



# Evolution Of The Buddha Image

**Robert Daniel DeCaroli**



## Evolution Of The Buddha Image:

The Buddha Image Yuvraj Krishan, 1996 Illustrations 247 b w illustrations Description This book deals with crucial though controversial questions in Buddhist art the origin of the Buddha image and the iconography of the Buddha images The earliest Buddhist art of Sanchi and Bharhut is aniconic The Buddha is represented in symbols only In the later Buddhist art of Gandhara and Mathura the Buddha is represented in human form he is the principal subject of sculptural art The book seeks to explore the geographical area in which the image of the Buddha first emerged and whether the Buddhist doctrines Hinayana or Mahayana had anything to do with this transformation The Buddha image as developed eventually at Sarnath became the model for the Buddha images in whole of Asia south east central and eastern Asia The iconographic features of the Buddha image are superficially an aberration being in apparent conflict with the doctrine The Buddha had cut off his hair at the time of his renunciation the rules of the order enjoin that a monk must be tonsured and must discard and eschew all riches However in his images the Buddha has hair on his head later he is also endowed with a crown and jewels After an exhaustive examination of the views of various scholars the book answers these questions and resolves the controversies on the basis of literary numismatic and epigraphic sources More importantly it makes use of the valuable evidence from the contemporaneous Jaina art Aniconism of early Jaina art and the iconographic features of Jaina images The implications of this study are also important Does India owe idolatry to Buddhism Was this of foreign inspiration Was the Buddha image fashioned after the Vedic Brahma and whether the Buddha's usnisa and Buddhist art motifs are rooted in the Vedic tradition The book is profusely illustrated and provides rich and stimulating fare to students of Indian art in general and of Buddhist art in particular

**The Evolution of the Buddha Image** Asia Society, Benjamin Rowland, Asia House Gallery, 1976 *The Evolution of the Buddha Image. (Catalogue of an Exhibition Selected by Benjamin Rowland, Jr. and Shown in the Galleries of Asia House as an Activity of the Asia Society.) [Illustr.] (Repr.) - New York: Arno Press 1976. 146 S. 4° Benjamin Rowland jr -, 1976* *The Evolution of the Buddha Image* Asia Society, Benjamin Rowland, 1963 A catalogue of an exhibition shown in the galleries of Asia House as an activity of the Asia Society The text by a Harvard professor is a survey of the theme **Image**

**Problems** Robert Daniel DeCaroli, 2015-03-01 This deft and lively study by Robert DeCaroli explores the questions of how and why the earliest verifiable images of the historical Buddha were created In so doing DeCaroli steps away from old questions of where and when to present the history of Buddhism's relationship with figural art as an ongoing set of negotiations within the Buddhist community and in society at large By comparing innovations in Brahmanical Jain and royal artistic practice DeCaroli examines why no image of the Buddha was made until approximately five hundred years after his death and what changed in the centuries surrounding the start of the Common Era to suddenly make those images desirable and acceptable The textual and archaeological sources reveal that figural likenesses held special importance in South Asia and were seen as having a significant amount of agency and power Anxiety over image use extended well beyond the

