

Economic Life in the Modern Age



Werner Sombart

Nico Stehr & Reiner Grundmann

editors

Economic Life In The Modern Age

Sebastian Brünink



Economic Life In The Modern Age:

Economic Life in the Modern Age Werner Sombart, Nico Stehr, Reiner Grundmann, Werner Sombart 1863 1941 may well have been the most famous and controversial social scientist in Germany during the early twentieth century Highly influential his work and reputation have been indelibly tainted by his embrace of National Socialism in the last decade of his life Although Sombart left an enormous opus spanning disciplinary boundaries intellectual reaction to his work inside and outside of Germany is divided and ambivalent Sombart consistently responded to the social and political developments that have shaped the twentieth century *Economic Life in the Modern Age* provides a representative sampling of those portions of Sombart's work that have stood the test of time The volume opens with a substantial introduction reviewing Sombart's life and career the evolution of his major intellectual concerns his relation to Marx and Weber and his political affiliation with the Nazis The editors selection of texts emphasizes areas of Sombart's economic and cultural thought that remain relevant particularly to those intellectual trends that seek a more broadly based cross disciplinary approach to culture and economics Sombart's writings on capitalism are represented by essays on the nature and origin of the market system and the diversity of motives among the bourgeoisie and the proletariat Also included is an excerpt from Sombart's controversial *The Jews and Modern Capitalism* exploring the widely perceived relation between economic life and Judaism as a religion In essays on the economics of cultural processes Sombart's comprehensive and expansive idea of cultural science yields prophetic insights into the nature of urbanism luxury consumption fashion and the cultural secularization of love The volume's final section consists of Sombart's reflections on the social influences of technology the economic life of the future and on socialism including the influential essay *Why is there no Socialism in the United States* Encapsulating the most valuable aspects of his work *Economic Life in the Modern Age* provides clear demonstration of Sombart's sense for fine cultural distinctions and broad cultural developments and the predictive power of his analyses It will be of interest to sociologists economists political scientists and specialists in cultural studies Nico Stehr is professor at the Max Planck Institut für Meteorologie in Hamburg Reiner Grundmann is professor at the Aston Business School of Aston University in Birmingham U K

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Economic Life in the Modern Age Werner Sombart, 2017
 Provided by publisher *Modernity and the Jews in Western Social Thought* Chad Alen Goldberg, 2017-05-22 In the late nineteenth and early twentieth centuries prominent social thinkers in France Germany and the United States sought to understand the modern world taking shape around them Although they worked in different national traditions and emphasized different features of modern society they repeatedly invoked Jews as a touchstone for defining modernity and national identity in a context of rapid social change In *Modernity and the Jews in Western Social Thought* Chad Alan Goldberg brings us a major new study of Western social thought through the lens of Jews and Judaism In France where antisemites decried the French Revolution as the Jewish Revolution mile Durkheim challenged depictions of Jews as agents of revolutionary subversion or counterrevolutionary reaction When German thinkers such as Karl Marx Georg Simmel Werner Sombart and Max Weber debated the relationship of the Jews to modern industrial capitalism they reproduced in secularized form cultural assumptions derived from Christian theology In the United States William Thomas Robert Park and their students conceived the modern city and its new modes of social organization in part by reference to the Jewish immigrants concentrating there In all three countries social thinkers invoked real or purported differences between Jews and gentiles to elucidate key dualisms of modern social thought The Jews thus became an intermediary through which social thinkers discerned in a roundabout fashion the nature problems and trajectory of their own wider societies Goldberg rounds out his fascinating study by proposing a novel explanation for why Jews were such an important cultural reference point He suggests a rethinking of previous scholarship on Orientalism Occidentalism and European perceptions of America arguing that history extends into the present with the Jews and now the Jewish state continuing to serve as an intermediary for self reflection in

the twenty first century *Urban Space in the Middle Ages and the Early Modern Age* Albrecht Classen, 2009-12-15

