

# **EGYPT'S LIBERAL EXPERIMENT: 1922 - 1936**

**AFAF LUTFI AL-SAYYID-MARSOT**

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# Egypt's Liberal Experiment 1922 1936

**Arthur Goldschmidt, Amy J.  
Johnson, Barak A. Salmoni**

## **Egypt's Liberal Experiment 1922-1936:**

Egypt's Liberal Experiment: 1922 - 1936 Afaf Lutfi Al-Sayyid-Marsot, 2023-11-15 Egypt's Liberal Experiment 1922-1936 invites readers to delve into Egypt's transitional years when it grappled with the influences of colonial rule, nationalism, and burgeoning self-governance. With the sensitivity of an insider and the rigor of a historian, the author offers a nuanced portrayal of the forces that shaped Egypt's experiment with liberal democracy. Echoing geneticists and psychologists who posit that individuals and societies inherit and carry collective memories, this work suggests that Egyptian political culture is rooted in a deep-seated historical consciousness. The book traces the continuity of Egypt's struggles, aspirations, and the resilience of its people through centuries of foreign domination. Here, the desire for national autonomy was not a departure but an expression of Egypt's long-standing ethos, revealing a collective memory of resistance and survival that binds Egyptian identity and differentiates it from other nations. Rather than seeing the modern Egyptian state as a break from its past, Egypt's Liberal Experiment contextualizes the 1922-1936 period as a phase within an unbroken historical lineage. Despite the swift pace of 20th-century change, this period was characterized by both progress and enduring challenges: industrialization, educational reforms, and social shifts interwove with political instability and external control. The author highlights the period's socio-political forces that, although constrained by British influence and monarchical power, fostered a budding sense of Egyptian self-determination. This complex legacy laid the groundwork for future developments, bridging traditional values with the emerging ideals of modern nationhood and making this book essential for understanding Egypt's unique path toward political autonomy and national identity. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1977. *Egypt's Liberal Experiment, 1922-1936* Afaf Lutfi al-Sayyid-Marsot, 1977 Egypt's Liberal Experiment, 1922-1936/ by A.L. Al-sayyid-marsot A. L. Al-sayyid-marsot, 1977

Re-envisioning Egypt 1919-1952 Arthur Goldschmidt, Amy J. Johnson, Barak A. Salmoni, 2005 Re-envisioning Egypt 1919-1952 presents new and often dismissed aspects of the constitutional monarchy era in Egyptian history. It demonstrates that many of the domestic and regional sociopolitical and cultural changes credited to the 1952 revolutionaries actually began in the decades before the July coup. Arguing against the predominant view of the pre-revolutionary era in Egypt as one of creeping decay, the volume restores understandings of the 1919-1952 years as integral to modern nation-state formation and social transformation. The book's contributors show that Egypt's real revolutions were long-term processes emerging over several decades prior to 1952. The leaders of the 1952 coup capitalized on these developments; yet earlier changes in Egyptian society fundamentally facilitated their actions and policies. This volume includes revisionist discussion of domestic political issues and foreign policy, the military, education, social reform, and class, as well as popular media, art, and literature.