Buddhists helping to explain why images of Vedic gods Jain teachers and political elites also are absent from the material record of the centuries BCE DeCaroli shows how the emergence of powerful dynasties and rulers who benefited from novel modes of visual authority was at the root of the changes in attitude toward figural images However as DeCaroli demonstrates a strain of unease with figural art persisted even after a tradition of images of the Buddha had become established The Evolution of the Buddha Image Benjamin Rowland,1976 *The Evolution of the Buddha Image* ,1963 **Thai Art with Indian Influences** Promsak Jermsawatdi,1979 The Present Book Thai Art With Indian Influences Studies The Subject In Its Different Spheres As A Major Pioneering Scholar In The Field Dr Promsak Jermsawatdi Possesses An Extraordinary Background In Art History Aesthetics And Asian History And Philosophy This Fascinating Study Is One Of His Finest Works Which Will Continue To Be Regarded As One Of The Most Significant Contributions To Our Understanding Of Thai And Indian Art For A Long Time To Come Divided Into Five Chapters The Book Takes Into Account Material From The Earliest Archaeological Finds Through The Bangkok Period Including The Early Art And Craft Works Most Of The Study Deals With Thai Art But India And The Peripheries Of South East Asia Are Covered Where They Reflect Indian Influences The Focus Of This Study Is Upon Architecture Sculpture And Iconography However It Also Encompasses Other Aspects Of Art And Crafts Background Information On The History And Geography Of The Area Is Also Provided Along With Philosophical Religious And Social Insights That Are Significantly Valuable To Readers In General And Those Of South East Asia And India In Particular As A Student Of Ancient History And Art In India Dr Promsak Jermsawatdi Was Deeply Sensitive To The Beauty Of Thai And Indian Art Works As A Result The Illustrations He Had Selected Are Unusually Pertinent And Fitting Comprising Some Of The Most Impressive Examples Of Thai Art Students Of The History Of Oriental Art Could Ask For No Finer Exposition Of The History And Aesthetics Of Thai And Indian Art The Author S Penetrating Cultural Insights Make It An Indispensable Text For All Who Plan Further Study In The Field This Is Also A Book Which General Readers Will Read With Great Interest And Pleasure *A History of Ancient and Early Medieval India* Upinder Singh,2008 Basic Approach Developed as a comprehensive introductory work for scholars and students of ancient and early medieval Indian history this books provides the most exhaustive overview of the subject Dividing the vast historical expanse from the stone age to the 12th century into broad chronological units it constructs profiles of various geographical regions of the subcontinent weaving together and analysing an unparalleled range of literary and archaeological evidence Dealing with prehistory and protohistory of the subcontinent in considerable detail the narrative of the historical period breaks away from conventional text based history writing Providing a window into the world primary sources it incorporates a large volume of archaeological data along with literary epigraphic and numismatic evidence Revealing the ways in which our past is constructed it explains fundamental concepts and illuminates contemporary debates discoveries and research Situating prevailing historical debates in their contexts Ancient and Early Medieval India presents balanced assessments encouraging readers to independently evaluate

theories evidence and arguments Beautifully illustrated with over four hundred photographs maps and figures Ancient and Early Medieval India helps visualize and understand the extraordinarily rich and varied remains of the ancient past of Indian subcontinent It offers a scholarly and nuanced yet lucid account of India s early past and will surely transform the discovery of this past into an exciting experience

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- 5 Cultural Transitions Images from Texts and Archaeology c 2000 600 bce
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- 8 Interaction and Innovation c 200 BCE 300 ce
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- 10 Emerging Regional Configurations c 600 1200 ce

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Upinder Singh is Professor in the Department of History at the University of Delhi She taught history at St Stephen s College Delhi from 1981 until 2004 after which she joined the faculty of the Department of History at the University of Delhi Professor Singh s wide range of research interests and expertise include the analysis of ancient and early medieval inscriptions social and economic history religious institutions and patrona history of archaeology and modern history of ancient monuments Her research papers have been published in various national and international journals Her published books include Kings Brahmanas and Temples in Orissa An Epigraphic Study AD 300 1147 1994 Ancient Delhi 1999 2nd edn 2006 a book for children Mysteries of the Past Archaeological Sites in India 2002 The Discovery of Ancient India Early Archaeologists and the Beginnings of Archaeology 2004 and Delhi Ancient History edited 2006

**The Art of Ancient India** Susan L.

Huntington, John C. Huntington, 2014-01-01 To scholars in the field the need for an up to date overview of the art of South Asia has been apparent for decades Although many regional and dynastic genres of Indic art are fairly well understood the broad overall representation of India s centuries of splendor has been lacking The Art of Ancient India is the result of the author s aim to provide such a synthesis

Noted expert Sherman E Lee has commented Not since Coomaraswamy s History of Indian and Indonesian Art 1927 has there been a survey of such completeness Indeed this work restudies and reevaluates every frontier of ancient Indic art \_ from its prehistoric roots up to the period of Muslim rule from the Himalayan north to the tropical south and from the earliest extant writing through the most modern scholarship on the subject This dynamic survey generously complemented with 775 illustrations including 48 in full color and numerous architectural ground plans and detailed maps and fine drawings and further enhanced by its guide to Sanskrit copious notes extensive bibliography and glossary of South Asian art terms is the most comprehensive and most fully illustrated study of South Asian art available The works and monuments included in this volume have been selected not only for their artistic merit but also in order to both provide general coverage and include transitional works that furnish the key to an all encompassing view of the art An

outstanding portrayal of ancient India's highest intellectual and technical achievements this volume is written for many audiences scholars for whom it provides an up to date background against which to examine their own areas of study teachers and students of college level for whom it supplies a complete summary of and a resource for their own deeper investigations into Indic art and curious readers for whom it gives a broad based introduction to this fascinating area of world art The Buddha Images and Pagodas in Thailand Kandarapanguwe Dhammasiri,1991 *Frontiers of Rock Mechanics and Sustainable Development in the 21st Century* Wang Sijing,Fu Bingjun,Li Zhonkui,2020-12-17 These proceedings contain the scientific contributions presented at the 2nd Asian Rock Mechanics Symposium ISRM 2001 2nd ARMS The theme of the symposium was Frontiers of Rock Mechanics and Sustainable Development in the 21st Century

