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# FENIAN FEVER

*An Anglo-American Dilemma*



LEON Ó BROIN

HATED  
WINDS

author of "The Chief Secretary"

# Fenian Fever An Anglo American Dilemma

**Hilary Larkin**



## **Fenian Fever An Anglo American Dilemma:**

**Fenian Fever** León Ó Broin, 1971      Fenians, Freedmen, and Southern Whites Mitchell Snay, 2010-09-01

After the American Civil War several movements for ethnic separatism and political self determination significantly shaped the course of Reconstruction The Union Leagues mobilized African Americans to fight for their political rights and economic security while the Ku Klux Klan used intimidation and violence to maintain the political and economic hegemony of southern whites Founded in 1858 as the Irish Revolutionary Brotherhood the Irish American Fenians sought to liberate Ireland from English rule In *Fenians Freedmen and Southern Whites* Mitchell Snay provides a compelling comparison of these seemingly disparate groups and illuminates the contours of nationalism during Reconstruction By joining the Fenians with freedpeople and southern whites Snay seeks to assert their central relevance to the dynamics of nationalism during Reconstruction and offers a highly original analysis of Reconstruction as an Age of Capital and an Age of Emancipation where categories of race class and gender as well as nationalism were fluid and contested After the American Civil War several movements for ethnic separatism and political self determination significantly shaped the course of Reconstruction The Union Leagues which began during the war to support the northern effort spread to the South after the war and mobilized African Americans to fight for their political rights and economic security Opposing the Leagues was the Ku Klux Klan which used intimidation and violence to maintain the political and economic hegemony of southern whites Founded in 1858 as the Irish Revolutionary Brotherhood the Irish American Fenians sought to liberate Ireland from English rule Mitchell Snay provides a compelling comparison of these seemingly disparate groups in *Fenians Freedmen and Southern Whites* illuminating the contours of nationalism during Reconstruction Despite their separate and often opposing goals the Fenians Union Leagues and the Klan Snay reveals shared many characteristics To various extents they were secret societies that sought to advance their mission through both political and extra political means Both the League and the Klan employed elaborate rites of initiation and secret passwords common to nineteenth century fraternal organizations They also shared a similar political culture of secrecy conspiracy and countersubversion All three groups were quasi military in structure and activities and shared a desire for the control of land Among the three organizations Snay shows the Fenians provide the clearest case of nationalist aspirations along the lines of ethnicity though the rise of racial consciousness among both southern whites and blacks also might be seen as expressions of ethnic nationalism According to Snay the political culture of Reconstruction encouraged the nationalist ambitions of these groups but channeled their separatist impulses along civil rather than ethnic lines by focusing on questions of freedom citizenship and suffrage In addition the Republican emphasis on color blind equality limited overt expressions of national identities based solely on ethnicity or race Unlike southern whites and blacks Irish Americans are seldom mentioned in Reconstruction histories By joining the Fenians with freedpeople and southern whites Snay seeks to assert their central relevance to the dynamics of nationalism during Reconstruction and offers a highly original analysis of

Reconstruction as an Age of Capital and an Age of Emancipation where categories of race class and gender as well as nationalism were fluid and contested **British Intelligence and the Fenians, 1855-1880** Padraic C

Kennedy,2024-11-26 Shows how mid Victorian efforts to gather information about the Fenians laid the foundation for later British domestic intelligence in both Ireland and mainland Britain British Intelligence and the Fenians provides the first narrative account of the sustained and systematic use of espionage and secret policing in response to Fenianism between 1855 and 1880 It shows that despite the absence of a formal separate political police force or permanent intelligence agency the British administration in Ireland created a sophisticated intelligence network to combat the revolutionary threat posed by the Fenian Brotherhood in America and the Irish Republican Brotherhood in Britain The hub of this intelligence network was the Irish administration s F Department which analysed thousands of reports about Fenianism from throughout Great Britain North America and continental Europe Authorities also established a corresponding separate and secret organization in London Such arrangement provided both Irish and English officials ready access to shared intelligence about Fenianism until the end of the 1870s However government s agents never managed to infiltrate the leadership of the Fenian organization in Ireland Such failure left Ireland s rulers uncertain about Fenian intentions and prone to resort to extra legal measures in response to perceived threats The book makes an invaluable contribution to our understanding of early political policing and espionage in Britain By examining in detail what information was collected how it was analysed and disseminated and the use policy makers made of it it more generally offers an interpretation of the role of intelligence in governing Ireland PADRAIC C KENNEDY is Associate Professor at the Department of History and Political Science York College of Pennsylvania

