

ECOLOGY, JUSTICE,
AND
CHRISTIAN FAITH

A Critical Guide to the Literature

*Peter W. Bakken, Joan Gibb Engel,
and J. Ronald Engel*

Ecology Justice And Christian Faith A Critical Guide To The Literature

Frederick Bird



Ecology Justice And Christian Faith A Critical Guide To The Literature:

Ecology, Justice, and Christian Faith Peter W. Bakken, Joan G. Engel, J. Ronald Engel, 1995-11-30 The first comprehensive and critical overview of Christian perspectives on the relationship between social justice and ecological integrity this annotated bibliography focuses on works that include ecological issues social ethical values and problems and explicitly theological or religious reflection on ecological and social ethics and their interrelations This body of moral reflection on the relationship between ecological ethics and social and economic justice sometimes called eco justice will be of interest to those involved in religious education research liturgical renewal public policy recommendations community action lay witness and personal life style transformation The work is comprised of an introductory review essay followed by over 500 complete annotations As a contemporary subject much has been written in the past 30 years about the Christian approaches to the relationship between ecological integrity and social justice The literature comes from a variety of disciplines and perspectives from biblical studies to philosophical theology and cultural criticism and from evangelical theory to process feminist and creation centered theologies Although there have been significant movements and developments in this literature much writing seems unaware of other or earlier discussions of the interrelationships This volume brings all the works together

Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

The Integrated Protestant Ethic and the Spirit of Environmentalism S. Steiner-Aeschliman, 1999 The theory and data of environmental science suggest that growth in rates of population consumption and environmental degradation as a result of the activities of industrialized societies has created an ecological crisis to which modern societies must adapt However adaptation is problematic Max Weber studied adaptive social change during the industrial revolution The evolution of this new way of life was initially problematic because individuals who established industrialism were socialized under feudalism In this dissertation I consider The Protestant Ethic and the Spirit of Capitalism as a theoretical treatise framed by modern human ecology in order to study social change in the context of the ecological crisis of industrialism The Protestant Ethic is known for describing how religious ideas influenced the unfolding of modern capitalism in the West However there is nothing inherent in Protestantism that requires linkage to industrialism I argue that Protestantism has evolved and that it need not necessarily promote environmental exploitation although under industrialism it has I identify a green subculture within Protestantism and consider how Protestantism's weakness may also be its strength The very sociological structure that in the absence of ecologically realistic norms permits widespread ecosystem degradation by industrial capitalism may also generate ecologically realistic norms for a natural capitalism Weber

contended that rationality was problematic because it paradoxically results in a dual crisis of management and meaning where human agency becomes imprisoned as if in an iron cage The irrational continuation of environmentally degrading social practices eventually contributes to a legitimation crisis People turn to religion as an alternative authority If science and religion converge on environmental values they might catalyze social change unless they are too distorted by ideological bias Adaptive social change only occurs if ethical and ecological values are in accordance with the sustainability of ecosystems Hence to adapt to the ecological crisis sociocultural systems require socialization into ecological realism because ecologically rational societies may still be maladaptively organized around environmentally unsustainable trajectories

T&T Clark Handbook of Edward Schillebeeckx Stephan van Erp, Daniel Minch, 2019-09-05 Written by leading experts on both the thought of Edward Schillebeeckx and modern theology this handbook offers the first comprehensive study of the historical philosophical political and theological aspects of Schillebeeckx's work As one of the most influential Catholic theologians of the twentieth century he played a key role in the preparations for the theological revolution of the Second Vatican Council and the debates of the post conciliar era His engagement with critical theory hermeneutics and biblical scholarship culminated in his groundbreaking Christological trilogy which marked Schillebeeckx as one of the most significant and innovative thinkers of his time By building an overview of recent research into Schillebeeckx's writing the contributors shed new light on his influence and ongoing relevance in contemporary theology Beginning with the roots of Schillebeeckx's views on metaphysics spirituality and faith the essays then move to his work during and after the Second Vatican Council and then to his engagement with new directions in philosophy and his renewal of classical topics such as creation theological and soteriological anthropology and eschatology Culminating with an analysis of theology and culture this handbook thoroughly explores the implications of Schillebeeckx's theology for a contemporary readership

