



Einar And Jamex De La Torre

Michael Dear, Gustavo Leclerc



Einar And Jamex De La Torre:

Einar & Jamex de la Torre, 2005 **Einar & Jamex de la Torre** Museum of Glass: International Center for Contemporary Art, Constantina Oldknow, 2005 The de la Torre brothers combine exquisitely ornate blown and flame worked glass works with cheap mass produced knickknacks plastic flowers fake fur painted coins and other found objects Their art is a skillful combination of disparate elements appropriating content meaning and materials from both high and low cultures This intersection of contrasting elements reflects their dual residence in Mexico and the United States The de la Torres describe themselves as Mexican American bicultural artists influenced by the morbid humor of Mexican folk art the absurd pageantry of Catholicism and machismo on the one hand and fascinated by the American culture of excess on the other These artists do not hesitate to confront preconceived notions about artistic materials cultural identity and political borders Dividing their time between the studios they share in San Diego and San Antonio de las Minas they cross the international border several times a week which provides them with a parallel appreciation of both cultures Their status as both insider and outsider neither Mexican nor American underpins their artistic discourse Einar and Jamex de la Torre includes an essay on the artists work by Tina Oldknow curator of modern glass at the Corning Museum of Glass in New York and an original interview with the artists by Gronk a Los Angeles based artist best known for his large scale site specific murals *Einar & Jamex de la Torre: Proceso*, 2007 La Obra is the first of two catalogs representing Einar and Jamex de la Torre s exhibition Fall of Empire which was held at Cal State Fullerton s Main Art Gallery in the spring of 2005 La Obra focuses on the artwork from the exhibition along with essays by Cal State Fullerton Glass Program Director and exhibition curator John Leighton and Cal State Fullerton Main Art Gallery Director Mike McGee Amazon **Einar and Jamex de la Torre** Einar de la Torre, Jamex de la Torre, William Traver Gallery, 2008 **Studio Craft as Career** Paul J. Stankard, 2016-12-28 American master Stankard reveals hard won career guidance from his 45 year career plus shares distinguished colleagues insights A guided analysis of 150 top contemporary works helps your own art compete with the best Personal advice from the top on ways to pursue creative excellence with plenty of specific visual examples *Thirteen Ways of Looking at Latino Art* Ilan Stavans, Jorge J. E. Gracia, 2014-02-07 The essayist and cultural commentator Ilan Stavans and the analytic philosopher Jorge J E Gracia share long standing interests in the intersection of art and ideas Here they take thirteen pieces of Latino art each reproduced in color as occasions for thematic discussions Whether the work at the center of a particular conversation is a triptych created by the brothers Einar and Jamex de la Torre Andres Serrano s controversial Piss Christ a mural by the graffiti artist BEAR_TCK or Above All Things a photograph by Mar a Magdalena Campos Pons Stavans and Gracia s exchanges inevitably open out to literature history ethics politics religion and visual culture more broadly Autobiographical details pepper Stavans and Gracia s conversations as one or the other tells what he finds meaningful in a given work Sparkling with insight their exchanges allow the reader to eavesdrop on two celebrated intellectuals worldly erudite and

unafraid to disagree as they reflect on the pleasures of seeing **ARTnews**, 2006 *Crafting America* Glenn Adamson, Jen Padgett, 2021-01-29 A companion to the exhibition *Crafting America* curated at Crystal Bridges Museum of American Art this publication explores the interdisciplinary contexts of the assembled works featuring contributions from scholars with expertise in art history American studies folklore and museum studies Essay topics include the significance of craft within Native American histories and explorations of craft s relationship to ritual and memory personal independence and abstraction **Why Walls Won't Work** Michael Dear, 2013-03-07 Traces the border s long history of cultural interaction

