

JEANNINE M. OUELLETTE

LES FEMMES EN MILIEU UNIVERSITAIRE

Liberté d'apprendre autrement



Les Presses de l'Université d'Ottawa
Études des femmes

Femmes En Milieu Universitaire Liberte Dapprendre Autrement

France



Femmes En Milieu Universitaire Liberté d'apprendre Autrement:

Les femmes en milieu universitaire Jeannine M. Ouellette, 1999 Il peut paraître étonnant de voir la notion de liberté en matière d'apprentissage. Celle-ci ne fait-elle pas partie intégrante de nos systèmes de valeurs? Si la fin du XIX^e siècle a vu moins de la lutte des femmes pour l'accès à l'éducation, le XXI^e siècle s'annonce comme celui où les notions de pluralité, de diversité et d'accroissement continu occuperont la première place. Liberté d'apprendre certes, mais de quelle manière? La recherche sur les femmes en milieu universitaire montre que leur expérience est parfois aliénante. Dans cet ouvrage, Jeannine M. Ouellette révèle que le malaise vient de ce que l'apprentissage est détaché de la vie d'apprenante. Ainsi, le autrement se rapporte à l'intégration de l'expérience des femmes dans le projet d'apprentissage. La liberté devrait être celle de rechercher dans le milieu d'apprentissage les moyens de mettre au jour les connaissances qui proviennent de l'expérience des femmes. Les personnes en situation de formation feraient leur profit d'une démarche qui reconnaît leur contribution personnelle. Pour bien des femmes, il est particulièrement utile de mettre leur expérience en rapport avec les connaissances transmises, car les réalités qu'elles vivent sont parfois occultées par un système axé sur des préoccupations essentiellement masculines. Tenant compte du développement du mode de la parole et de la pensée des femmes, l'auteure plaide en faveur d'une méthodologie de l'enseignement qui peut rendre l'expérience universitaire plus satisfaisante pour les femmes d'une part et soutenir leur démarche de croissance personnelle d'autre part.

Femmes et politiques Dominique Masson, 2005 Les transformations que connaissent actuellement les politiques publiques canadiennes sous les pressions combinées de la mondialisation et du néolibéralisme contribuent à la genération de nouveaux arrangements sociaux, économiques et politiques dont les conséquences pour les femmes demeurent encore insuffisamment cernées. Quelle est la nature des nouveaux développements et des transformations récentes de l'intervention publique qui touchent tout particulièrement les femmes au Canada? Comment les interpréter? Quels enjeux s'y dessinent ou s'en trouvent ravivés? Quels nouveaux défis font-elles naître pour l'analyse et l'action politique? En réunissant des recherches issues de différentes disciplines des sciences sociales et s'attachant à des domaines de politiques variés, ce livre permet de porter des regards croisés sur des questions de l'heure et d'y apporter des réponses et des pistes de réflexion originales. L'ensemble de ces contributions constitue une première en langue française parmi les ouvrages sur le sujet. Publié en français.

Conscience subalterne, conscience identitaire Jacinthe Michaud, 2005-01-13 Tout comme les rapports des groupes de femmes avec l'État, ceux des groupes avec les assistés sociaux sont étonnamment égalitaires. Nous avons d'un côté une organisation bien établie et structurée avec du personnel rémunéré, des filières de communication, divers types de subventions, des réseaux de solidarité, etc. et de l'autre, nous avons des assistés qui se débrouillent et qui ne possèdent rien d'autre que ce qu'elles ne peuvent pas se permettre de perdre: leurs prestations, leur logement, quand ce n'est pas leurs enfants. Les assistés sont des femmes marginales. Cela dit, dans le sens dynamique du terme. Certes, les assistés ne choisissent pas toutes de prendre part à une action collective, mais celles qui le font s'inscrivent dans des structures plus ou moins hiérarchisées, plus ou

moins professionnalisées Elles prennent l'intérieur d'un système de solidarité partir de la périphérie et y occupent une position subalterne Si elles sont usagères de services elles deviennent des cas voire des unités statistiques inscrites dans les rapports officiels Si elles sont volontaires leur temps de travail relève de la gestion des ressources humaines de l'organisation et s'inscrivent dans un plan d'action qu'elles ne peuvent pas toujours voir dans son ensemble Le fait est qu'elles acceptent cette entente pour le bien du groupe et pour le leur Elles subordonnent pour un temps leur intérêt individuel l'action collective Mais dans tous les cas ces femmes marginales possèdent des manières autonomes de se représenter qui doivent être distinguées de l'ensemble collectif avec lequel elles se lient Publi en français Documentation Sur la Recherche Féministe ,2000

Bibliographic Guide to Psychology New York Public Library. Research Libraries,2000 *Francophonies d'Amérique* ,2001 *Penser l'immigration et l'intégration autrement* Bichara Khader,2006 **Améliorer votre relation de couple** Colette Portelance,2013-10-28T00:00:00-04:00 R venez vous d'une relation amoureuse russe Si oui ce coffret est pour vous R unissant les principaux ouvrages de la docteure Colette Portelance thérapeute formatrice et conférencière de réputation internationale fondatrice du Centre de relation d'aide de Montréal MC et créatrice de l'Approche non directive créatrice ANDCMC sur les relations de couple il saura vous indiquer les pistes et les secrets menant une vie de couple riche l'intérieur de laquelle vous pourrez voler en toute liberté et réaliser tout en construisant une relation solide vos aspirations personnelles les plus profondes Aimer sans perdre sa liberté critique pour tous les amoureux du monde pour ceux qui prouvent un grand besoin d'amour et une soif norme de liberté s'adresse particulièrement toutes ces personnes qui hésitent s'engager dans une vie amoureuse par crainte de perdre leur précieuse liberté de ce qu'elles sont cette liberté de vivre en accord avec leurs valeurs et leurs priorités Dans *Vivre en couple et heureux* l'auteure nous convie la mise au grand jour des secrets de ceux qui cultivent encore le sentiment amoureux après de nombreuses années de vie commune Elle affirme qu'en ce début de troisième millénaire il est toujours réaliste de rêver d'une vie de couple durable et satisfaisante Pour elle la relation amoureuse peut traverser l'épreuve du temps l'amour le désir et la passion n'est pas uniquement réservée à l'enfance des relations de couple Finalement dans 3 grands secrets pour réussir votre vie amoureuse Colette Portelance confie trois grands secrets et de nombreux petits qu'elle a tirés principalement de son expérience personnelle de la vie amoureuse Ces secrets ont le mérite de s'adapter votre réalité quelle qu'elle soit Que vous traversiez une crise de couple en ce moment que la flamme de votre amour vacille ou que vous souhaitiez tout simplement approfondir votre lien ce livre répondra vos besoins Si vous le lisez avec la ferme intention de vous impliquer dans l'application des secrets qu'il contient votre vie amoureuse en sera incontestablement transformée Annales de l'Université d'Abidjan ,1975 CIADFOR informations ,1984 **Histoire des institutions et des faits sociaux** Jean Imbert,1956 Périodex ,1978 Journal officiel de la République française France,1925

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