Encyclopedia of Religion and Nature Bron Taylor, Jeffrey Kaplan, 2005-01-01 No Marketing Blurb

Eco-Justice--The Unfinished Journey William E. Gibson, 2012-02-01 Eco Justice The Unfinished Journey links ecological sustainability and social justice from an ethical and often theological perspective Eco justice defined as the well being of all humankind on a thriving earth began as a movement during the 1970s responding to massive sobering evidence that nature imposes limits to production and consumption with profound implications for distributive justice and limits to the human numbers sustainable by habitat earth This collection includes contributions from the leading interpreters of the eco justice movement as it recounts the evolution of the Eco Justice Project initiated by campus ministries in Rochester and Ithaca New York Most of these essays were originally published in the organization's journal and they address many themes including environmental justice hunger economics and lifestyle

Ecologies of Grace Willis Jenkins, 2013-02-12

Christianity struggles to show how living on earth matters for living with God While people of faith increasingly seek practical ways to respond to the environmental crisis theology has had difficulty contextualizing the crisis and interpreting

the responses In *Ecologies of Grace* Willis Jenkins presents a field shaping introduction to Christian environmental ethics that offers resources for renewing theology Observing how religious environmental practices often draw on concepts of grace Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics He then uses this new map to explore afresh the ecological dimensions of Christian theology Jenkins first shows how Christian ethics uniquely frames environmental issues and then how those approaches both challenge and reinhabit theological traditions He identifies three major strategies for making environmental problems intelligible to Christian moral experience Each one draws on a distinct pattern of grace as it adapts a secular approach to environmental ethics The strategies of ecojustice stewardship and ecological spirituality make environments matter for Christian experience by drawing on patterns of sanctification redemption and deification He then confronts the problems of each of these strategies through critical reappraisals of Thomas Aquinas Karl Barth and Sergei Bulgakov Each represents a soteriological tradition which Jenkins explores as an ecology of grace letting environmental questions guide investigation into how nature becomes significant for Christian experience By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience Jenkins guides his readers toward a fuller understanding of Christianity and ecology He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience prepares fertile ground for theological renewal

The Crisis in Global Ethics and the Future of Global Governance Peter Burdon,Klaus Bosselmann,Kirsten Engel,2019 p p1 margin 0 0px 0 0px 0 0px font 10 0px Arial This thought provoking book stimulates dialogue and action on the role of global ethics in the governance of individual societies and the international order Such inquiry is imperative given the extraordinary challenges that face the world today Leading figures in environmental ethics philosophy and law approach questions surrounding global ethics and governance from a range of cultural and philosophical perspectives

Creation Care and the Gospel LAUSANNE MOVEMENT,2016-06-02 How should Christians react to environmental crisis Historically evangelicals have ignored this aspect of living for Christ so this book aims to reinvigorate and empower Christians across the globe to care for creation This book collects the work of biblical scholars theologians biologists environmental researchers and community organizers who met at The Global Consultation on Creation Care and the Gospel in Jamaica in 2012 Participants from 23 countries as diverse as Argentina Bangladesh Benin and Canada gathered for five days to pray talk and reflect on the state of the planet the home in which we live and on the role and ministry of the church in caring for God s creation The book contains biblical and theological affirmations from well respected scholars and teachers reminding us that caring for creation is central to the evangelical faith It is an integral part of our mission an expression of our worship of God and a matter of great joy and hope

Practices of Global Ethics Frederick Bird,2016-02-28 The Practices of Global Ethics takes a unique look at global ethics not as mere written statements but as a set of practices undertaken by thousands of organisations and

