

## The Affects of Errancy<sup>1</sup>

To convince someone of what is true, it is not enough to state it; we must find the *road* from error to truth

Ludwig Wittgenstein<sup>2</sup>

In this essay I take up some aspects of the interplay between right and wrong answers in the elementary school mathematics classroom. My focus will be primarily on how classroom doing of ostensibly *wrong* answers—that is, public *errancy*—impacts children’s *study* of mathematics. As has been argued elsewhere<sup>3</sup>, I will suggest that a teacher’s framing of *errancy* or *being-in-error* can have, simultaneously, profoundly moral and intellectual consequences. In this essay I attempt to further such arguments by analytically illuminating what underlies such consequences—both the powerful and problematic—and sketch how the fine line between the intellectual and moral might, in such light, be traversed within the pedagogical practices of the elementary school mathematics classroom. I emphasize in advance I do not intend this to be a harmonious synthesis of some dialectic between the intellectual and moral. Such instructional work, I claim, is fundamentally rooted in what might termed a *pedagogic discomfort*.

In many mathematics classrooms wrong answers are treated in a rather straightforward fashion. The student in error is informed directly—for instance, “That’s wrong”—or indirectly—for instance, “Does somebody have a different answer?”—that, in some sense, their answer is dismissively and, at times, contemptuously seen as flawed. On the other hand, a number of mathematics educators have suggested<sup>4</sup> that class time spent on the analysis of selected student errors may pay substantial dividends as regards children’s future mathematics proficiency and understanding. That, for instance, an investigation into how a particular child has strayed from a computational path might deepen her and her

<sup>1</sup> This essay draws heavily on a paper titled *Moral Work in Teaching: The Treatment of Right and Wrong Answers in Mathematics Class* and given with Deborah Ball and Jennifer Lewis, at AERA, New Orleans (2000, April).

<sup>2</sup> Ludwig Wittgenstein, *Remarks on Frazer’s Golden Bough*, Edited by Rush Rhees, translated by A. C. Miles and Rush Rhees (Brynmill, Retford, 1979).

<sup>3</sup> Ball, Deborah Loewenberg, and Wilson, Suzanne M. “Integrity in Teaching: Recognizing the Fusion of the Moral and the Intellectual.” *American Educational Research Journal* 33, no. 1 (1996): 155-92.

<sup>4</sup> See, among others, Kami, etc. + Terry Wood, Barbara Scott Nelson & Janet Warfield. *Beyond Classical Pedagogy* (Mahwah, New Jersey: Lawrence Erlbaum Associates, 2001)

# Evidence Of Errancy

**Zhe Xu**



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