Soldiers of Revolution Mark Lause,2022-01-18 How war gave birth to revolution in the 19th century The Franco Prussian War of 1870 71 introduced new military technologies transformed the organization of armies and upset the continental balance of power promulgating new regimented ideas of nationhood and conflict resolution more widely However the mass armies that became a new standard required mass mobilization and the arming of working people who exercised a new power through both a German social democracy and popular insurgent French movements As in the Russian Revolution of 1917 the Paris Commune of 1871 grew directly from the discontent among radicalized soldiers and civilians pressed into armed service on behalf of institutions they learned to mistrust If this militarized class conflict the brutality of the Commune s subsequent repression not only butchered the tens of thousands of Parisians but slaughtered an old utopian faith that appeals to reason and morality could resolve social tensions War among nations became linked to revolution and revolution to armed struggle *John Devoy's Catalpa Expedition* Philip Fennell,Marie King,2008-04 The story of John Devoy s 1876 Catalpa rescue is a tale of heroism creativity and the triumph of independent spirit in pursuit of freedom The daily log on board the whaling ship Catalpa begins with the typical recount of a crew intact and a spirit unfettered but such quiet words deceive the truth of the audacious enterprise that came to be known as one of the most important rescues in Irish American

history John Devoy's men rescued six Irish political prisoners from the Australian coast allowing millions of fellow Irishmen and American Fenians many of whom secretly financed the dangerous plot to draw courage from the newly exiled prisoners Philip Fennell and Marie King tell the story from John Devoy's own records and the ship's logbooks John Devoy's Catalpa Expedition includes an introduction by Terry Golway and the personal diaries letters and reports from John Devoy and his men

**Home Rule from a Transnational Perspective: The Irish Parliamentary Party and the United Irish League of America, 1901-1918** Tony King, 2021-01-05 When John Redmond declared No Irishman in America living 3 000 miles away from the homeland ought to think he has a right to dictate to Ireland the Irish leader unwittingly made a rod for his own back In denying the newly established United Irish League of America any input into party policy formulation Redmond risked alienating the nation's largest diaspora should a home rule crisis ever occur That such a situation developed in 1914 is an established fact That it was the product of Redmond's own naivety is open to conjecture Home Rule from a Transnational Perspective The Irish Parliamentary Party and the United Irish League of America 1901 1918 explores the Irish Party's subordination of its American affiliate in light of the ultimate demise of constitutional nationalism in Ireland This book fills a void in Irish American studies To date research in this field has been dominated by Clan na Gael and the Irish Revolutionary Brotherhood particularly the transatlantic links that underpinned the Easter Rising in 1916 Little attention has been paid to the Irish party's efforts to manage the diaspora in the years preceding the insurrection or to the individuals and organisations that proffered a more moderate solution to the age old Irish Question Breaking new ground it offers a fresh and interesting perspective on the fall of the Home Rule Party and helps to explain the seismic shift towards a more radical approach to gaining independence This book is essential reading for anyone interested in Irish America diaspora studies Irish independence and or home rule It complements the existing historiography and enhances our knowledge of a largely understudied aspect of Irish nationalism

**Ireland** Joseph Coohill, 2024-08-01 From the first prehistoric inhabitants of the island to the Windsor Framework for Northern Ireland this uniquely concise account of Ireland and its people reveals how modern Irish society is the product of a rich multivalent history Combining factual information with a critical approach Coohill covers all the key events including the Great Famine Home Rule the Good Friday Agreement and Brexit Newly revised and updated this highly accessible and balanced account will continue to provide a valuable resource to all those wishing to acquaint themselves further with the complex history of Ireland and Irish people

