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# FEMINIST (RE)VISIONS OF THE SUBJECT

Landscapes, Ethnoscapes,  
and Theoryscapes

# Feminist Revisions Of The Subject Landscapes Ethnoscapes And Theoryscapes

**Gail Currie, Celia Rothenberg**



## **Feminist Revisions Of The Subject Landscapes Ethnoscapes And Theoriscapes:**

**Feminist (re)visions of the Subject** Gail Currie, Celia Rothenberg, 2001-01-01 Feminist Revisions utilizes the study of space and place which extends through sociology anthropology cultural studies and area studies historical perspectives and philosophy as a paradigm for cross disciplinary inquiry Noting that both the study of space place and feminism are transected by the lines of spacial conceptual and ontological disintegration in contemporary academia Gail Currie and Celia Rothenberg have culled a collection of writings drawn together from feminist scholars across several disciplines to address three questions how are subjects constituted in relation to the spaces and places they occupy how are those spaces and places in turn negotiated and transformed and how are feminists actively constructing new visions of the female subject in the context of the postmodern academic terrain This work sets the stage for the development of a productive feminist praxis in an academic world some fear has been relativized and depoliticized by the postmodern turn *On Archaeology of Sainthood and Local Spirituality in Islam* Georg Stauth, 2015-07-15 Saints their places the rituals of their veneration the heroes and martyrs they represent or to whom they are often connected with and the beliefs in their powers have often been described as being counter thematic to the constructive issues of modern society in our times However in the Middle East and certainly this is true for many other world regions and other world religions local saints Jewish Christian and Islamic have gained a very ambiguous status in religious movements political struggles and events of social re construction In the case of Islam perhaps more openly modernists and fundamentalists alike attempt to abolish or to re formulate the agenda of venerating the saints However at the same time saints and their localities have become a sort of overcharged symbolic incidence in the modern presence of Islam in politics in the media and perhaps on a more hidden ground in the struggle of ideas In this volume historians islamologists anthropologists and sociologists give a multiple description of the inherent issues of the unhampered continuity of Muslim saints and their significance With this volume 5 the Yearbook of the Sociology of Islam is linking empirical research on individual saints including cases from Egypt Turkey Algeria Syria and Morocco with the debates around Islam and modernity Georg Stauth teaches Sociology at the University of Bielefeld Germany and has widely published on Islam and Theory of Modernity The Meaning of the Local Geert de Neve, Henrike Donner, 2007-01-24 This book examines the meaning of locality in urban India through studies of social spatial and historical associations between peoples and places **Amerikastudien** ,1974

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