*An Archaeological History of Indian Buddhism* Lars Fogelin,2015-03-02 An Archaeological History of Indian Buddhism is a comprehensive survey of Indian Buddhism from its origins in the 6th century BCE through its ascendance in the 1st millennium CE and its eventual decline in mainland South Asia by the mid 2nd millennium CE Weaving together studies of archaeological remains architecture iconography inscriptions and Buddhist historical sources this book uncovers the quotidian concerns and practices of Buddhist monks and nuns the sangha and their lay adherents concerns and practices often obscured in studies of Buddhism premised largely if not exclusively on Buddhist texts At the heart of Indian Buddhism lies a persistent social contradiction between the desire for individual asceticism versus the need to maintain a coherent community of Buddhists Before the early 1st millennium CE the sangha relied heavily on the patronage of kings guilds and ordinary Buddhists to support themselves During this period the sangha emphasized the communal elements of Buddhism as they sought to establish themselves as the leaders of a coherent religious order By the mid 1st millennium CE Buddhist monasteries had become powerful political and economic institutions with extensive landholdings and wealth This new economic self sufficiency allowed the sangha to limit their day to day interaction with the laity and begin to more fully satisfy their ascetic desires for the first time This withdrawal from regular interaction with the laity led to the collapse of Buddhism in India in the early to mid 2nd millennium CE In contrast to the ever changing religious practices of the Buddhist sangha the Buddhist laity were more conservative maintaining their religious practices for almost two millennia even as they nominally shifted their allegiances to rival religious orders This book also serves as an exemplar for the archaeological study of long term religious change through the perspectives of practice theory materiality and semiotics THAKUR VIJAYAM:Spectrum of History, Culture and Archaeological Studies Prof. P. CHENNA REDDY,2023-01-09 Thakur Vijayam Spectrum of History Culture and Archaeological Studies is a Commemoration Volume presented to Prof Vijay Kumar Thakur was a renowned Historian in India on his Eighty second birth anniversary 15th July 1941 These articles are in other way serve as garland of flowers to decor Prof Vijay Kumar Thakur A great scholar in History Buddhism Epigraphy Archaeology and Culture There are more than 35 articles shedding light on History Culture and Archaeological Studies This prestigious volume contains a wide

spectrum of research articles covering Archaeology History Art Architecture Epigraphy and Numismatics Buddhism Religion and Philosophy Tourism Modern History and Economic history Folklore literature and culture This volume was edited by Prof Pedarapu Chenna Reddy who is already well known for similar volumes in honour of Prof B Rama Raju Dr P V P Sastry Prof R Soma Reddy Dr I K Sarma Dr V V Krishna Sastry Dr Robert G Bednarik Prof A Sundara Dr Deme Raja Reddy Dr Annapareddy Venkateswara Reddy Prof K V Raman Dr Janumaddi Hanumath Sastry Prof K Rajayyan Prof Alan Dundes Prof Bhakthavathsala Reddy Prof K K N Kurup Dr A K V S Reddy Dr Y Gopala Reddy Prof M L K Murty Dr M D Sampath Prof Katta Narasimha Reddy Prof Hampa Nagarajaiah etc **Tree and Serpent: Early Buddhist Art in India** John S.

Guy,2023-07-17 A pioneering study of the emergence of Buddhist art in southern India featuring vibrant photography of rare works many published here for the first time Named for two primary motifs in Buddhist art the sacred bodhi tree and the protective snake Tree Serpent Early Buddhist Art in India is the first publication to foreground devotional works produced in the Deccan from 200 BCE to 400 CE Unlike traditional narratives which focus on northern India where the Buddha was born taught and died this groundbreaking book presents Buddhist art from monastic sites in the south Long neglected this is among the earliest surviving bodies of Buddhist art and among the most sublimely beautiful An international team of researchers contributes new scholarship on the sculptural and devotional art associated with Buddhism and masterpieces from recently excavated Buddhist sites are published here for the first time including Kanaganahalli and Phanigiri the most important new discoveries in a generation With its exploration of Buddhism s emergence in southern India as well as of India s deep commercial and cultural engagement with the Hellenized and Roman worlds this definitive study expands our understanding of the origins of Buddhist art itself [A Concise History of Afghanistan in 25 Volumes](#) Hamid Wahed

