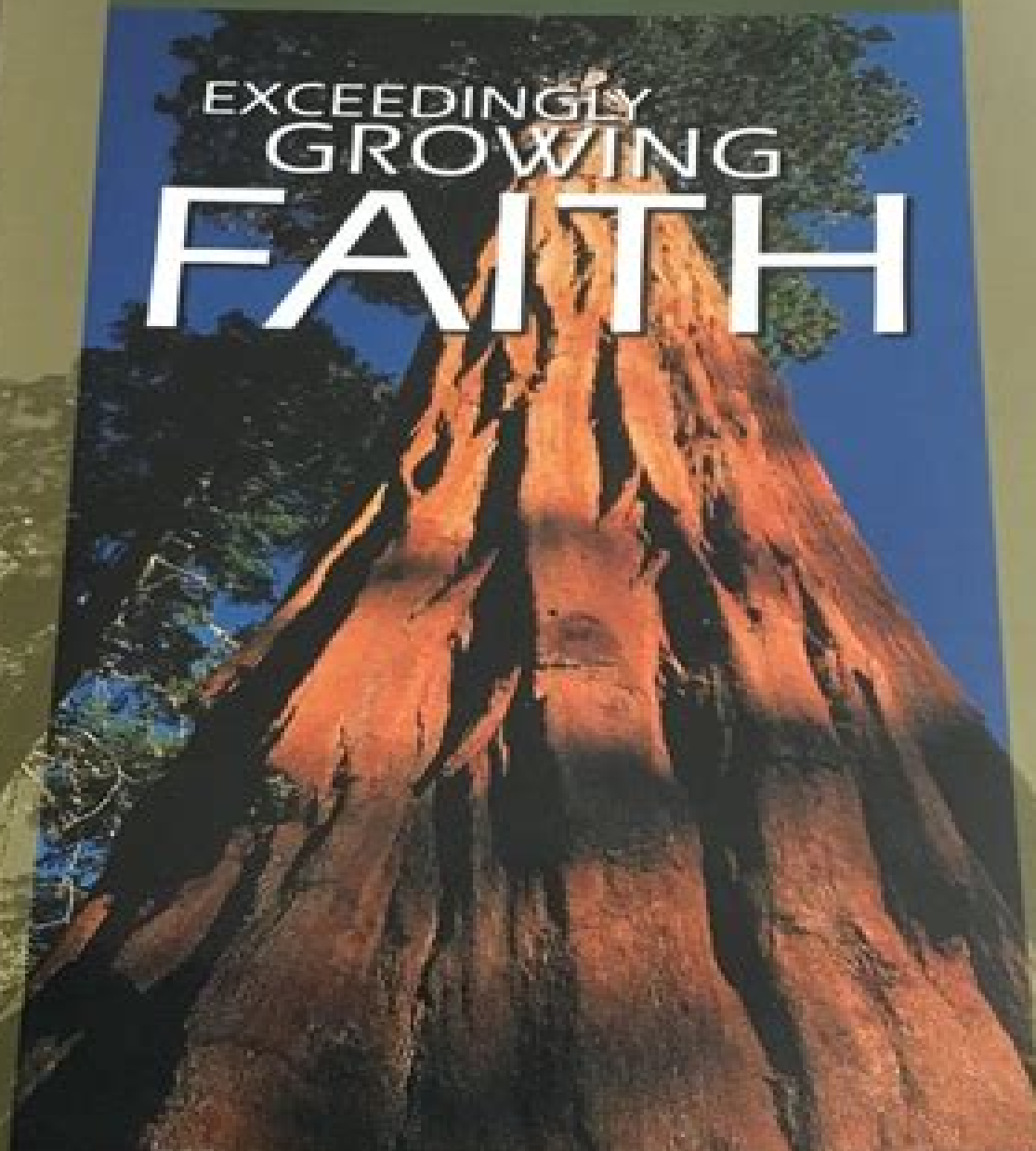


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FAITH



Exceedingly Growing Faith

Russell Sharrock



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How I Overcame Fear & Death With Pure & Unadulterated FAITH Minister Juanita C. Wilson,2016-10-22 Minister Juanita C Wilson s compelling testimony of faith in the midst of fear and adversity is a must read In the 1990s she was diagnosed with both breast cancer and pancreatic cancer She survived them both Minister Wilson shares her journey from fear depression and despair to healing strength and faith As you turn the pages of this book it is evident that she has been blessed with a special calling on her life to share her faith with you Your faith will be elevated to the next level as you discover and meditate on the words and scriptures written in *How I Overcame Fear and Death With Pure and Unadulterated FAITH*

