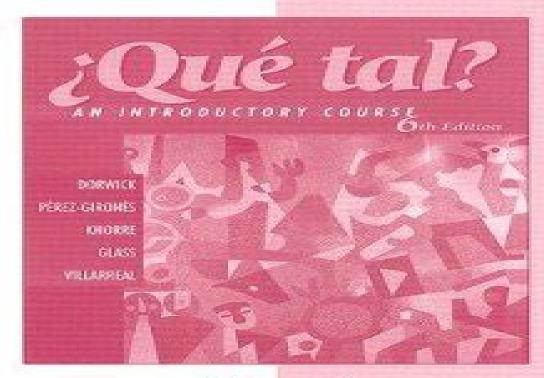
# Workbook / Laboratory Manual to accompany



Volume 2

**PT Brinkman** 

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