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EXCAVATIONS AT NANTACK VILLAGE, POINT OF PINES, ARIZONA

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Excavations At Nantack Village Point Of Pines Arizona

Emil W. Haury



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Excavations at Nantack Village, Point of Pines, Arizona David Alan Breternitz,2012-03-01 Anthropological Papers Of The University Of Arizona No 1

Excavations at Nantack Village Points of Pine, AZ. David A. Breternitz,1959

The Indians of Point of Pines, Arizona Kenneth A. Bennett,1973 The Anthropological Papers of the University of Arizona is a peer reviewed monograph series sponsored by the School of Anthropology Established in 1959 the series publishes archaeological and ethnographic papers that use contemporary method and theory to investigate problems of anthropological importance in the southwestern United States Mexico and related areas

Point of Pines Emil W. Haury,2015-11-01 Recalls education and daily life at Point of Pines field school and also provides the background for the scientific papers that have resulted from the research that was undertaken there Appendixes list contributions to Point of Pines archaeology staff members and students and institutions represented by attendees

The Marana Community in the Hohokam World Suzanne K. Fish,Paul R. Fish,John Henry Madsen,1992 This account of Classic Period settlement in the Tucson Basin between A D 1100 and 1300 is the first comprehensive description of the organization of territory subsistence and society in a Hohokam community of an outlying region Broad recovery of settlement patterns reveals in unique detail the developmental history of the Marana Community and its hierarchical structure about a central site with a platform mound Remains of diverse agricultural technologies demonstrate the means for supporting populations of previously unrecognized size

Excavations at Nantack Village David A. Breternitz,1959

El Fin del Mundo Vance Holliday,Guadalupe Sánchez,Ismael Sánchez-Morales,2024-09-24 In a remote desert corner of Sonora Mexico the site of El Fin del Mundo offers the first recorded evidence of Paleoindian interactions with gomphotheres an extinct species related to elephants The Clovis occupation of North America is the oldest generally accepted and well

documented archaeological assemblage on the continent This site in Sonora Mexico is the northernmost dated late Pleistocene gomphothere and the youngest in North America It is the first documented intact buried Clovis site outside of the United States the first in situ Paleoindian site in northwestern Mexico and the first documented evidence of Clovis gomphothere hunting in North America The site also includes an associated upland Clovis campsite This volume also describes a paleontological bone bed below the Clovis level which includes a rare association of mastodon mammoth and gomphothere El Fin del Mundo presents and synthesizes the archaeological geological paleontological and paleoenvironmental records of an important Clovis site Contributors Joaqu n Arroyo Cabrales Jordan Bright James K Feathers Edmund P Gaines Thanairi Gamez Gregory W L Hodgins Vance T Holliday Susan M Mentzer Carmen Isela Ortega Rosas Manuel R Palacios Fest Guadalupe S nchez Ismael S nchez Morales Kayla B Worthey Kristen Wroth

Seventeenth-Century Metallurgy on the Spanish Colonial Frontier Noah H. Thomas, 2018-11-13 A unique contribution to the archaeological literature on the Southwest Seventeenth Century Metallurgy on the Spanish Colonial Frontier introduces a wealth of data from one of the few known colonial metal production sites in the Southwest Archaeologist Noah H Thomas draws on and summarizes ten seasons of excavation from the Pueblo of Paa ko to provide a critical analysis of archaeological features and materials related to metal production during the early colonial period AD 1598 1680 Extrapolating from the data Thomas provides a theoretical interpretation of these data that is grounded in theories of agency practice and notions of value shaped in culture In addition to the critical analysis of archaeological features and materials this work brings to light a little known aspect of the colonial experience the production of metal by indigenous Pueblo people Using the ethnography of Pueblo peoples and seventh century European manuals of metallurgy Thomas addresses how the situated agency of indigenous practitioners incorporated within colonial industries shaped the metallurgy industry in the Spanish colonial period The resulting analysis investigates how economic technical and social knowledge was communicated contested and transformed across the social and cultural boundaries present in early colonial communities Viewing these transformations through an ethnohistorical lens Thomas builds a social and historical context within which to understand the decisions made by colonial actors at the time

