telles que le pétrole, le cacao et le bois. Elle est toutefois confrontée de nombreux défis sociaux et économiques, notamment des niveaux élevés de pauvreté, d'inégalité et de corruption. Malgré cela, le Cameroun possède une scène artistique et musicale dynamique et a produit des personnalités culturelles célèbres telles que l'auteur Mongo Beti et le musicien Manu Dibango. Son équipe nationale de football, connue sous le nom de Lions indomptables, a également connu un succès international en remportant la Coupe d'Afrique des Nations cinq reprises.

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