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al-Assad in Syria provided money and arms to foreign Islamists who shared these governments' desire to unseat them. In each of these instances, the imperial effort was couched in terms of liberating the people from tyranny and paving the way to democracy.

Kumar illustrates the fact that despite the lip service paid by Western governments concerning Arab dictatorships and the need to replace them with democratic regimes, Saudi Arabia — the U. S.' unquestioned ally in the region — remains in the grip of one of the most repressive governments in the world. She notes that it is no coincidence that Riyadh is a major sponsor of Islamists internationally, providing them with enormous financial backing in hopes of keeping their attention focused away from the rot that characterizes the Saudi and other, similar regimes. None of this seems to bother the U. S. government, as Washington's overarching priority is the maintenance of its influence over the flow of the region's oil.

Islamophobia demonstrates that — as with their imperialist counterparts — any differences between liberal and conservative Islamophobes are tactical in nature. No mainstream American politician has argued for a pullback from the thousands of foreign bases that constitute the enforcement arm of the U.S. empire. By the same token, none has mounted a serious criticism of the civil rights abuses and violations of law instituted by the Bush administration and expanded by Obama's in the name of fighting terrorism. In short, despite the absence of economic analysis, Kumar's book is a valuable source, offering a wealth of information and analysis for readers interested in gaining an understanding of Islamophobia and its relation to contemporary neoliberalism and imperialism.

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Everyday Revolutions: Horizontalism and Autonomy in Argentina, by Marina A. Sitrin. London/New York: Zed Books, 2012. Paper, \$24.95. Pp. 256.

Though many academics and journalists have connected the 2001 Argentine "que se vayan todos" ("get rid of them all") rebellion to the various Occupy movements in Egypt, Spain, Greece and the United States, Marina Sitrin has tried to fill in the dots based on her lived experiences in Argentina.

Everyday Revolutions Wrap Volume 6 No2

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Wild Nights Benjamin Reiss, 2017-03-07 Why the modern world forgot how to sleep Why is sleep frustrating for so many people Why do we spend so much time and money managing and medicating it and training ourselves and our children to do it correctly In Wild Nights Benjamin Reiss finds answers in sleep's hidden history one that leads to our present sleep obsessed society its tacitly accepted rules and their troubling consequences Today we define a good night's sleep very narrowly eight hours in one shot sealed off in private bedrooms children apart from parents But for most of human history practically no one slept this way Tracing sleep's transformation since the dawn of the industrial age Reiss weaves together insights from literature social and medical history and cutting edge science to show how and why we have tried and failed to tame sleep In lyrical prose he leads readers from bedrooms and laboratories to factories and battlefields to Henry David Thoreau s famous cabin at Walden Pond telling the stories of troubled sleepers hibernating peasants sleepwalking preachers cave dwelling sleep researchers slaves who led nighttime uprisings rebellious workers spectacularly frazzled parents and utopian dreamers We are hardly the first people Reiss makes clear to chafe against our modern rules for sleeping A stirring testament to sleep s diversity Wild Nights offers a profound reminder that in the vulnerability of slumber we can find our shared humanity By peeling back the covers of history Reiss recaptures sleep's mystery and grandeur and offers hope to weary readers as sleep was transformed once before so too can it change today The American Bibliography of Slavic and East European Studies for 1994 Patt Leonard, Rebecca Routh, 1997-05-31 This text provides a source of citations to North American scholarships relating specifically to the area of Eastern Europe and the former Soviet Union It indexes fields of scholarship such as the humanities arts technology and life sciences and all kinds of scholarship such as PhDs Cinema of Rithy Panh Leslie Barnes, Joseph Mai, 2021-07-16 The essays in this groundbreaking collection examine how celebrated Cambodian director Rithy Panh counters the abstraction of mass violence with a cinema anchored in the body the physical trace the direct testimony and the living landscape They explore his unique aesthetic sensibility examining the dynamic and sensuous images through which he suggests that everything has a soul The New-Yorker Horace Greeley, Park Benjamin, 1841 The Publishers' Circular and Booksellers' Record ,1928 The McDonaldization of **Society** George Ritzer, 2018-01-12 The McDonaldization of Society is George Ritzer's seminal work of critical sociology that links classical sociological theory to many aspects of contemporary life in a globalized world Max Weber's rationalization thesis updated and applied to the late 20th and early 21st century Where Weber focused on bureaucracies as the iron cages of rationalization in his time the central premise of McDonaldization is that the fast food restaurant has become the model for the rationalization process today The book examines ways in which fast food businesses have created a system of operation based on efficiency calculability predictability and control and how the same principles have been applied to other settings and contexts as diverse as motel chains big box stores churches child care centers college rankings health care

providers political participation and most recently the Internet Printers' Circular ,1877 The Cumulative Book Index The Electrical World, 1891 .1933 Electrical World, 1891 Bulletin of the Atomic Scientists ,1993-05 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin's iconic Doomsday Clock stimulates solutions for a safer **Books in Print Supplement** ,1979 Galignani's Messenger ,1827 New Zealand Farmer Weekly ,1944 world Forthcoming Books Rose Arny, 1999-04 The Illustrated London News ,1843 **The Dairy** ,1897 The Conflict Between Secular and Religious Narratives in the United States John Sumser, 2016-06-28 The Conflict Between Secular and Religious Narratives in the United States uses the theory of social construction and the philosophy of Ludwig Wittgenstein to examine the current divide between religious and secular narratives in the United States Sumser analyzes how Americans apply religious and secular reasoning to contemporary social problems and explains the resurgence of religious worldviews and the simultaneous growth of an assertive form of atheism in America This book is recommended for scholars of communication studies religious studies sociology philosophy and history Canadian Periodical Index ,2000 **Power** and the Engineer ,1897

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