

AN EMPOWERING AND RECONCILING PRESENCE:
PUBLIC MINISTRY IN THE ETHIOPIAN EVANGELICAL CHURCH MEKANE YESUS:
A BRIEF HISTORICAL PERSPECTIVE REVIEW WITH SOME PROSPECTIVE REMARKS

Gemechu Olana
(Brownsdale, MN)

Abstract: There is no doubt that religion, depending on its core values, has a solid contribution to society's wellbeing and worldview. Max Weber has demonstrated how a dominant religion can affect the development of a given society depending on its teaching, attitudes, and values. The dominant ethical values and attitudes in religion may well reinforce the existing social economic and political culture or invite transformation in protesting against the present order of existence. We can clearly observe this assumption when we study the role of religion in Ethiopian Society in general. In some cases, religion was the main societal factor that influenced not only people's relationship but also the structural reality of the society. When closely studied it cannot be missed to observe how dominant religions had both empowering as well as disempowering effects on Ethiopian society in general.

PREFACE: THE ROLE OF RELIGION IN A GIVEN SOCIETY

There is no doubt that religion, depending on its core values, has a solid contribution to society's wellbeing and worldview.¹ Max Weber, in his famous book, *The Protestant Ethic and the Spirit of Capitalism*, has well demonstrated how a dominant religion can affect the development of a given society depending on its teaching, attitudes, and values.² The dominant ethical values and attitudes in religion may well reinforce the existing social economic and political culture or invite transformation in protesting against the present order of existence. We can clearly observe this assumption when we study the role of religion in Ethiopian society in general. In some cases, religion was the main societal factor that influenced not only people's relationship but also the structural reality of the society. As can be observed, dominant religions had both empowering as well as disempowering effects on Ethiopian society.

THE GREAT DILEMMA OF INSTITUTIONALIZED RELIGIONS IN ETHIOPIAN POLITICS

Religion in Ethiopia has been a dominant factor in shaping both personal behavior and interpersonal and societal relationships. And this shaping relationship is not one directional but interdependent, mutually supportive, and sometimes antagonistic. Øyvind M. Eide, in his book *Revolution and Religion in*

Rev. Dr. Gemechu Olana is a dual Parish Pastor at Our Savior Lutheran Church, Brownsdale, & Holy Cross Lutheran Church, Austin, Minnesota. He has served as a mission planter, chairperson for the United Oromo Evangelical Churches Association, Board Secretary for the Oromo Evangelical Mission Society, a theological instructor at Mekane Yesus Seminary, Ecumenical Volunteer service in Germany as a reverse-practitioner of the Ethiopian Evangelical Church Mekane Yesus and the Berliner Mission Work. He did his postgraduate Theological Study at the Humboldt University of Berlin. He enjoys community engagements and painting in his free time.

¹ Sociologists of religion argue that religion keeps the core of the society solid by providing meaning and redirecting feelings of conflicts and hostilities on the "evil one" and on the other hand prevents socially disruptive actions, like absolute power and oppression. Emile Durkheim, *The Elementary Forms of the Religious Life*, trans. Joseph Ward Swain (Mineola, NY: Dover Publications, Inc., 2008).

² Max Weber, *The Protestant Ethic and the Spirit of Capitalism*, trans. Stephen Kalberg (New York: Oxford University Press, 2009); *Culture Matters: How Values Shape Human Progress*, eds. Lawrence E. Harrison and Samuel P. Huntington (New York: Basic Books, 2000).

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