*Terrorism in Context* Martha Crenshaw, 2010-11-01

**British and Irish diasporas** Donald MacRaild, Tanja Bueltmann, J. C. D. Clark, 2019-01-07 People from the British and Irish Isles have for centuries migrated to all corners of the globe Wherever they went the English Irish Scots Welsh and even sub national supra regional groups like the Cornish co mingled blended and blurred Yet while they gradually integrated into new lives in far flung places British and Irish Isle emigrants often maintained elements of their distinctive national cultures which is an important foundation of diasporas Within this wider context this volume seeks to

explore the nature and characteristics of the British and Irish diasporas stressing their varying origins and evolution the developing attachments to them and the differences in each nation's recognition of their own diaspora The volume thus offers the first integrated study of the formation of diasporas from the islands of Ireland and Britain with a particular view to scrutinizing the similarities differences tensions and possibilities of this approach

**Voyage of the Hougoumont and Life at Fremantle** Thomas McCarthy Fennell, 2001-03-13 Like many 19th century Irish immigrants Thomas McCarthy Fennell arrived in the United States to start a new life Unlike other Irishmen however Fennell arrived on America's West coast by ship He was a thirty year old ex convict recently discharged from an Australian prison As a condition of release he could not return to his native land His crime Treason or as the Crown's trial judge put it compassing against Queen Victoria In the tumultuous 1860s Fennell organized Fenians Irish and Irish American Nationalists who sought by force to rid Ireland of Britain's dominance He fought and was wounded in the 1867 Uprising hardly a footnote in history yet England's great Prime Minister Gladstone would refer to it as the first streak of dawn And indeed it added to the foundation that would eventually lead to the Republic of Ireland Fennell was transported to Australia on the last prison ship dispatched there by Britain the Hougoumont a converted merchant vessel On board for three months with 280 other convicts Fennell and a small group of Fenians including John Boyle O Reilly and John Sarsfield Casey The Galtee Boy stayed together They prayed sang and entertained each other They even published a weekly newspaper Fennell was in Western Australia a colony that wanted convict labor for over three years first at Fremantle Prison and then on a chain gang Pardoned in 1871 by Victoria he made his way to America where he eventually settled in Elmira New York He remained active in the movement and was the one to propose the famous Catalpa Rescue of 1876 This is the true story of Fennell's incarceration in his own words Here he describes the humiliations and horrors of being a political prisoner thrown in with murderers rapists and other criminals of the worst kind He recounts floggings daily strip searches and death at sea Yet he and his fellow Fenians triumphed in the end and Fennell would write his story Now Fennell's 70 000 word manuscript is available to the public for the first time Articles by Walter McGrath and Matthew Bermingham accompany the text along with other supplementary information extensive footnotes photographs and illustrations What's being said about this book With a useful introductory essay the editorial annotations a good selection of illustrations a selection of Fenian poetry and a number of articles to provide context Fennell and King have made a valuable contribution to Western Australian history H A Willis The West Australian You are to be congratulated on the high standard of the edition It will be an important addition to the National Library's collection Noel Kissane Keeper of the Manuscripts National Library of Ireland To have a record of daily life in the Prison during the 19th century and in such detail is of inestimable value to us Rob Besford Fremantle Prison WA This voyage is of additional significance as it brought the last shipload of convicts to the Australian penal settlement The Irish Times I'd like to compliment you on bringing such a wonderful new source of Fenian biography to light so expertly Keith Amos author of The

Fenians In Australia I am pleased to add this to our collection as it will be extremely useful for research on the Fenians There are so few first hand accounts of convict Fenian life making this all the more important David Whiteford The Battye Library Australia Marie King and Philip Fennell have combined their efforts to provide historical context and then present the purest form of these memoirs John Benson Pawling News Chronicle

