

The Ecumenical Gift Exchange

Margaret O'Gara

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Martin V. Clarke



Ecumenical Gift Exchange:

The Ecumenical Gift Exchange Margaret O'Gara, 1998 In short readable essays *The Ecumenical Gift Exchange* looks at what ecumenical dialogue can teach about mutual ground and also about where reform is needed in the Church

Ecumenical Margaret O'Gara, 1998-04 **God and the Gift** Risto Saarinen, 2005 The observation that contemporary theological and philosophical discussions about ecumenism center on the issues of reception and the gift but neglect the basic act of giving is the starting point of *God and the Gift* Risto Saarinen asks if we can approach these discussions from the perspective of giver In *God and the Gift* Saarinen demonstrates that we do have theological resources that enable us to outline a theology of giving He deals with basic philosophical and theological resources and outlines some specific modes of giving in particular forgiveness sacrifice and thanksgiving and living by example *God and the Gift* outlines a brief theology of giving by employing both classical theology and contemporary discussions It also points out the ecumenical relevance of the theology of giving For those who are more interested in particular theological and philosophical topics some new interpretations are offered for further discussion Among these are an interpretation of forgiveness as negative giving a discussion on the relationship between sacrifice and divine non violence and a new proposal to conceptualize various types of Christian imitation These aims are connected with the overall claim that instead of looking at reception and the gift itself we should focus on giving Saarinen illustrates this shift of perspective with observations and examples Though not discussed exhaustively they serve as preliminary signposts showing us the way to proceed Chapters are Introduction Giving and Receiving The Gift Contemporary Approaches New Testament and Martin Luther Forgiveness and Negative Giving Sacrifice and Thanksgiving Giving an Example Being Gifted and Ecumenical Sharing Risto Saarinen ThD PhD is professor of ecumenical theology at the University of Helsinki and a member of the Finnish Academy of Science and Letters He served as research professor at the Centre d Etudes Oecumeniques in Strasbourg from 1994 to 1999 *Receptive Ecumenism and the Renewal of the Ecumenical Movement* Antonia Pizzey, 2019-05-15 Receptive Ecumenism is a ground breaking new ecumenical approach widely regarded as having the potential to revitalise the Ecumenical Movement But what is Receptive Ecumenism Why is it important In *Receptive Ecumenism and the Renewal of the Ecumenical Movement* Antonia Pizzey offers a comprehensive systematic analysis of Receptive Ecumenism While still emerging Receptive Ecumenism is highly promising because it prioritises the need for ecclesial conversion Pizzey explores the scope and complexity of Receptive Ecumenism providing much needed clarity on its aim key developmental influences and distinctiveness as well as its virtuous character and relationship with Spiritual Ecumenism The major implementations of Receptive Ecumenism to date are investigated along with its significance for the future of ecumenism especially regarding its engagement with contemporary challenges

Receptive Ecumenism and the Call to Catholic Learning Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and

has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other s gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesial theologians professional ecumenists sociologists psychologists and organizational experts

No Turning Back

Margaret O'Gara, 2014-10-09 Jesus prayer on behalf of his of followers is that all may be one As you Father are in me and I am in you may they also be one in us John 17 21 No Turning Back illustrates significant developments in ecumenism during the thirty plus years of ecumenical theologian Margaret O Gara s own engagement in ecumenical dialogue This collection of selected papers from the final fifteen years of O Gara s work before her untimely death in 2012 aims to illustrate the broad lines of ecumenism for general readers to share concrete details of recent ecumenical developments with specialist readers to encourage both groups of readers in their commitment to the pursuit of full communion among the Christian churches An invaluable resource for academic and ecclesial specialists in ecumenism teachers and students of theology and religious studies Christian ministers and all educated Christian adults who take seriously Jesus prayer that all may be one

Gift

Exchange Martin Hailer, 2019 Numerous scholars in Social Theory and Theology discuss the concept of gift in our days The present book seeks to benefit from this for the sake of ecumenical hermeneutics A gift is presented by one to another person so the person receiving it at the same time is enabled to a better self Successful ecumenical dialogues consist in giving and receiving gifts of this kind The book gives an exposition of this concept and then takes a tour d horizon through ecumenical dialogues the Lutheran Church and theology are intertwined with Lutheran Anglican deliberations on the office of ecclesial oversight and Lutheran Baptist dialogues on the concept of baptism among them In the light of these findings the last chapter reflects on ecumenical hermeneutics in order to further improve its methods