By introducing new approaches to these under appreciated categories of analysis through exploration of untapped sources and by re examining the political context of the time *Re Envisioning Egypt 1919 1952* proposes innovative methodologies for understanding this crucial period in Egyptian history casting these years as fundamental to the country s twentieth century trajectory Contributors Tewfik Aclimandos Malak Badrawi Andrew Flibbert Nancy Gallagher Arthur Goldschmidt Mervat Hatem Misako Ikeda Amy J Johnson Anne Claire Kerboeuf Samia Kholoussi Hanan Kholoussy Fred Lawson Shaun T Lopez Scott David McIntosh Roger Owen Lucie Ryzova Barak A Salmoni James Whidden Caroline Williams *Redefining the Egyptian Nation, 1930-1945* Israel Gershoni, I. Gershoni, James P. Jankowski, 2002-08-08 The authors examine the emergence of nationalism among the Egyptian middle class during the 1930s and 1940s and its growing awareness of an Arab and Muslim identity Previously Egypt did not define itself in these terms but adopted a territorial and isolationist outlook It is the revolutionary transformation in Egyptian self understanding which took place during this period that provides the focus of this study The authors demonstrate how the growth of an urban middle class combined with economic and political failures in the 1930s eroded the foundations of the earlier order Alongside domestic events the momentum of Arabism abroad and the impact of events in Palestine necessitated Egyptian regional involvement Egypt s present position as a major player in Arab Muslim and Third World affairs has its roots in the fundamental transition of Egyptian national identity at this time *The Decline and Fall of the British Empire, 1781-1997* Piers Brendon, 2010-02-09 A WASHINGTON POST BOOK WORLD NOTABLE BOOK After the American Revolution the British Empire appeared to be doomed Yet it grew to become the greatest most diverse empire the world had seen Then within a generation the mighty structure collapsed a rapid demise that left an array of dependencies and a contested legacy at best a sporting spirit a legal code and a near universal language at worst failed states and internecine strife *The Decline and Fall of the British Empire* covers a vast canvas which Brendon fills with vivid particulars from brief lives to telling anecdotes to comic episodes to symbolic moments **Casting off the Veil** Sania Sharawi Lanfranchi, 2012-11-06 In 1923 when the pioneer of feminist activism Huda Shaarawi removed her veil in Cairo s train station she created what became a landmark and much copied gesture for feminists throughout Egypt and the Middle East and cemented her status as one of the most important feminists in twentieth century Egypt In *Casting off the Veil* her granddaughter Sania Sharawi Lanfranchi uses never before seen letters and photographs to explore the life and thought of Egypt s first feminist as she campaigned against British occupation as well as striving to improve conditions for women throughout the country From her birth into a wealthy and powerful family her early years spent in a harem to her iconic status as one of the most influential feminists in Middle Eastern history this is a fascinating portrait of a determined and ground breaking woman a rich and important story which will captivate everyone with an interest in Egyptian feminist or colonial history **Encyclopedia of Nationalism, Two-Volume Set**, 2000-10-27 Nationalism has unexpectedly become a leading local and international force since the end of the Cold War Long predicted to give way to pan national or economic

organizations nationalism exerts its tremendous force on all continents and in a wide variety of ways The Encyclopedia of Nationalism captures the aims and scope of this force through a wide ranging examination of concepts figures movements and events It is the only encyclopedic study of nationalism available today Key Features International Editorial Board Articles begin with short glossaries and conclude with short bibliographies of titles essential for further reading Website devoted to project at [www.academicpress.com/nations](http://www.academicpress.com/nations)

*The Oxford History of the British Empire: Volume V: Historiography* Robin Winks, 2001-07-26 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide ranging enquiry about international relations the uses of power and impacts and counterimpacts between settler groups and native peoples The result is a thought provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future

*Egypt's Other Wars* Nancy Elizabeth Gallagher, 1990-11-01 Three devastating epidemics swept Egypt in the 1940 s killing more people than all the wars Egypt has fought in the twentieth century Egypt s Other Wars vividly reconstructs the nation s struggle against malaria relapsing fever and cholera and explores the unique combination of forces that put public health at the top of the national political agenda Egypt in the 1940 s as in the throes of a nationalist upheaval Nationalists of all political ideologies attributed the severe epidemics that the country was experiencing to Egypt s status as an underdeveloped and colonized nation The epidemics were therefore viewed for the first time as not only a public health crisis but also a political problem that called for a political solution

**Zionism in Arab discourses** Uriya Shavit, Ofir Winter, 2016-04-30 This study presents the debates between and within contesting Arab ideological trends on a conflict that has shaped and is certain to continue and shape one of the most complicated regions in the world

**When Capitalists Collide** Robert Vitalis, 2024-06-28 Robert Vitalis s empirically rich study challenges the left nationalist paradigm through which twentieth century Egyptian history and politics has generally been interpreted He argues with those who explain Egyptian economic development primarily in terms of class and of power struggles between British and Egyptian

entrepreneurs and politicians Vitalis offers a rare detailed view of the objectives and political strategies of both international firms and Egypt's own big business rivals He highlights the career of Muhammad Ahmad Abbud modern Egypt's most successful businessman Vitalis's argument can be effectively applied to many other developing countries and his book makes a major contribution to ongoing debates regarding class underdevelopment and nationalism This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1995

Cairo University and the Making of Modern Egypt Donald Malcolm Reid, 2002-07-04 Cairo University has been crucially important in shaping the national life of modern Egypt In this history Professor Reid explains the university's part in the national quest for independence from Britain in the perennial tension between secular and religious world views and in the push for a more egalitarian society