Although the city as a central entity did not simply disappear with the Fall of the Roman Empire the development of urban space at least since the twelfth century played a major role in the history of medieval and early modern mentality within a social economic and religious framework Whereas some poets projected urban space as a new utopia others simply reflected the new significance of the urban environment as a stage where their characters operate very successfully As today the premodern city was the locus where different social groups and classes got together sometimes peacefully sometimes in hostile terms The historical development of the relationship between Christians and Jews for instance was deeply determined by the living conditions within a city By the late Middle Ages nobility and bourgeoisie began to intermingle within the urban space which set the stage for dramatic and far reaching changes in the social and economic make up of society Legal historical aspects also find as much consideration as practical questions concerning water supply and sewer systems Moreover the early modern city within the Ottoman and Middle Eastern world likewise finds consideration Finally as some contributors observe the urban space provided considerable opportunities for women to carve out a niche for themselves in economic terms *The Family in the Modern Age* Brigitte Berger, And finally she develops reasonable projections of the future of the family that will be core elements contributing to the creation of a politically democratic and economically prosperous world

BOOK JACKET *A Cultural History of the Modern Age* Egon Friedell, 2017-07-12 Volume three of *A Cultural History of the Modern Age* finishes a journey that begins with Descartes in the first volume and ends with Freud and the psychoanalytical movement in the third volume Friedell describes the contents of these books as a series of performances starting with the birth of the man of the Modern Age followed by flowering of this epoch and concludes with the death of the Modern Age This huge landscape provides an intertwining of the material and the cultural the civil and the military from the high points of creative flowering in Europe to death and emptiness The themes convey multiple messages romanticism and liberalism opens the cultural scene encased in a movement from The Congress of Vienna and its claims of peaceful co existence to the Franco German War The final segment covers the period from Bismarck's generation to World War I In each instance the quotidian life of struggle racial religious and social class is seen through the lens of the mighty figures of the period The works of the period's great figures are shown in the new light of the human search for symbolism the search for superman the rise of individualism and decline of history as a source for knowledge This third volume is painted in dark colors a foreboding of the world that was to come of political extremes and intellectual exaggerations The author looks forward to a postmodern Europe in which there is a faint gleam of light from the other side What actually appeared was the glare of Nazism and Communism each claiming the future **Economic Life in the Modern Age** Werner Sombart, Nico Stehr, Reiner Grundmann, 2001 Werner Sombart 1863-1941 may well have been the most famous and controversial social scientist in Germany during the early twentieth century Highly influential his work and reputation have been indelibly tainted

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A Cultural History of Theatre in the Early Modern Age
 Robert Henke, 2019-08-08 For both producers and consumers of theatre in the early modern era, art was viewed as a social rather than an individual activity. Emerging in the context of new capitalistic modes of production, the birth of the nation-state, and the rise of absolute monarchies, theatre also proved a highly mobile medium across geolinguistic boundaries. This volume provides a comprehensive and interdisciplinary overview of the cultural history of theatre from 1400 to 1650 and examines the socioeconomically heterodox nature of theatre and performance during this period. Highly illustrated with 48 images, the ten chapters each take a different theme as their focus: institutional frameworks, social functions, sexuality and gender, the environment of theatre, circulation, interpretations, communities of production, repertoire and genres, technologies of performance, and knowledge transmission.

The Encyclopædia Britannica, 1910 **Information Cultures in the Digital Age**
 Matthew Kelly, Jared Bielby, 2016-08-08 For several decades, Rafael Capurro has been at the forefront of defining the relationship between information and modernity through both phenomenological and ethical formulations. In exploring both of these themes, Capurro has re-vivified the transcultural and intercultural expressions of how we bring an understanding of information to bear on scientific knowledge production and intermediation. Capurro has long stressed the need to look deeply into how we contextualize the information problems that scientific society creates for us and to re-incorporate a pragmatic dimension into our response that provides a balance to the cognitive turn in information science. With contributions from 35 scholars from 15 countries, *Information Cultures in the Digital Age* focuses on the culture and philosophy of information, information ethics, the relationship of information to message, the historic and semiotic understanding of information, the relationship of information to power, and the future of information education. This Festschrift seeks to celebrate Rafael Capurro's important contribution to a global dialogue on how information conceptualisation, use, and technology impact human culture and the ethical questions that arise from this dynamic relationship.