The Ecumenical Movement Thomas

E. FitzGerald, 2004-04-30 What is Ecumenism How and when did it start What are its goals and how will they affect the future of the Christian churches This book answers these questions and examines the remarkable story of new encounters between Orthodox Roman Catholic Anglican Old Catholic and most Protestant churches Most of these churches have been divided for centuries over issues of theology faith and practice Ecumenism seeks to reconcile these differences and to bring the

churches together into a new unity based on their commonalities and their understanding of Christian faith Here FitzGerald traces the history of the churches and their divisions and focuses on the ways in which the Ecumenical movement began and the efforts that have been made to assist the churches in overcoming age old strife animosity and misunderstanding For centuries Christian churches have remained divided over their doctrinal differences but beginning in the late nineteenth century churches and their members slowly began to emerge from their isolation They began to abandon competition mistrust and misunderstanding in an effort to seek out their common interests and faith through meetings and organizations meant to bring them together The encounters between the churches led to proposals for common prayers for unity and for common witness in society While not without difficulty these encounters have fostered a renewal in Christian theology worship and witness affecting all levels of church life The process has touched Christians all over the world in various ways FitzGerald carefully traces the history of the movement and its impact on the churches themselves as well as the believers who attend them making this important reading for all Christians and anyone interested in learning more about church division and efforts to restore unity

Ecumenical Ecclesiology Gesa Elsbeth Thiessen, Linda Hogan, 2009-11-15 A rich collection of fifteen articles by European North American and Asian theologians concerned with the concept life unity and future of the church

Ecumenical Directions in the United States Today: Churches on a Theological Journey Antonios Kireopoulos, Juliana Mecera, 2014-05-14 Proceedings of a conference held in July 2007 at Oberlin College

Receptive Ecumenism as Transformative Ecclesial Learning Paul D. Murray, Gregory A. Ryan, Paul Lakeland, 2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others Since the publication of *Receptive Ecumenism and the Call to Catholic Learning Exploring a Way for Contemporary Ecumenism* OUP 2008 this fresh ecumenical strategy has been adopted critiqued and developed in different Christian traditions and in local national and international settings including the most recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of

reference for understanding and applying that concept in the life of the Christian churches today *Recovering the Ecumenical Bonhoeffer* Javier A. Garcia, 2019-10-14 In *Recovering the Ecumenical Bonhoeffer* Javier Garcia explores the possibilities for Dietrich Bonhoeffer's theology to revitalize interest in the ecumenical movement and Christian unity today. Although many commentators have lamented the waning interest in the ecumenical movement since the 1960s, the celebration of the 500th anniversary of the Protestant Reformation in 2017 coupled with recent inroads such as the ecumenical efforts of Pope Francis have opened new possibilities for the ecumenical project. In this context Garcia presents Bonhoeffer as a helpful model for contemporary ecumenical dialogue. He finds important points of convergence between Bonhoeffer and Calvin, thereby establishing potential areas of rapprochement between the Lutheran and Reformed traditions. Beyond examining the state of ecumenism and unfolding the ecumenical promise of Bonhoeffer's thought, Garcia assesses the future of ecumenical engagement in a secular age. Altogether, he proposes a recovery of the ecumenical Bonhoeffer for envisioning new possibilities for church unity in our day. *50 Years on* David Schultenover, 2015-05 Pope John XXIII prayed that the Second Vatican Council would prove to be a new Pentecost. The articles gathered here appeared originally in a series solicited by and published in *Theological Studies* from September 2012 to March 2014. The purpose of the series was and remains threefold: To commemorate the 50th anniversary of the Second Vatican Council; To help readers more fully appreciate its significance not only for the Catholic Church itself but also for the entire world whom the Church encounters in proclamation and reception of ongoing revelation; In their present form to help readers worldwide engage both the conciliar documents themselves and scholarly reflections on them all with a view to appropriating the reform envisioned by Pope John XXIII. Contributors: Stephen B. Bevans, SVD; Mary C. Boys, SNJM; Maryanne Confoy, RSC; Massimo Faggioli; Anne Hunt; Natalia Imperatori; Lee Edward Kessler; Gerald O. Collins, SJ; John W. O'Malley, SJ; Agbonkhianmeghe E. Orobator, SJ; Ladislav Orsy, SJ; Peter C. Phan; Gilles Routhier; Ormond Rush; Stephen Schloesser, SJ; Francis A. Sullivan, SJ; O. Ernesto Valiente; Jared Wicks, SJ.

