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REGULSKA, Joanna, SMITH, Bonnie G. (eds.). Women and Gender in Postwar
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WOMEN AND SOCIAL WORK IN CENTRAL AND EASTERN EUROPE

Darja Zaviršek

Introduction

This chapter focuses on the importance of women's agency in the development of professional social work, social welfare activities, and social work education in Yugoslavia during the interwar and Communist periods (1920–40 and 1945–91, respectively).¹ Setting the Yugoslav case in comparison with that of the Soviet Union, this chapter will examine the processes by which Yugoslavia's Communist leadership established a system of social work education in the 1950s, with key roles played by women in its founding. However, the Communist Party then closely supervised women's activities and legitimized gender inequality. In spite of women's significant contributions to public health and social innovation in the drive to modernize the predominantly rural countries of central and eastern Europe, their work was ignored by the leadership of newly developed Communist states.

Cold War methodology in the history of social work

The history of social work in central and eastern Europe has been dominated by two methodological fallacies: one, that men were the founders of the profession; and two, that the development of professional social work in eastern Europe was the same in all Communist countries. The latter has been described by some researchers as "Cold War methodology."² The major characteristics of Cold War methodology are, first of all, the construction of eastern Europe as a homogeneous entity, and second, the production (whether deliberate or unintentional) of the sterility of its peoples. Until the late 1990s, most researchers believed that professional social work had been something of a modern bourgeois mission, imposed from the west only after the collapse of Communism. Most western academics share the oversimplified view that in denouncing "western" bourgeois ideas, Communist nations also dismissed the

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