

MARXISMO

1. Las ideologías políticas modernas, entre ellas el marxismo, surgen en el contexto del pensamiento occidental que ha sido nutrido tanto por el cristianismo como por el pensamiento político griego. En la antigüedad, las asociaciones tendían a ser parecidas a un totalitarismo socialista, pero que se diferenciaban de este en el hecho de que la organización social y el poder estaba en íntima relación con la religión. Sin embargo, esto cambia con Grecia y la creación (discutible, porque puede ser entendida como natural al ser humano) de la política, donde ocurre el reconocimiento del ciudadano como ciudadano. De tal manera, la exigencia del bien común deja de ser el bien del soberano absoluto y divinizado para pasar a ser el bien común de los miembros de la comunidad. A su vez, a este ciudadano el pensamiento cristiano le agrega su comprensión como persona. Del ser humano como creación a imagen y semejanza de Dios. Esto debe ser entendido para comprender los orígenes del marxismo.
2. En los primeros siglos del cristianismo comienzan a haber ciertas rupturas entre las que podemos mencionar a su separación del judaísmo, que no considera en Jesús al mesías y que, además, piensa en el triunfo del mesías como un triunfo mundano de características immanentes, es decir, temporales, manifestadas en la consecución de todos los bienes. Desde este punto de partida surgieron otras sectas cristianas judaizantes, que podemos identificar de manera general como el **"error judaizante"**. Estas herejías identificaban la esperanza cristiana en una esperanza immanente, traducida en un reino definitivo intramundano (no en la segunda venida de Jesús). Como ejemplos tenemos a los ebionitas, que sostienen que la esperanza cristiana consiste en el bienestar material; los cátaros, que defendían una comunidad sin matrimonio y sin propiedad; los valdenses, donde también se exalta la pobreza y se cuestiona la propiedad; etc. Todas estas sectas nacidas a partir del error judaizante tienen los siguientes puntos en común:
 - **Gnosticismo:** corrientes derivadas y desviadas del cristianismo en que se da la exaltación del espíritu, que lleva al desprecio de la carne, de lo corpóreo. En esa exaltación del espíritu se entiende que la religiosidad se da fundamentalmente por vía puramente espiritual. Los gnósticos consideraban que el principal elemento de salvación era el conocimiento directo de la divinidad suprema en la forma de intuiciones místicas o esotéricas.

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