Restoring Your Shield of Faith Chuck D. Pierce,Robert Heidler,2003-12-08 This message from Chuck Pierce and Robert Heidler likens our spiritual defense to that of the children of Israel while in battle Within the ranks there were those who carried huge shields to protect the bulk of the army And just as we fight spiritual battles today there is a mighty shield we can carry to protect us This shield of faith is one of the main ways we can resist our enemy s attacks We are fully capable of resisting the enemy s attacks but we must first be able to recognize how Satan fights His main weapons are to create fear and doubt in us and to tempt us to become complainers and murmurers If we succumb our faith is weakened The keys to increasing our faith are found in knowing the Word of God which engenders praise thankfulness trust and obedience

SPIRITUAL WARFARE: A Struggle for Truth Russell Sharrock,2007-03-01 Much in the Church is being touted as biblical spiritual warfare even to changing it from being spiritual to be geographical This book critics spiritual warfare teaching comparing it to the Bible and offers a biblically reasoned discussion on spiritual warfare **THE REALM OF FAITH** ISAIAH MACWEALTH,2025-03-10 There is a realm where impossibility does not exist This is the realm of faith This is the realm that God desires every believer to operate in Unfortunately many operate from the physical realm a realm laced with impossibilities This is not the will of God He wants you to learn how to activate and function in the realm of faith

The 'Spiritual Death' of Jesus William Atkinson,2009-03-16 The teaching of Kenyon Hagin and Copeland that Jesus died spiritually JDS is important because of the influence of these men not least on Pentecostalism This title states that adoption of JDS by Pentecostalism would be damaging in several respects and thus draw the latter away from its moorings in traditional Christianity The Worldview of the Word of Faith Movement: Eden Redeemed Mikael Stenhammar,2021-12-16 This volume approaches the Word of Faith as a worldview and analyses the movement through N T Wright s model for worldview analysis in order to provide necessary nuance and complexity to scholarly interpretations of the Word of Faith The reader receives insights into the movement s narrative semiotic practical and propositional dimensions which cumulatively offer a multifaceted understanding of how the Word of Faith interprets reality and engages with the world The analysis

shows that there is a narrative core to Word of Faith beliefs in the form of a unique theological story with focus set on the present restoration of Eden's authority and blessings. This study demonstrates how the Word of Faith operates as a distinct worldview that parses the world through the lens of faith's causative power to affect a direct correspondence between present reality and Eden's perfection. The findings advance a critical and therapeutic approach that acknowledges how the worldview both strengthens and subverts Pentecostalism.

Perspectives in Pentecostal Eschatologies Peter Althouse, Robby Waddell, 2012-03-29 This collection of essays from established scholars and rising stars offers fresh perspectives in eschatology for the Pentecostal and Charismatic movements. The fresh readings of eschatology in this volume are valuable because they demonstrate that Pentecostals no longer need to look to others to interpret their theology for them but can stand as scholars and thinkers in their own right.

Intimacy Marsha Deveau Johnson, 2016-06-30 When you were born you had the capacity to enter into an intimate relationship with God the Father, Jesus and the Holy Spirit. There is a passage way to this relationship. It is called intimacy. I am able to do nothing from Myself independently of My own accord but only as I am taught by God and as I get His orders. Even as I hear I judge I decide as I am bidden to decide. As the voice comes to Me so I give a decision and My judgment is right just righteous because I do not seek or consult My own will. I have no desire to do what is pleasing to Myself. My own aim. My own purpose but only the will and pleasure of the Father Who sent Me. John 5:30 Amplified.

Prayer Power Peter Lundell, 2009 Covers 30 key aspects of dynamic prayer such as repentance, passion, journaling, fasting, listening, spiritual warfare, praying with others and more.

A Dramatic Pentecostal/Charismatic Anti-Theodicy Stephen Torr, 2013-11-08 The response of Pentecostal and Charismatic churches to those suffering in their midst has generally been to seek the intervention of the Holy Spirit to bring about healing and transformation or perhaps education. But what happens when the suffering continues, it appears to be innocent and meaningless and God seems to be absent. This study, drawing on Kevin Vanhoozer's dramatic approach to theology, argues that the way God calls us to perform as we seek to communicate with him amidst such situations is to lament and to do so with the aid of the Holy Spirit. Rather than offering such an approach purely in opposition to the more triumphalistic responses common in Pentecostal Charismatic theology and practice, this book seeks to show how a performance of lament is conducive to such theology and practice while acting as a much needed corrective to certain aspects of it. What is provided here is therefore relevant reading for both scholars and pastors alike, particularly of Pentecostal Charismatic church tradition who grapple with the realities of suffering and the questions such realities produce.

