



Fernando De Rojas

Kenneth Gross



Fernando De Rojas:

Celestina, 1958 **Spain of Fernando de Rojas** Stephen Gilman, 2015-03-08 As a major piece of historical detective work Stephen Gilman's *La Celestina and the Spain of Fernando de Rojas* adds a new dimension to critical studies of the fifteenth century masterpiece Using the text of *La Celestina* as well as public and private archives in Spain Mr Oilman builds up a vivid sense of the man behind the dialogue and establishes Fernando de Rojas indisputably as its author a figure whom critics while ranking his novel second only to *Don Quixote* have treated as semi anonymous or non existent We cannot really know what the *Celestina* is says Mr Oilman without speculating as rigorously and as learnedly as possible both on how it came to be and on how it could come to be Thus he reconstructs the world of Rojas country lawyer and converso the social religious and intellectual milieu of Salamanca of Spain during the Inquisition of the converted Jew He makes it possible for us to see the author the law student writing feverishly during a fortnight's vacation from classes in the context of his own times and thus to understand Rojas achievement his unconventionality his sardonic judgment of the Spain in which he lived the explosive originality in fact of *La Celestina* Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Celestina and the Ends of Desire* E. Michael Gerli, 2011-06-18 One of the most widely read and translated Spanish works in sixteenth century Europe was Fernando de Rojas *Celestina* a 1499 novel in dialogue about a couple that faces heartbreak and tragedy after being united by the titular brothel madam In *Celestina and the Ends of Desire* E Michael Gerli illustrates how this work straddles the medieval and the modern in its exploration of changing categories of human desire from the European courtly love tradition to the interpretation of want as an insatiable destructive force Gerli's analysis draws on a wide range of *Celestina* scholarship but is unique in its use of modern literary and psychoanalytic theory to confront the problematic links between literature and life Explorations of influence of desire on knowledge action and lived experience connect the work to seismic shifts in the culture of early modern Europe Engaging and original *Celestina and the Ends of Desire* takes a fresh look at the timeless work's widespread appeal and enduring popularity *The Spain of Fernando de Rojas. The intellectual and social landscape of La Celestina* Stephen Gilman, 1972 **Testament of Fernando de Rojas. Pursuit of the Missing Writer** Govert Westerveld, 2020-06-25 After my discovery of the author of *La Celestina* the writer Gonzalo Fernandez de Oviedo the time had come to dedicate all my activity to finding a missing writer by the name of Rojas I already had some ideas for doing this work because in the last few years I acquired traces of his activity I thought that it might be a good idea to express in this work how I fixed it to obtain traces of Fernando de Rojas and find his unknown books A writer is a writer so

I thought that it would be a matter of time because I was sure that Rojas must have written various books On the other hand I was sure that the Lucena clan worked closely together due to suspected consanguinity The reader or researcher of this book will observe that this book could be full of mistakes but also full of right guesses I will not lose any seat at a university so my writing is full of freedom I have observed that many researchers make very good studies full of bibliography and general ideas However it is difficult to find out if there is really something new in those studies because they do not like to cross the line This is something that I do and I prefer to go into unknown territory just as I did during my short draughts career and business life

Fernando de Rojas and the Renaissance Vision Ricardo Castells, 2000-04-01 The late medieval masterpiece *Celestina* has long been the focus of controversy over both its authorship and the apparent contradictions and inconsistencies within its plot Scholars trace the publication of *Celestina* to 1499 when Fernando de Rojas supposedly discovered the first act and completed the remainder of the drama within a two week period The plot centers on the ill fated love of Calisto and Melibea and the fascinating character of the old bawd *Celestina* Scholars disagree about how to interpret the meeting of the two lovers in the first scene when they share an unusual conversation that is incongruous with their comportment in the remainder of the work Ricardo Castells seeks to resolve this and other seeming contradictions by tracing the oneiric phantasmal and melancholic traditions of the Renaissance and their effect on the composition of *Celestina* Castells explores the European cultural and literary tradition works of both fiction and nonfiction that would have been available to Rojas to discover theoretical approaches to the physiology of lovesickness and its accompanying dreams and visions He employs the themes of love medicine and dreams in these works to explain the seemingly illogical progression of the play's action and the ultimately detrimental effects of melancholy lovesickness and sensual contamination on the protagonist Calisto In so doing Castells places *Celestina* within its appropriate cultural and historical context enriching our perception not only of the text itself but also of the traditions that helped to produce it

Celestina Fernando de Rojas, 1894

Interpreting La Celestina Keith Whinnom, 1981

Crisis and Creativity in the Sephardic World, 1391-1648 Benjamin R. Gampel, 1997 Leading scholars reflect on the 1492 expulsions of the Jews from Spain

Celestina, or, The tragi-comedy of Calisto and Melibea Fernando de Rojas, 1908

Celestina; A Play in Twenty-One Acts, Attributed to Fernando De Rojas. Translated From the Spanish by Mack Hendricks Singleton Fernando de Rojas, 1968

Celestina Or the Tragicke-Comedy of Calisto and Melibea. Englished From the Spanish of Fernando De Rojas by James Mabbe Anno 1631. With an Introd. by James Fitzmaurice-Kelly Fernando de Rojas, 1967

The Celestina Fernando de Rojas, 2019-09-24 The *Celestina* is considered by scholars to be the first European novel Written in fifteenth century Spain this masterpiece is remarkable for its originality depth handling of dialogue and drawing of character The novel's focus is the character of *Celestina* who dominates the scene An old bawd brimming with salty wisdom derived from a vigorous and sinful life she is one of the great creations in all of literature and holds a secure place beside her two compatriots Don Quixote and Sancho Panza This Spanish classic a

forebear of Cervantes was originally published anonymously in 1499 later editions bear the name of Fernando de Rojas as author