History and Economic Life
 Georg Christ, Philipp R. Rössner, 2020-02-27 *History and Economic Life* offers

students a wide ranging introduction to both quantitative and qualitative approaches to interpreting economic history sources from the Middle Ages to the Twentieth Century Having identified an ever widening gap between the use of qualitative sources by cultural historians and quantitative sources by economic historians the book aims to bridge the divide by making economic history sources more accessible to students and the wider public and highlighting the need for a complementary rather than exclusive approach Divided into two parts the book begins by equipping students with a toolbox to approach economic history sources considering the range of sources that might be of use and introducing different ways of approaching them The second part consists of case studies that examine how economic historians use such sources helping readers to gain a sense of context and understanding of how these sources can be used The book thereby sheds light on important debates both within and beyond the field and highlights the benefits gained when combining qualitative and quantitative approaches to source analysis Introducing sources often avoided in culturally minded history or statistically minded economic history courses respectively and advocating a combined quantitative and qualitative approach it is an essential resource for students undertaking source analysis within the field

Karl Marx's Realist Critique of Capitalism Paul Raekstad, 2022-10-13 This book offers the first realist reconstruction of Marx's critique of capitalism Reading Marx through a realist lens enables us to make sense of the connections between 1 Marx's positive concept of freedom rooted in a theory of human development 2 his understanding of alienation as diagnosing capitalist unfreedom and 3 his conceptions of democracy and socialism respectively as the cures for this unfreedom Along the way it discusses and responds to some of Marx's most insightful critics such as Max Weber and Friedrich Hayek This clarifies Marx's ideas for a new generation of political thinkers explains the challenge they pose to contemporary debates about freedom democracy and future economic institutions and demonstrates that these ideas remain both defensible and compelling

The World Tomorrow Norman Thomas, John Nevin Sayre, Devere Allen, Kirby Page, 1923

The Dialectic of Capital (2 Vols.) Thomas Sekine, 2020-07-13 This is the first book written in English that tries to expose the thing in itself or inner logic of capitalism in a form homomorphic to Hegel's Logic following the method previously established in Japan by K z Uno 1987 1977 Neither bourgeois liberal nor even conventionally Marxist economics possess a logical hence objective knowledge of capitalism as such which is regrettable The manuscript of this book was completed in typescript at York University Canada in 1983 then privately published in that form by the author in about 500 copies which are by now virtually dispersed In order however to re-launch economics as objective knowledge when the world must prepare itself to correctly terminate capitalism we need to rediscover a book of this kind as a dependable guide

The Past Prologue , The Threefold Commonwealth Rudolf Steiner, 2019-12-11 In *The Threefold Commonwealth* Rudolf Steiner articulates a compelling vision for social renewal through a tripartite system that balances spiritual social and economic life Written during the tumultuous period following World War I the book combines philosophical insight with practical considerations advocating for a society structured around the principles of freedom in

cultural life equality in legal frameworks and fraternity in economic relations Steiner's literary style is characterized by its eloquent yet accessible prose inviting readers into an intricate dialogue about the intersection of individual development and collective well-being. Rudolf Steiner, an Austrian philosopher and social reformer, was deeply influenced by the upheaval of his time and the need for a new social order grounded in anthroposophy, a spiritual philosophy that emphasizes the intrinsic link between humanity and the cosmos. His experiences as a founder of the Waldorf education movement and a proponent of biodynamic agriculture reflect his commitment to holistic development and sustainable practices, aspects that permeate the discussions in *The Threefold Commonwealth*. This book is highly recommended for readers interested in social justice, community organization, and the philosophical underpinnings of democratic governance. Steiner's vision remains relevant today, encouraging a thoughtful re-examination of our societal structures in pursuit of a more equitable future.

Modern Islamic Thought in a Radical Age Muhammad Qasim Zaman, 2012-10-15 This book explores some of the most fiercely debated issues facing the Islamic world today.

The Shadow of a Dream : Economic Life and Death in the South Carolina Low Country, 1670-1920 Chapel Hill Peter A. Coclanis Professor of History University of North Carolina, 1989-02-23 This important new book charts the economic and social rise and fall of a small but intriguing part of the American South. Charleston and the surrounding South Carolina low country. Spanning 250 years, Coclanis's study analyzes the interaction of both external and internal forces on the city and countryside, examining the effects of various factors: the environment, the market, economic and political ideology, and social institutions on the region's economy from its colonial beginnings to its collapse in the 19th and early 20th centuries.

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