

GUIÓN: LA PASIÓN, MUERTE Y RESURRECCIÓN

Escena I La Cena del Señor

Jesús sube a Jerusalén a celebrar la Pascua y se reúne con sus discípulos. Mientras estaban cenando Jesús les dijo:

Jesús- Os aseguro que uno de vosotros que está comiendo conmigo me va a traicionar.

Todos- ¿Soy yo?

Jesús- Es uno de los doce que está mojando el pan en el mismo plato que yo.

Mientras cenaban Jesús tomó el pan y habiendo dado gracias a Dios lo partió y se lo dió a ellos diciendo.

Jesús- Tomad, esto es mi cuerpo.

Luego tomó una copa y habiendo dado gracias a Dios se la pasó a ellos y todos bebieron.

Jesús- Esto es mi sangre, la cual es derramada en favor de muchos.

Al acabar la cena se fueron a un lugar llamado Getsemaní y allí les dijo.

Jesús- Todos vais a perder vuestra confianza en mí. Así lo dicen las escrituras. "Mataré al pastor y se dispersarán las ovejas." Pero cuando resucite iré a Galilea antes que vosotros.

Pedro- Aunque todos pierdan su confianza, yo no.

Jesús- Te aseguro que esta misma noche, antes de que cante el gallo por segunda vez, me negarás tres veces.

Pedro- Aunque tenga que morir contigo no te negaré.

Jesús- Sentaos aquí mientras yo voy a orar.

Jesús se lleva a Pedro, Santiago y Juan y comienza a sentirse muy triste y angustiado.

Jesús- Siento en mi alma una profunda muerte. Quedaos aquí y permaneced despiertos. (Se inclina a tocar el suelo con la frente). Padre mío para ti que todo es posible: líbrame de esta copa amarga, pero no se haga lo que yo quiero, sino lo que quieres tú.

El Lenguaje De La Pasia N Punto De Lectura 37

Philippe Poirrier



El Lenguaje De La Pasia N Punto De Lectura 37:

La historia cultural Philippe Poirrier, 2015-05-16 Desde hace dos o tres décadas la historia cultural ocupa un lugar preferente en la escena historiográfica aunque con desfases cronológicos y distintas modalidades dependiendo de las circunstancias nacionales y en este sentido se impone una aproximación comparativa El presente volumen pretende inscribirse en esta perspectiva preguntándose por la realidad de un giro cultural en la historiografía mundial Los numerosos colaboradores han aceptado responder a un plan de trabajo en el que partiendo de la situación historiográfica de cada país se analicen las modalidades de surgimiento y de estructuración de la historia cultural La meta buscada no es normativa y contempla un planteamiento que combina el análisis de las obras las singularidades de las coyunturas historiográficas y la organización de los mercados universitarios

Manual del pensamiento crítico Rodolfo Alberto López Díaz, 2022-02-25 Para su desarrollo desde la lectura y la escritura tiene a su haber ciertas particularidades que lo tornan en lectura y guía de primer orden De este entre otros aspectos son de resaltar _ Perspectiva conceptual y ética Por su visión e intencionalidad aquí el pensamiento crítico es entendido como una herramienta necesaria para la vida personal y social No se trata exclusivamente de subrayar disertaciones teóricas sino de estrechar vínculos entre el pensar reflexivo la vida ética y la participación democrática _ Rigor investigativo y académico Profusa documentación teórica enriquecida con la experiencia investigativa de su autor así como con el aporte de comunidades de indagación y seminarios y talleres que han servido de insumo para este libro _ Propuesta didáctica En distancia con libros fundamentalmente teóricos sobre el pensamiento crítico este procura brindar espacios abiertamente formativos mediante el desarrollo de estrategias pertinentes para la enseñanza y el aprendizaje El conjunto de ensayos y estrategias teje una secuencia didáctica que brinda a quien enseña y aprende las habilidades del pensamiento crítico pautas o rutas adecuadamente dispuestas hacia fines educativos _ Matrices de valoración Provee a todo educador y aprendiz una amplia variada y detallada gama de matrices o rejillas para planear comprender acompañar y valorar los procesos y productos propios del pensamiento crítico En particular los docentes hallarán un apoyo determinante en su quehacer pedagógico _ útil para todos los niveles educativos Por su pertinencia temática y planeación didáctica el libro resulta adecuado para cualquier nivel educativo desde la educación básica hasta la educación superior _ énfasis en lecturas y escrituras críticas A diferencia de otras propuestas esta asume que las lecturas y las escrituras en sus tipologías y modalidades críticas son las herramientas más adecuadas para fortalecer el pensamiento crítico _ Lectura sugestiva y amable Por su estructura este libro se puede leer por apartes divisiones o ensayos o en su totalidad discursiva Sea una u otra opción la lectura se torna cautivante su tono entre la reflexión metódica y la versatilidad idiomática estrecha vínculos del pensamiento crítico con la educación y la buena escritura