**American Sectionalism in the British Mind, 1832-1863** Peter O'Connor, 2017-11-13 In American Sectionalism in the British Mind 1832 1863 Peter O Connor uses an innovative interdisciplinary approach to provide a corrective to simplified interpretations of British attitudes towards the United States during the antebellum and early Civil War periods Exploring the many complexities of transatlantic politics and culture O Connor examines developing British ideas about U S sectionalism from the abolition of slavery in the British Empire and the Nullification Crisis in South Carolina to the Civil War Through a close reading of travelogues fictional accounts newspaper reports and personal papers O Connor argues that the British literate population had a longstanding familiarity with U S sectionalism and with the complex identities of the North and South As a consequence of their engagement with published accounts of America produced in the decades leading up to the Civil War the British populace approached the conflict through these preexisting notions O Connor reveals even antislavery commentators tended to criticize slavery in the abstract and to highlight elements of the system that they believed compared favorably to the condition of free blacks in the North As a result the British saw slavery in the U S in national as opposed to sectional terms which collapsed the moral division between North and South O Connor argues that the British identified three regions within America the British Cavalier South the British Puritan New England and the ethnically heterogeneous New York and Pennsylvania region and demonstrates how the apparent lack of a national American culture prepared Britons for the idea of disunity within the U S He then goes on to highlight how British commentators engaged with American debates over political culture political policy and states rights In doing so he reveals the complexity of the British understanding of American sectionalism in the antebellum era and its consequences for British public opinion during the Civil War American Sectionalism in the British Mind 1832 1863 re conceptualizes our understanding of British engagements with the United States during the mid nineteenth century offering a new explanation of how the British understood America in the antebellum and Civil War eras

**Irish Political Prisoners 1848-1922** Professor Sean McConville, 2005-08-19 This is the most wide ranging study ever published of political violence and the punishment of Irish political offenders from 1848 to the founding of the Irish Free State in 1922 Those who chose violence to advance their Irish nationalist beliefs ranged from gentlemen revolutionaries to those who openly embraced terrorism or even full scale guerilla war Se n McConville provides a comprehensive survey of Irish revolutionary struggle matching chapters on punishment of offenders with descriptions and analysis of their campaigns Government s response to political violence was determined by a number of factors including not only the nature of the offences but also interest and support from the United States and Australia as well as current objectives of Irish policy

Eccentric Nation Stephen Albert

Rohs,2009 The book takes as its point of departure the notion that a nation's music and performance culture was in the nineteenth century conceived of as the voice of its people From ballads to parades to plays to orations these cultural forms carried the burden of staging an identity for the national community and for the onlooking eyes of outsiders Rebels on the Niagara Lawrence E. Cline,2017-11-21 In what is now largely considered a footnote in history Americans invaded Canada along the Niagara Frontier in 1866 The group behind the invasion the Fenian Brotherhood was formed in 1858 by Irish nationalists in New York City in order to fight for Irish independence from Britain At the end of the American Civil War Fenian leaders attempted to use Irish Americans many of them combat veterans to seize Canada and make it the New Ireland as a means to force the British from old Ireland New York State was both the epicenter of Fenian leadership and a key support base and staging area for the military operations Although relatively short lived and with some of its military operations being somewhere between farce and tragedy the Fenian Brotherhood had a very important impact on nineteenth century New York and America but remains largely forgotten In Rebels on the Niagara Lawrence E Cline examines not only the Fenian operations and their impact on Canada but also the role the United States and New York played in both the initial support for the Fenian movement and its subsequent collapse in America **Plots and Paranoia** Bernard Porter,2016-01-29 Britain's secret state exists to protect her from enemies within It has always aroused controversy on the one hand it is credited with preventing wars revolutions and terrorism and on the other it is accused of subverting democratically elected governments and luring innocents to death What is the true story The book first published in 1992 delves beneath the myths and deceptions surrounding the secret service to reveal the true nature and significance of covert political policing in Britain from the spies and bloodites of the eighteenth century to today's MI5 This title will be of interest to students of modern history and politics **The Manchester Martyrs** Joseph O'Neill,2012-03-01 A thrilling account of the events surrounding the execution of three Fenians known as the Manchester Martyrs Their execution during a turbulent period of Irish history in 1867 united the Irish people in a patriotic fervour and outrage not matched until 1916 The events surrounding the dramatic rescue of Fenian leaders resulting in the Martyrs execution attracted worldwide attention and sparked anti British protests across the globe Their trial is one of the most infamous British court cases of the nineteenth century and their hanging was Britain's last public multiple execution In 2006 Bertie Ahern announced that the Irish government would grant the Martyrs a full state funeral and re inter them in a grave at Glasnevin Cemetery The plan foundered because their remains could not be located at that time This book reveals the location of the remains and explains why they will never be returned to Ireland A History of Ireland, 1800-1922 Hilary Larkin,2014-02-01 The years of Ireland's union with Great Britain are most often regarded as a period of great turbulence and conflict And so they were But there are other stories too and these need to be integrated in any account of the period Ireland's progressive primary education system is examined here alongside the Famine the growth of a happily middle class Victorian suburbia is taken into account