Oysters in the Land of Cacao Bradley E. Ensor, 2020-09-01 For decades the Chontalpa region of Tabasco Mexico conjured images of the possible origins of the Itz who migrated conquered or otherwise influenced much of Mesoamerica In Oysters in the Land of Cacao archaeologist Bradley E Ensor provides an important resource for Mesoamerican Gulf Coast archaeology by offering a new and detailed picture of the coastal sites vital to understanding regional interactions and social dynamics This book synthesizes data from multiyear investigations at a coastal site complex in Tabasco Islas de Los Cerros ILC providing the first modern systematic descriptions and analyses of material culture that challenge preconceptions while enabling new perspectives on cultural developments from the Formative to Late Classic periods through the lens of regional comparisons and contemporary theoretical trends

Ensor introduces a political ecological understanding of the environment and archaeological features overturns a misconception that the latter were formative shell middens provides an alternative pottery classification more appropriate for the materials and for contemporary theory and introduces new approaches for addressing formation processes and settlement history Building on the empirical analyses and discussions of problems in Mesoamerican archaeology this book contributes new approaches to practice and agency perspectives holistically integrating intra and interclass agency kinship strategies gender and age dynamics layered cultural identities landscapes social memory and foodways and feasting Oysters in the Land of Cacao addresses issues important to coastal archaeology within and beyond Mesoamerica It delivers an overdue regional synthesis and new observations on settlement patterns elite power and political economies **Tracking Prehistoric Migrations** Jeffery J. Clark, 2001-02-01 This monograph takes a fresh look at migration in light of the recent resurgence of interest in this topic within archaeology The author develops a reliable approach for detecting and assessing the impact of migration based on conceptions of style in anthropology From numerous ethnoarchaeological and ethnohistoric case studies material culture attributes are isolated that tend to be associated only with the groups that produce them Clark uses this approach to evaluate Puebloan migration into the Tonto Basin of east central Arizona during the early Classic period A D 1200 1325 focusing on a community that had been developing with substantial Hohokam influence prior to this interval He identifies Puebloan enclaves in the indigenous settlements based on culturally specific differences in the organization of domestic space and in technological styles reflected in wall construction and utilitarian ceramic manufacture Puebloan migration was initially limited in scale resulting in the co residence of migrants and local groups within a single community Once this co residence settlement pattern is reconstructed relations between the two groups are examined and the short term and long term impacts of migration are assessed The early Classic period is associated with the appearance of the Salado horizon in the Tonto Basin The results of this research suggest that migration and co residence was common throughout the basins and valleys in the region defined by the Salado horizon although each local sequence relates a unique story The methodological and theoretical implications of Clark s work extend well beyond the Salado and the Southwest and apply to any situation in which the scale and impact of prehistoric migration are contested **White Mountain Redware** Roy L. Carlson, 2022-02-08 A study of the styles of decoration found on the early southwestern pottery known as White Mountain Redware The White Mountain Redware tradition an arbitrary division of the Cibola painted pottery tradition is composed of those vessels which have a red slip and painted decoration in either black or black and white which when grouped into pottery types have a geographic locus within or immediately adjacent to the Cibola area and which share a number of other attributes indicative of close historical relationships **Mogollon Culture in the Forestdale Valley, East-Central Arizona** Emil W. Haury, 2015-11-01 Forestdale did more than any other single area to validate the emerging concept of a separate Mogollon culture and in this compilation Haury provides the reader with not only the complete

archaeological picture of this valley but also the history of the development of the concept. Any Southwestern archaeologist and readers who want to stay abreast of the details of North American prehistory should read this book. American Antiquity Classic site reports establish the Mogollon on their own cultural track distinct from the Anasazi and also document the earliest known association of tree ring dates with pottery in the Southwest. The excavations of Mogollon sites reported on in this volume were conducted at the early 1939-1941 field schools in Forestdale, Arizona.