Revista de filología y lingüística de la Universidad de Costa Rica, 1988

Lectura y vida, 1990

Schelling Fernando Pérez-Borbujo, 2016-03-15 El presente estudio es la primera monografía en lengua castellana que analiza de manera sistemática y exhaustiva el pensamiento de F W J Schelling 1775 1854 que es junto

con Fichte y Hegel uno de los principales representantes del Idealismo alemán. El libro se centra especialmente en su denominada filosofía intermedia, el periodo más importante pero más desconocido de su obra. Esta etapa comprende desde 1809 a o en que aparece el ensayo sobre la libertad hasta su filosofía tardía y más oscura, la Filosofía de la Mitología y la Revelación en la que Schelling analiza distintas mitologías como presupuesto básico para entender la esencia del Cristianismo como hecho histórico. Frente a aquella filosofía de la razón de Hegel, mera filosofía negativa basada sólo en el pensamiento, Schelling propone una filosofía positiva que da cuenta de la mundanidad e historicidad de todo lo viviente, una verdadera ciencia de la vida. Schelling elabora una filosofía del Espíritu opuesta a la de Hegel, un sistema de la libertad que tolera una concepción sistemática de la razón que no se opone ni niega la libertad, en concreto la libertad humana, sino que requiere de ella y la fundamenta, marcando el paso de una metafísica de la razón a una metafísica de la voluntad. Frente al esquema clásico que entiende a Schelling como un eslabón intermedio en la cadena que va de Kant a Hegel, Pérez Borbujo presenta el pensamiento schellinguiano como la verdadera cumbre del Idealismo alemán que se abre ahora al hecho radical de la existencia a un dato de revelación que precede a la razón, inaugurando el camino que luego seguirán Schopenhauer, Kierkegaard, Freud o Nietzsche. Este libro presenta por primera vez al lector un Schelling coherente y acabado, evolutivo pero profundamente contemporáneo con las corrientes de pensamiento que surgen a finales del siglo XIX y principios del XX.

La enseñanza del español en España. El habla andaluza. Lingüistas del pasado y del presente. Américo Castro, Manuel Peñalver Castillo, 2001. La actualidad de muchas de las ideas que Américo Castro, el gran maestro de la filología hispánica, defiende en la enseñanza del español en España, 1922; El habla andaluza, 1924; y Lingüistas del pasado y del presente, 1924, constituye el motivo fundamental de este estudio y de esta edición con el objetivo de ordenar y sistematizar las correspondientes consecuencias científicas y pedagógicas.

La gran huelga general Sergio Gávez Biesca, 2018-04-02. El 14 de diciembre de 1988 España se paralizó: calles desiertas, sin transportes públicos ni prácticamente coches, empresas, fábricas y pequeños comercios cerrados, cines y teatros clausurados, la carta de ajuste en la televisión. Alrededor de ocho millones de personas, en torno al 90 por 100 de la población ocupada, secundaron una huelga general que quedó a en la memoria colectiva como la última y gran victoria de los sindicatos y los trabajadores contra las políticas liberales de los sucesivos gobiernos de la democracia. Pero realmente fue así: fue una auténtica victoria sindical, consiguió la huelga, cambió la política económica del PSOE o provocó un giro social en el Gobierno. En la gran huelga general, el sindicalismo contra la modernización socialista, documentado, riguroso y agudo estudio. Sergio Gávez Biesca realiza un ingente trabajo documental y divulgativo relatando cómo el Gobierno socialista y los sindicatos se enfrentaron en una desigual batalla que, pese a lo exitoso de la huelga, no impidió el afianzamiento cuando no la profundización de las políticas neoliberales bajo el paraguas de la modernización económica y social.

Lorca: interpretación de Poeta en Nueva York Miguel García-Posada, 1981-01-01. Estudio textual, estilístico y hermenéutico sobre la obra poética de Lorca que más debates suscita entre los especialistas.

Criterio, 1968. *Diccionario*

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oficial del estado: Gaceta de Madrid Spain,1982 *Estudios de Asia y Africa* ,1985 **El Faro** ,1904 **Host**
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