Alikuzai,2013-10-11 For 35 000 years ancient Afghanistan was called Aryana the Light of God has existed Then in 747 AD what is today called Afghanistan became Khorasan which means Sunrise in Dari which was a much larger geographical area In the middle of the nineteenth century the name Afghanistan which means home of the united tribes was applied originally by the Saxons present day British and the Russians During the Great Games in the middle of nineteenth century the Durand Line was created in 1893 and was in place until 1993 Saxons created the state of Afghanistan out of a geographical area roughly the size of Texas in 1893 before which there were 10 million square kilometers larger than the size of Canada as means to act as a buffer zone between the Saxon India Tsarist Russia and the Chinese **Ajanta: History and**

**Development, Volume 2 Arguments about Ajanta** Walter Spink,2018-11-12 Volume Two begins with writings by some of the most important critics of Walter Spink s conclusions interspersed with his own responses using a thorough analysis of the great Cave 26 to support his assertions The author then turns to matters of patronage and to the surprising fact that unlike most other Buddhist sites Ajanta was purely elitist developed by less than a dozen major patrons Its brief heyday traumatically ended however with the death of the great emperor Harisena in about 477 creating political chaos Ajanta s

anxious patrons now joined in a headlong rush to get their shrines dedicated in order to obtain the expected merit before they fled the region abandoning their caves to the monks and local devotees remaining at the now doomed site These intrusive new patrons now filled the caves with their own helter skelter votive offerings paying no heed to the well laid plans of the years before A similar pattern of patronage is to be found in the redecoration of the earlier Hinayana caves where the careful planning of the work being done during Harisena s reign is suddenly interrupted by a host of individual votive donations The volume ends with a new and useful editing of Ajanta inscriptions by Richard S Cohen *Ajanta: History and Development, Volume 5 Cave by Cave* Walter Spink,2006-12-31 Volume Five comprises along with introductory comments two cave by cave guides One which very briefly describes the character of each cave and its patronage is intended to be useful for the general visitor to the site The other very detailed discusses the position and peculiarities of each cave in relation to the overall year by year development of the site This volume also contains a complete set of cave plans and various illuminating charts graphs outlines and maps [The Tāmpitāvihras of Sri Lanka](#) Kapila D. Silva,Dhammika P. Chandrasekara,2021-07-06 The mpi avih ras of Sri Lanka focuses on one distinctive Buddhist architectural practice from pre modern Sri Lanka the construction of Buddha image houses on elevated wooden platforms supported by stone pillars As a centre of Buddhism Sri Lanka has a rich tradition of erecting Buddha image houses the origin of which dates to the fifth century Yet the mpi avih ra tradition only existed from the thirteenth to the nineteenth centuries The mpi avih ra is an exceptional type of image house not only for its specific timeframe and unique construction technology but also for its complex architectural conception of the Buddhist worldview and soteriology Except for this period of Sri Lankan history this architectural exemplar does not exist in anytime or anywhere in the entire Buddhist world This book examines the significant aspects of mpi avih ra architecture and documents some of the distinctive examples with an analysis of their architectural design and symbolic content Richly illustrated with photographs and drawings the book is organized into two parts The first part examines the significant historical cultural and architectural aspects of mpi avih ras in depth The second part documents fifty of the distinctive examples of mpi avih ras in the country with an analysis of their architectural designs and symbolic content Each example is illustrated with architectural drawings of its plans elevations and sections along with photographs The book also includes a list of over 200 extant t mpi avih ras in the country This book is the very first comprehensive examination of the subject of t mpi avih ras published in any language and made available for a global audience It narrates the story of mpi avih ras from a multidimensional perspective that involves architecture anthropology archaeology art history geography history sociology and theology Consequently it appeals to a vast array of enthusiasts of these disciplines in addition to scholars in Asian studies South Asian studies Sri Lankan studies and Buddhist studies [THE ART OF INDIAN HISTORY](#) Aditya Vats,2023-02-25 Presenting the grand sweep of Indian history from antiquity to the present A History of India is a detailed and authority account of the major political economics social and cultural forces that have



shaped the history of the Indian continent

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