God, Suffering, and Pentecostals Marius Nel, 2022-02-04 Pentecostals emphasize that God is still the Healer of all illnesses, implying that God answers all prayers. What about those who are not healed? How do we explain suffering? Why does a good God allow suffering? Is God not powerful enough to prevent it? In this publication the author reconsiders these questions from a Pentecostal hermeneutical perspective to develop a novel way to think about God's involvement with suffering among people. His experimental theology

speculates how a Pentecostal ethos accommodates a theodicy that acknowledges suffering and God's involvement in people's lives. Although the book is a theologically constituted attempt anyone can follow and understand its arguments. It concludes with alternative views of suffering, evil, God's loving attention to people, the doctrine of original sin, and Satan. The author also suggests some ways to respond to suffering.

Faith in All Its Splendor Charles Haddon Spurgeon, 2006-05 Charles Haddon Spurgeon 1834-1892 earned the title The Prince of Preachers by his untiring pulpit work which produced many thousands of sermons in his 40 years of preaching. This fine collection of Spurgeon's sermons on faith has twelve different sermons variously displaying various kinds of faith.

Sermon 1 Little Faith Some born again Christians have little or weak faith. Spurgeon points out first that it is a burden to have but little faith. Though little faith is quite sure of Heaven. Yet he suffers from lack of assurance. Unlike normal faith it does not grow steadily from faith to faith. He quotes Bunyan as saying that one of little faith has a host of fears. It has more lives than a cat; if you kill it over and over it still lives. He is always safe but he seldom knows it.

Sermon 2 Here the reader is instructed in seeing Jesus by faith. Faith is the eye of the soul. It alone will be looking unto Jesus. Seeing Jesus is a continuous thing with faith. It is not just a now and then thing. It is current, not future. It never completely loses sight of the Savior as long as it is exercised. He is everywhere; therefore we can see Him everywhere we are or where we go.

Sermon 3 The difference between little faith and great faith is not such a great gulf as that between little faith and no faith. At times Jesus called the apostles Little Faiths. Matt 8:26, 16:8, Luke 12:28. Peter had faith to walk on the water until he looked at the wind instead of Jesus. Faith is never in danger as long as it has its eye on Jesus.

Sermon 4 Faith is essential to please God. Heb 11:6. No invention of men can please God without faith. If God is pleased to give us everlasting life, it should be the object of our lives to please God. To faith His commands will be precious and the faithful will always be obeying.

Sermon 5 There is a necessity of growing faith. The apostle was cheered that the Thessalonians had faith that grew exceedingly. 2 Thess 1:4. If we know our faith is growing, it is a subject for devout thanksgiving. Increased faith is of unspeakable value. Let us diligently pursue it.

Sermon 6 Faith is a shield. Eph 6:16. All Christians are born to be warriors and faith is our shield to use against the world, the flesh, and the devil. The more the faith, the more the attacks, and the shield of faith receives many a blow. Christians should learn to wield the shield, and the lessons are all in the Bible. Christ used Scripture to fight off Satan's attempts to down him.

Sermon 7 Increased faith increases peace.

Sermon 8 Mature faith was illustrated by Abraham's offering up of Isaac. First there was the trial. He must lose the son of the promise by his own act. Abraham did not hesitate; he was quick to obey. He was careful to take everything necessary to do the deed. Lastly, he proceeded to the very instant of putting the knife to the throat of his beloved son. Did this not display mature faith indeed?

Sermons 9, 10, 11, 12 are equally precious and rewarding. Faith and Life, Faith's Dawn and Cloud, Faith and Its Privileges, and lastly the Nobleman's Faith.

FAITH STUDY COURSE SERIES ISAIAH MACWEALTH, There are several misconceptions about the subject matter of faith. These misconceptions have left many believers experiencing unfulfilled and an

unsatisfactory walk with God This is because they do not understand what faith really is Some others confuse faith with hope and believe There are also those who assume that they have faith but are only operating in fear and doubt This is why it is important to study the basic concept of faith So in this book we will look into what faith is the Satan kind of faith the God kind of faith and so much more After reading this book you will be armed with the understanding of the true concept of faith what faith is not and Satan s strategy to keep your faith inactive **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1976 **Work Book** Cooke Tony,2015-06-09 Do you know why you re here Do you know what you re supposed to accomplish Your work what you do in this life matters greatly to God Whether it is our everyday work or the work of the ministry there are no second class assignments from Him In The Work Book you will find answers to important questions How can I learn to find joy purpose *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954* ,2003 **The Thursday penny pulpit** ,1841-12 The Victory Programme Vanessa Schlogl, The Victory Programme book is a powerful TOOL that teaches people how to access God s freedom healing and prosperity for their lives by declaring His Promises

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