Fernando de Rojas and the Renaissance Vision Ricardo Castells, 2000 The late medieval masterpiece *Celestina* has long been the focus of controversy over both its authorship and the apparent contradictions and inconsistencies within its plot Scholars trace the publication of *Celestina* to 1499 when Fernando de Rojas supposedly discovered the first act and completed the remainder of the drama within a two week period The plot centers on the ill fated love of Calisto and Melibea and the fascinating character of the old bawd Celestina Scholars disagree about how to interpret the meeting of the two lovers in the first scene when they share an unusual conversation that is incongruous with their comportment in the remainder of the work Ricardo Castells seeks to resolve this and other seeming contradictions by tracing the oneiric phantasmal and melancholic traditions of the Renaissance and their effect on the composition of *Celestina* Castells explores the European cultural and literary tradition works of both fiction and nonfiction that would have been available to Rojas to discover theoretical approaches to the physiology of lovesickness and its accompanying dreams and visions He employs the themes of love medicine and dreams in these works to explain the seemingly illogical progression of the play's action and the ultimately detrimental effects of melancholy lovesickness and sensual contamination on the protagonist Calisto In so doing Castells places *Celestina* within its appropriate cultural and historical context enriching our perception not only of the text itself but also of the traditions that helped to produce it

Celestina, 1958 *The Positive Image of the Jew in the 'comedia'* Andrew Herskovits, 2005 Argues contrary to most scholarly opinion that while on the explicit level they are anti Jewish in a covert manner the dramatic works of the Spanish Golden Age present a positive image of the Jews Works by Rojas Cervantes and especially Lope de Vega are shown to have used coded writing and techniques of dissimulation to subvert the dominant anti Jewish ideology of the day embodied in the actions of the Inquisition and in the *limpieza de sangre* statutes A reason for the indirect approach was that the writers who were influenced by Christian Humanism rather than by any putative Converso origin themselves sought to escape interrogation by the Inquisition One technique used was to replace the Converso by the figure of a persecuted woman or by a biblical legendary or foreign Jew Defending the Jews was an aspect of espousal of justice for all

Seneca and Celestina Louise Fothergill-Payne, 1988-08-26 This book examines the reason and intent behind the many Senecan and pseudo Senecan quotations in Fernando de Rojas masterpiece *Celestina* 1499 which enjoyed enormous popularity in sixteenth century Europe The author considers the importance attached to Senecan thought in the oral scholarly and literary traditions of fifteenth century Spain and demonstrates how readers tastes and sensibilities were shaped by it The main themes of *Celestina* such as self seeking friendship and love pleasure and sorrow gifts and riches greed suicide and death are shown to be rooted in this intellectual background The Senecan tradition albeit treated in a satirical vein is also seen as underlying the later additions and interpolations to the text with a shift towards Seneca's tragedies in response to changes in fashion Professor Fothergill Payne reveals that even the Petrarchan quotations in

Celestina have Senecan sources Seneca and Celestina thus offers a fresh perspective on the literary and intellectual sources that shaped this famous book

Spanish Dramatists of the Golden Age Mary Parker, 1998-09-17 The Golden Age of Spanish drama extends from the close of the 15th century to the death of Calderón in 1681 During that time the humanists as dramatists followed Italy's artistic awakening direction and imitated Classical drama With originality and dreams of greatness they subverted the nature of tragedy modified the approach of Comedy and invented the New Play the Comedia Nueva In it the poet dramatists introduced important modifications of realism included imagined reality Christian symbolism and theatricality as artistic truth They elaborate all kinds of syntheses For this reason the Spanish Golden Age theater can be viewed as part of a tradition that includes the Greco Roman comedy and tragedy Christian tragedy and the authentic national literary and dramatic tendencies The entries in this reference book explore the fascinating history of the Golden Age of Spanish drama The volume begins with an introductory overview of the literary cultural and historical contexts that shaped dramatic writing of the period The book then presents alphabetically arranged essays for nineteen significant Spanish dramatists of the Golden Age Each essay is written by an expert contributor and includes biographical information an analysis and evaluation of major works a discussion of critical response to the plays and an extensive bibliography of primary and secondary sources The volume closes with a selected general bibliography of central critical studies of Golden Age Spanish drama

Shylock Is Shakespeare Kenneth Gross, 2010-10-21 Shylock the Jewish moneylender in The Merchant of Venice who famously demands a pound of flesh as security for a loan to his antisemitic tormentors is one of Shakespeare's most complex and idiosyncratic characters With his unsettling eloquence and his varying voices of protest play rage and refusal Shylock remains a source of perennial fascination

Mediation and Love: A Study of the Medieval Go-Between in Key Romance and Near-Eastern Texts Leyla Rouhi, 1999-02-23 This study offers a typology of the go between across key texts from antiquity and several medieval literary traditions analyzing the role of the third party in the poetics of love The work provides the indispensable context for the study of the significant transformations undergone by the go between Legal and scientific sources are taken into account alongside Latin French and English literary works and literature of the medieval Islamic period for the critique of differences and intertextual links which inform the conception of the go between The case of the Medieval Spanish go between is given a special attention due to the figure's complex relationship with diverse traditions The range covered in the work provides a comprehensive view of the figure's trajectory and representation in each text

The Enigmatic Realm of **Fernando De Rojas**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Fernando De Rojas** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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