Social Functions of Language in a Mexican-American Community George Carpenter Barker, 1972-08. Social Functions of Language in a Mexican American Community is an inquiry into how language functions in the life of a bilingual minority group in process of cultural change. This study investigated the acculturation and assimilation of individuals of Mexican descent living in Tucson, Arizona. Specifically, the language usage and interpersonal relations of individuals from representative families in the bilingual community of Tucson, the usage of bilingual social groups in the community, and the linguistic and cultural contacts between bilinguals and members of the larger Tucson community were examined. Data were drawn from observational studies of individuals and families, observation of group activities, and observation supplemented by questionnaires on the cultural interests of Mexican children and their families. Some conclusions of the study were that Spanish came to be identified in the Mexican community as the language of intimate and family relations, while English came to be identified as the language of formal social relations and of all relations with Anglos. It was also found that the younger American-born group reject both Spanish and English in favor of their own language. Pacheco Tables depicting the characteristics of 20 families, the language usage of families, and the language usage in personal relationships of English and Spanish are included. Suggestions for further research are made.

Prehistory, Personality, and Place Jefferson Reid, Stephanie Whittlesey, 2010-02-15. When Emil Haury defined the ancient Mogollon in the 1930s as a culture distinct from their Ancestral Pueblo and Hohokam neighbors, he triggered a major intellectual controversy in the history of southwestern archaeology centering on whether the Mogollon were truly a different culture or merely a backwoods variant of a better-known people. In this book, archaeologists Jefferson Reid and Stephanie Whittlesey tell the story of the remarkable individuals who discovered the Mogollon culture, fought to validate it, and eventually resolved the controversy. Reid and Whittlesey present the arguments and actions surrounding the Mogollon discovery, definition, and debate. Drawing on extensive interviews conducted with Haury before his death in 1992, they explore facets of the debate that scholars pursued at various times and places and how ultimately the New Archaeology shifted attention from the research questions of cultural affiliation and antiquity that had been at the heart of the controversy. In gathering the facts and anecdotes surrounding the debate, Reid and Whittlesey offer a compelling picture of an academician who was committed to understanding the unwritten past, who believed wholeheartedly in the techniques of scientific archaeology, and who used his influence to assist scholarship rather than to advance his own career. *Prehistory, Personality, and Place* depicts a real archaeologist practicing real archaeology, one that is fashioned from potsherds and pit

houses a true understanding of prehistoric peoples But more than the chronicle of a controversy it is a book about places and personalities the role of place in shaping archaeologists intellect and personalities as well as the unusual intersections of people and places that produced resolutions of some intractable problems in Southwest history **Life beyond the**

Boundaries Karen Harry, Sarah A. Herr, 2018-04-02 Life beyond the Boundaries explores identity formation on the edges of the ancient Southwest Focusing on some of the more poorly understood regions including the Jornada Mogollon the Gallina and the Pimer a Alta the authors use methods drawn from material culture science anthropology and history to investigate themes related to the construction of social identity along the perimeters of the American Southwest Through an archaeological lens the volume examines the social experiences of people who lived in edge regions Through mobility and the development of extensive social networks people living in these areas were introduced to the ideas and practices of other cultural groups As their spatial distances from core areas increased the degree to which they participated in the economic social political and ritual practices of ancestral core areas increasingly varied As a result the social identities of people living in edge zones were often though not always fluid and situational Drawing on an increase of available information and bringing new attention to understudied areas the book will be of interest to scholars of Southwestern archaeology and other researchers interested in the archaeology of low populated and decentralized regions and identity formation Life beyond the Boundaries considers the various roles that edge regions played in local and regional trajectories of the prehistoric and protohistoric Southwest and how place influenced the development of social identity Contributors Lewis Borck Dale S Brenneman Jeffery J Clark Severin Fowles Patricia A Gilman Lauren E Jelinek Myles R Miller Barbara J Mills Matthew A Peeples Kellam Throgmorton James T Watson **Archaeology of Prehistoric Native America** Guy E. Gibbon, 2022-01-26