Flashes of Grace Patrick Henry, 2021-02-02 I don't know how to say what the grace of God is. What I can say is what it's like for me. We all know about grace being amazing; after all, there's a whole song about it. But Patrick Henry reminds us that that's not all it is. It's also intimidating, disorienting, demanding, reassuring, and sometimes even just downright mind-boggling. Describing thirty-three different aspects of grace based on his everyday experiences, Henry tells the story of a grace that is wide-ranging and comprehensive, if not always comprehensible. Rather than trying to capture and tame his encounters with God, he lets the mystery of memory speak for itself, exemplifying his mantra that being a Christian is about being an explorer, not a colonizer. *Flashes of Grace* is wise and grounded, earnest and light, faithful and quirky. Henry describes encountering grace in airports, baseball, hazelnuts, and just about anywhere else you can imagine while engaging with dialogue partners ranging from King Saul and Saint Augustine to Yogi Berra and Captain Picard. For anyone longing to connect or reconnect with God, this book provides a surprising journey that broadens perspectives and explores strange new worlds while

loosening stiff spiritual joints so movement can be free and spontaneous Theological Dialogue with Classical Pentecostals
 Jelle Creemers, 2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972 2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method **For the Good of the Church** Gabrielle Thomas, 2021-02-26 What do we need to learn and receive from the other to help us address challenges or wounds in our own tradition That is the key question asked in what has come to be known as receptive ecumenism And nowhere is this question more pressing and pertinent than in women s experiences within the church Based on qualitative research from five focus groups For the Good of the Church expose the difficulties women face when they work in a church sexism unfulfilled vocation and abuse of power and privilege as well as the wide range of gifts and skills which women bring in light of these The second part of the book continues to draw on the particular wounds and gifts which arise in the focus groups Specific case studies are used to identify gifts of theology practice experience vocation and power Against negative prognoses of an ecumenical winter Gabrielle Thomas reveals how radically different theological and ecclesiological perspectives can be a space for learning and receiving gifts for the well being of the whole Church **Faith Seeking Understanding** Daniel L. Migliore, 2014-08-08 A superb standard Christian theology text for nearly a quarter century Daniel Migliore s Faith Seeking Understanding explores all of the major Christian doctrines in freshly contemporary ways This third edition offers new FOR FURTHER READING suggestions at the end of each chapter a substantial expansion of the glossary and new material incorporated throughout including a section on Christians and Muslims Further the three imaginary theological dialogues culminating the book pointedly playful exchanges that have delighted countless readers are here joined by a fourth dialogue between Karl Barth and Friedrich Nietzsche on atheism All in all a new generation of students pastors and Christian educators eager to better understand the rich heritage central themes and contemporary challenges of Christian theology will find both guidance and stimulation in Migliore s updated

work **Remembering the Dead** Sentus Francis Dikwe, 2020-01-07 Remembering the dead is a topic which connects various cultures and traditions The reception of the African tradition of ancestorship is a theological enrichment in the ecumenical discussions all over the world In our time the exchange of gifts plays a great role in promoting unity of the Churches Especially the concepts of African theology with the incomparable special position of Jesus Christ as proto ancestor are important for the interconfessional dialogues The veneration of the ancestors in Africa can be a help to begin ecumenical discussions in this regional context on the question of the veneration of the saints According to African tradition the ancestors also have influence on the process of purification Therefore the veneration of the ancestors contributes to providing answers to the ecumenical controversies about the understanding of the eschatological purification Sentus Francis Dikwe SDS born in 1980 in Morogoro Tanzania ordained priest of the Salvatorian Congregation He attained doctorate in theology 2020 in Munster Germany *British Methodist Hymnody* Martin V. Clarke, 2017-07-06 Hymnody is widely recognised as a central tenet of Methodism s theological doctrinal spiritual and liturgical identity Theologically and doctrinally the content of the hymns has traditionally been a primary vehicle for expressing Methodism s emphasis on salvation for all social holiness and personal commitment while particular hymns and the communal act of participating in hymn singing have been key elements in the spiritual lives of Methodists An important contribution to the history of Methodism British Methodist Hymnody argues that the significance of hymnody in British Methodism is best understood as a combination of its official status spiritual expression popular appeal and practical application Seeking to consider what when how and why Methodists sing British Methodist Hymnody examines the history perception and practice of hymnody from Methodism s small scale eighteenth century origins to its place as a worldwide denomination today **One Hope** Derek R. Nelson, 2015 One Hope Re Membering the Body of Christ is a rich ecumenical resource designed to help Catholic and Lutheran

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