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Religion Archibald Alexander D.D., 2017-02-09 While dealing with theological liberalism a foothold was needed in order to define how to use reason when looking at the scriptural texts Alexander made a huge leap forward in this work to justify how to use reason to defend the faith and also justify the miracles that are contained with the Bible Although even today these works are still under attack this work is a step forward *Theological Encyclopaedia and Methodology* George Richard Crooks, John Fletcher Hurst, Karl Rudolf Hagenbach, 1894 **Bulletin** New York State Library, 1897 **State Library Bulletin: Additions [Oct. 1, 1890-Apr. 1, 1894] Sept., 1894** New York State Library, 1897 *Documents of the Senate of the State of New York* New York (State). Legislature. Senate, 1897 **State Library Bulletin** New York State Library, 1897 Bulletin. Additions New York State Library, 1894 *Report* New York State Library, 1897 *Annual Report* New York State Library, 1897 **Earnestly Contending** Dickson D. Bruce, 2013 In *Earnestly Contending* Dickson Bruce examines the ways in which religious denominations and movements in antebellum America coped with the ideals of freedom and pluralism that exerted such a strong influence on the larger national culture Despite their enormous normative power these still evolving ideals themselves partly religious in origin ran up against deeply entrenched concerns about the integrity of religious faith and commitment and the role of religion in society The resulting tensions between these ideals and desires for religious consensus and coherence would remain unresolved throughout the period Focusing on that era's interdenominational competition Bruce explores the possibilities for and barriers to realizing ideals of freedom and pluralism in antebellum America He examines the nature of religion from the perspectives of anthropology and cognitive sciences as well as history and uses this interdisciplinary approach to organize and understand specific tendencies in the antebellum period while revealing properties inherent in religion as a social and cultural phenomenon He goes on to show how issues from that era have continued to play a role in American religious thinking and how they might shed light on the controversies of our own time **Christian-Muslim Relations. A Bibliographical History Volume 16 North America, South-East Asia, China, Japan, and Australasia (1800-1914)**, 2020-06-29 *Christian Muslim Relations A Bibliographical History 16* CMR 16 covering North America South East Asia China Japan and Australasia in the period 1800 1914 is a further volume in a general history of relations between the two faiths from the 7th century to the early 20th century It comprises a series of introductory essays and the main body of detailed entries These treat all the works surviving or lost that have been recorded They provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies The result of collaboration between numerous leading scholars CMR 16 along with the other volumes in this series is intended as a basic tool for research in Christian Muslim relations Section Editors Clinton Bennett Luis F Bernabe Pons Jaco Beyers Emanuele Colombo Lejla Demiri Martha Frederiks David D Grafton Stanis aw Grod Alan Guenther Vincenzo Lavenia Arely Medina Alain Messaoudi Gordon Nickel Claire Norton Reza Pourjavady Douglas Pratt Radu P un Charles Ramsey Peter Riddell Umar Ryad Mehdi Sajid Cornelia Soldat Karel Steenbrink

Charles Tieszen Carsten Walbner Catherina Wenzel Dictionary of Early American Philosophers John R. Shook, 2012-04-05 The Dictionary of Early American Philosophers which contains over 400 entries by nearly 300 authors provides an account of philosophical thought in the United States and Canada between 1600 and 1860 The label of philosopher has been broadly applied in this Dictionary to intellectuals who have made philosophical contributions regardless of academic career or professional title Most figures were not academic philosophers as few such positions existed then but they did work on philosophical issues and explored philosophical questions involved in such fields as pedagogy rhetoric the arts history politics economics sociology psychology medicine anthropology religion metaphysics and the natural sciences Each entry begins with biographical and career information and continues with a discussion of the subject's writings teaching and thought A cross referencing system refers the reader to other entries The concluding bibliography lists significant publications by the subject posthumous editions and collected works and further reading about the subject

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