Arab Responses to Fascism and Nazism Israel Gershoni, 2014-07-15 The first book to present an analysis of Arab response to fascism and Nazism from the perspectives of both individual countries and the Arab world at large this collection problematizes and ultimately deconstructs the established narratives that assume most Arabs supported fascism and Nazism leading up to and during World War II Using new source materials taken largely from Arab memoirs archives and print media the articles reexamine Egyptian Syrian Lebanese Palestinian and Iraqi responses in the 1930s and throughout the war While acknowledging the individuals forces and organizations that did support and collaborate with Nazi Germany and fascist Italy Arab Responses to Fascism and Nazism focuses on the many other Arab voices that identified with Britain and France and with the Allied cause during the war The authors argue that many groups within Arab societies elites and non elites governing forces and civilians rejected Nazism and fascism as totalitarian racist and most important as new more oppressive forms of European imperialism The essays in this volume argue that in contrast to prevailing beliefs that Arabs were de facto supporters of Italy and Germany since the enemy of my enemy is my friend mainstream Arab forces and currents opposed the Axis powers and supported the Allies during the war They played a significant role in the battles for control over the Middle East

Working Out Egypt Wilson Chacko Jacob, 2011-01-14 Describes how attempts to create a modern Egyptian self free from the colonial gaze were enacted through discourses of gender and sexuality during the British colonial period

**Egypt and the Struggle for Power in Sudan** Rami Ginat, 2017-08-24 For decades the doctrine of the Unity of the Nile Valley united Egyptians of a variety of political and nationalist backgrounds Many Egyptians regarded Sudan as an integral part of their homeland and therefore battled to rid the entire Nile Valley of British imperialism and unite its inhabitants under the Egyptian crown Here Rami Ginat provides a vital and important revised account of the history of Egypt's colonialist struggle and their efforts to prove categorically that the Nile Valley constituted a single territorial unit These were clustered around several dominant theoretical layers history

geography economy culture and ethnography This book for both Middle Eastern and African historians uses a mixture of Arabic and English sources to critically examine the central stages in the historical development of Egypt's doctrine concentrating on the defining decade 1943-1953 that first witnessed both the pinnacle of the doctrine's struggle and the subsequent shattering of a consensual nationalist dream *Egypt, Islam, and the Arabs* Israel Gershoni, James P. Jankowski, 1987-01-29 Throughout the 20th century Egyptian nationalism has alternately revolved around three primary axes: a local Egyptian territorial nationalism, a sense of Arab ethnic linguistic nationalism, and an identification with the wider Muslim community. This detailed study is devoted to the first major phase in the perennial debate over nationalism in modern Egypt: the territorial nationalism dominant in Egypt in the early 20th century. The first section of the book examines the effects of World War I and its aftermath, which temporarily gave rise to an exclusively Egyptianist national orientation in Egypt. Subsequent sections consider the intellectual and political dimensions of Egyptian interwar years. *Egypt, Islam, and the Arabs* is the first volume in a new Oxford series, *Studies in Middle Eastern History*. The General Editors of the series are Bernard Lewis of Princeton University, Itamar Rabinovich of Tel Aviv University, and Roger M. Savory of the University of Toronto. *Egypt in Crisis* Alaa Al-Din Arafat, 2017-07-06 This book deals with the sudden demise of Islamists in Egypt and prospects for democratization. It provides an overview of the different causes of the downfall of Morsi and the Islamists in Egypt. Additionally, it is posited that Morsi's coup-proofing strategy, which was modeled after Mubarak's, was responsible for the military turning against him. The author also argues that the Muslim Brotherhood's belief system played a major role in their downfall. The strained civil-military relations in Egypt are examined, as well as its likely future. This project will be of interest to diplomats, journalists, international affairs specialists, strategists, or scholars of Egyptian politics and the Arab Spring, and anyone interested in social movements and democratization in the Middle East. *The 20th Century O-Z* Frank N. Magill, 2013-05-13 Each volume of the *Dictionary of World Biography* contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a "who's who." Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context, and the summary at the end of each essay provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography. *Egyptian-Indian Nationalist Collaboration and the British Empire* N. Khan, 2011-10-24 An examination of the collaboration between Egyptian and Indian nationalists against the British Empire, this book argues that the basis for Third World or Non-Aligned Movement was formed long before the Cold War.

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