Postborder City Michael Dear, Gustavo Leclerc, 2013-11-12 The postborder metropolis of Baja California stretches from Los Angeles in the north to Tijuana and Mexicali in the south Immigrants from all over the globe flock to Southern California while corporations are drawn to the low wage industry of the Mexican border towns echoing developments in other rapid growth areas such as Phoenix El Paso and San Antonio This incredibly diverse transnational megacity is giving birth to new cultural and artistic forms as it rapidly evolves into something unique in the world *Postborder City* is a genuinely interdisciplinary investigation of the hybrid culture on both sides of the increasingly fluid U S Mexico border spanning the disciplines of art and art history urban planning geography Latina o studies and American studies *Collidoscope: de la Torre Brothers*, 2024-04-05 **Made in California** Stephanie Barron, Sheri Bernstein, Ilene Susan Fort, 2000 Unusually inclusive visually intriguing and beautifully produced *Made in California* will appeal to anyone who has lived in visited or imagined California *Crossing Boundaries*, 1999 Debating Race, Ethnicity, and Latino Identity Iván Jaksic, 2015-07-07 The philosopher Jorge J E Gracia engages fifteen prominent scholars on race ethnicity nationality and Hispanic Latino identity in the United States Their discussion joins two distinct traditions the philosophy of race begun by African Americans in the nineteenth century and the search for an understanding of identity initiated by Latin American philosophers in the sixteenth century Participants include Linda M Alcoff K Anthony Appiah Richard J Bernstein Lawrence Blum Robert Gooding Williams Eduardo Mendieta and Lucius T Outlaw Jr and their dialogue reflects the analytic Aristotelian Continental literary Marxist and pragmatic schools of thought These intellectuals start with the philosophy of Hispanics Latinos in the United States and then move to the philosophy of African Americans and Anglo Americans in the United States and the philosophy of Latin Americans in Latin America Gracia and his interlocutors debate the nature of race and ethnicity and their relation to nationality linguistic rights matters of identity and Affirmative Action binding the concepts of race and ethnicity together in ways that open new paths of inquiry Gracia s Familial Historical View of ethnic and Hispanic Latino identity operates at the center of each of these discussions providing vivid access to the philosopher s provocative arguments while adding unique depth to issues that each of us struggles to understand GeoHumanities Michael Dear, Jim Ketchum, Sarah Luria, Doug Richardson, 2011-04-14 In the past decade there has been a convergence of transdisciplinary thought characterized by geography s engagement with the humanities and the humanities integration of place and the tools of geography into its

studies GeoHumanities maps this emerging intellectual terrain with thirty cutting edge contributions from internationally renowned scholars architects artists activists and scientists This book explores the humanities rapidly expanding engagement with geography and the multi methodological inquiries that analyze the meanings of place and then reconstructs those meanings to provoke new knowledge as well as the possibility of altered political practices It is no coincidence that the geohumanities are forcefully emerging at a time of immense intellectual and social change This book focuses on a range of topics to address urgent contemporary imperatives such as the link between creativity and place altered practices of spatial literacy the increasing complexity of visual representation in art culture and science and the ubiquitous presence of geospatial technologies in the Information Age GeoHumanities is essential reading for students wishing to understand the intellectual trends and forces driving scholarship and research at the intersections of geography and the humanities disciplines These trends hold far reaching implications for future work in these disciplines and for understanding the changes gripping our societies and our globalizing world **Latin American Still Life** Clayton Kirking, Katonah Museum of Art, 1999

Gronk Max Benavidez, Steve La Ponsie, 2007 Gronk was born in 1954 in the barrios of East Los Angeles An autodidact by circumstance he began his career as an urban muralist who had to look up the word mural to know whether he could paint one Over time he has grown into an international figure who has created grand sets for operas and computerized animation for panoramic screens In this sweeping examination of Gronk's oeuvre Max Benavidez elucidates how the artist can cross genres sexual categories and ethnic barriers yet still remain true to himself From street murals to mail art from large scale action painting to performance art and operatic set design Gronk has made a lasting mark on the Chicano art movement the punk scene gay art and the cultural world stage As a founder of the East L A avant garde art collective Asco Spanish for nausea Gronk and his contemporaries responded to Hollywood's rejection of Chicanos by creating a conceptual countercinema the No Movie that incorporated Hollywood imagery and style even as it wickedly dissected the banality and biases of the mass media In collaborations with Cyclona Mundo Meza Jerry Dreva and Tomata DuPlenty Gronk challenged the limits of sexuality gender norms and taste What Benavidez ultimately reveals is Gronk's uncanny power to reinvent himself and his art moving through one vivid artistic and subcultural scene to another Add large doses of Gronk's wit irony and talent and you have the story of his major contribution not only to Chicano art but to late twentieth century culture Max Benavidez is a writer independent scholar essayist for the Los Angeles Times and a consultant to a wide range of cultural and academic institutions **Américas**, 2009 **Mixed Feelings** Gustavo Leclerc, Michael J. Dear, 2002 [Craft in America](#) Jo Lauria, Steve Fenton, 2007 Illustrated with 200 stunning photographs and encompassing objects from furniture and ceramics to jewelry and metal this definitive work from Jo Lauria and Steve Fenton showcases some of the greatest pieces of American crafts of the last two centuries Potter Craft

Unveiling the Power of Verbal Beauty: An Mental Sojourn through **Einar And Jamex De La Torre**

In a world inundated with screens and the cacophony of instant conversation, the profound power and mental resonance of verbal artistry often fade in to obscurity, eclipsed by the constant assault of sound and distractions. Yet, located within the lyrical pages of **Einar And Jamex De La Torre**, a fascinating function of fictional brilliance that impulses with raw feelings, lies an memorable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that exciting opus courses readers on a psychological odyssey, lightly exposing the latent potential and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their captivating writing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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