as well as the appalling Dublin slum statistics In each case neither story stands without the other This study synthesises some of the main scholarly developments in Irish and British historiography and seeks to provide an updated and fuller understanding of the debates surrounding nineteenth and early twentieth century history Re-Mapping Exile Michael Boss,Irene Gilsenan Nordin,Britta Olinder,2006-05-01 The essays in this collection combine historical cultural and literary analyses in their treatment of aspects of exile in Irish writing Some are structuralist in seeing exile as a physical state of being often associated with absence into which an individual willingly or unwillingly enters Others are poststructuralist considering the narration of exile as a celebration of transgressiveness hybridity and otherness This type of exile moves away from a political cultural economic idea of exile to an understanding of exile in a wider existential sense The volume presents readings of Irish literature history and culture that reflect some of the historical sociological psychological and philosophical dimensions of exile in the 1800s and 1900s The theme of exile is discussed in a wide range of texts including literature political writings and song writing either in works of Irish writers not normally associated with exile or in which new aspects of exile can be discerned The essays cover among others Butler D Arcy McGee Mulholland Joyce Hewitt Van Morrison Ni Chuilleanain Doyle and Banville *Canadian Spy Story* David A. Wilson,2022-05-30 In the mid nineteenth century a group of Irish revolutionaries known as the Fenians set out to destroy Britain s North American empire Between 1866 and 1871 they launched a series of armed raids into Canadian territory In *Canadian Spy Story* David Wilson takes readers into a dark and dangerous world of betrayal and deception spies and informers invasion and assassination spanning Canada the United States Ireland and Britain In Canada there were Fenian secret societies in urban areas including Quebec City Montreal Ottawa and Toronto and in some rural townships all part of a wider North American network Wilson tells the tale of Irishmen who attempted to liberate their country from British rule and the Canadian secret police who infiltrated their revolutionary cells and worked their way to the top of the organization With surprises at every turn the story includes a sex scandal that nearly brought Canadian spy operations crashing down as well as reports from Toronto about a plot to assassinate Queen Victoria Featuring a cast of idealists patriots cynics manipulators and liars *Canadian Spy Story* raises fundamental questions about state security and civil liberty with important lessons for our own time **The I.R.A. at War 1916-1923** Peter Hart,2003-11-20 Between 1916 and 1923 Ireland experienced rebellion and mass mobilization guerrilla and civil war partition and ethnic conflict and the transfer of power from British to Irish governments The essays in *The I R A at War* propose a new history of this Irish revolution one that encompasses the whole of the island as well as Britain all of the violence and its consequences and the entire period from the Easter Rising to the end of the Civil War When did the revolution start and when did it end Why was it so violent and why were some areas so much worse than others Why did the I R A mount a terror campaign in England and Scotland but refuse to assassinate British politicians Where did it get its guns Was it democratic What kind of people became guerrillas What kind of people did they kill Were Protestants ethnically

cleansed from southern Ireland Did a pogrom take place against Belfast Catholics These and other questions are addressed using extensive new data on those involved and their actions including the first complete figures for victims of the revolution These events have never been numbered among the world s great revolutions but in fact Irish republicans were global pioneers Long before Mao or Tito Sinn Féin and the Irish Republican Army were the first to use a popular political front to build a parallel underground state coupled with sophisticated guerrilla and international propaganda and fund raising campaigns Ireland s is also perhaps the best documented revolution in modern history so that almost any question can be answered from who joined the I R A to who ordered the assassination of Sir Henry Wilson The intimacy and precision with which we are able to reconstruct and analyse what happened make this a key site for understanding not just Irish but world history

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