First published in 1998 Did prehistoric humans walk to North America from Siberia Who were the inhabitants of the spectacular Anasazi cliff dwellings in the Southwest and why did they disappear Native Americans used acorns as a major food source but how did they get rid of the tannic acid which is toxic to humans How does radiocarbon dating work and how accurate is it Written for the informed lay person college level student and professional Archaeology of Prehistoric Native America An Encyclopedia is an important resource for the study of the earliest North Americans including facts theories descriptions and speculations on the ancient nomads and hunter gathers that populated continental North America

Shelltown and the Hind Site: without special title ,1993 Southwest Archaeology in the Twentieth Century Linda S Cordell, Don D Fowler, 2005-11-10 Mesa Verde Chaco Canyon Canyon de Chelly and Paquim are well known to tourists and scholars alike as emblems of the American Southwest This region has been the scene of intense archaeological investigations for more than a hundred years with more research done here than in any other part of the United States With contributions from well known archaeologists Southwest Archaeology in the Twentieth Century reviews the histories of major archaeological topics of the region during the twentieth century giving particular attention to the vast changes in

southwestern archaeology during the later decades of the century Included are the huge influence of field schools the rise of cultural resource management CRM the uses and abuses of ethnographic analogy the intellectual contexts of archaeology in Mexico and current debates on agriculture sedentism and political complexity This book provides an authoritative retrospective of intellectual trends as well as a synthesis of current themes in the arena of the American Southwest From publisher s description

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Table of Contents Excavations At Nantack Village Point Of Pines Arizona

1. Understanding the eBook Excavations At Nantack Village Point Of Pines Arizona
 - The Rise of Digital Reading Excavations At Nantack Village Point Of Pines Arizona
 - Advantages of eBooks Over Traditional Books
2. Identifying Excavations At Nantack Village Point Of Pines Arizona
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Excavations At Nantack Village Point Of Pines Arizona
 - User-Friendly Interface
4. Exploring eBook Recommendations from Excavations At Nantack Village Point Of Pines Arizona
 - Personalized Recommendations
 - Excavations At Nantack Village Point Of Pines Arizona User Reviews and Ratings
 - Excavations At Nantack Village Point Of Pines Arizona and Bestseller Lists
5. Accessing Excavations At Nantack Village Point Of Pines Arizona Free and Paid eBooks

- Excavations At Nantack Village Point Of Pines Arizona Public Domain eBooks
 - Excavations At Nantack Village Point Of Pines Arizona eBook Subscription Services
 - Excavations At Nantack Village Point Of Pines Arizona Budget-Friendly Options
6. Navigating Excavations At Nantack Village Point Of Pines Arizona eBook Formats
 - ePub, PDF, MOBI, and More
 - Excavations At Nantack Village Point Of Pines Arizona Compatibility with Devices
 - Excavations At Nantack Village Point Of Pines Arizona Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Excavations At Nantack Village Point Of Pines Arizona
 - Highlighting and Note-Taking Excavations At Nantack Village Point Of Pines Arizona
 - Interactive Elements Excavations At Nantack Village Point Of Pines Arizona
 8. Staying Engaged with Excavations At Nantack Village Point Of Pines Arizona
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Excavations At Nantack Village Point Of Pines Arizona
 9. Balancing eBooks and Physical Books Excavations At Nantack Village Point Of Pines Arizona
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Excavations At Nantack Village Point Of Pines Arizona
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Excavations At Nantack Village Point Of Pines Arizona
 - Setting Reading Goals Excavations At Nantack Village Point Of Pines Arizona
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Excavations At Nantack Village Point Of Pines Arizona
 - Fact-Checking eBook Content of Excavations At Nantack Village Point Of Pines Arizona
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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