hundreds of thousands of people to shape the normative trajectory of human affairs It looks at statements of global ethical principles including The Universal Declaration of Human Rights the Earth Charter and the Rio Documents and positions them as the outcomes and expression of ongoing practices Offering innovative critical and thoughtful analyses of ethical practices since World War II the book examines efforts to promote human rights foster ecological responsibility end genocide reduce global poverty encourage responsible and sustainable international business practices cultivate understanding and collaboration amongst the world's religions among other worldwide endeavours *Mission as Accompaniment* Brian E. Konkol, 2017-06-15 Mechanistic dehumanization occurs when human beings are objectified and exploited as a means to an end comparable to expendable components of a machine This misconstruction of human value is a source and sustainer of overproduction an excess of consumption and the pursuit of unrestrained economic growth damaging both people and the planet Can the Evangelical Lutheran Church in America ELCA Global Mission respond to mechanistic dehumanization through mission as accompaniment The notion of mission as accompaniment which emerges from liberation theology and development methodology promotes solidarity among church companions that embodies interdependence and mutuality Grounded in the New Testament expression of koinonia Mission as Accompaniment is affirmed in this study as a suitable foundation to counteract mechanistic dehumanization Through this research with the University of KwaZulu Natal South Africa Theology and Development program Brian E Konkol incorporates economics ecology anthropology and postcolonial missiology He maintains that two particular elements the African concept of Ubuntu and an Olive Agenda when integrated into mission as accompaniment will equip the ELCA Global Mission with an advocacy driven trajectory in response to mechanistic dehumanization Evocations of Grace Joseph Sittler, 2000 Foreword by Martin E Marty As early as 1954 well before such popular books as Rachel Carson's *Silent Spring* the influential Lutheran theologian Joseph Sittler wrote on the need to think about a theology for earth Perhaps most famous for his eloquent and provocative address *Called to Unity* given at the 1961 World Council of Churches in New Delhi Sittler prophetically and insistently gave voice to what he called ecological commitment as theological responsibility *Evocations of Grace* introduces a new generation of readers to the thought of Joseph Sittler Gathering ten of Sittler's seminal works foundational to the field yet unavailable until now the volume conveys Sittler's powerfully argued case for the vital connection between Christian theology ethics and the natural world In an area where so much writing tends to be drearily repetitious Sittler even forty years later remains a fresh voice His proposal for a cosmic christology and his clarion call for the care of the earth continue to shape current eco theological reflection The book also includes a comprehensive Sittler bibliography and original essays by editors Steven Bouma Prediger and Peter Bakken that assess Sittler's pioneering contribution to environmental ethics Intended for anyone interested in the relationship between Christian faith and the environment *Evocations of Grace* provides the necessary perspective for thinking seriously about the earth and our responsibility to it **Governance for Sustainability** Klaus Bosselmann, Ron

Engel, Prue Taylor, 2008 This report is currently available in an electronic format only To view the report and others published by the International Union for Conservation of Nature IUCN please visit IUCN's website Governance for sustainability is defined as the set of written and unwritten rules that link ecological citizenship with institutions and norms of governance It is a complex topic because it addresses the three issues of globalization democracy and sustainability No form of governance can succeed if there is no common bond between those who govern and those who are being governed The real issue is whether the common good that is the sustainability of life can be pursued through democratic forms of governance This publication compiles information evaluations and case studies to enable the reader to explore and reflect upon governance for sustainability

Food Biotechnology in Ethical Perspective Paul B. Thompson, 1997-09-30 Developments in food technology are not just the concern of scientists manufacturers Media attention has increased public awareness demands for more regulations This text covers the debate on the moral implications of developments in human food

Sustainable Development Drivers Kees Zoeteman, 2012-01-01 This book is state of the art the authors present refreshing ideas about sustainability It is a challenging approach to the conceptualization measurement and ranking of sustainable development This goes far beyond technicalities discussing political managerial and spiritual aspects of societal change Jan Pronk International Institute of Social Studies the Hague the Netherlands Sustainable development cannot be prescribed rather it results from conscious personal choices in government business and NGOs This thought provoking book explores both the origins and future of the global sustainable development movement and provides an original overview of the driving forces of sustainable development including market forces and past and future trends the contributors leading experts in the field identify and analyze the sustainability attitudes of key actors in government corporate and NGO leadership that have shaped sustainable development history the importance of a new and unconventional role of governments in promoting sustainability is highlighted while corporations and NGOs feel both the risk of failures and the importance of long term global stability more directly Exploring the present and future scope of emerging global sustainable development movement this stimulating and thought provoking book will prove invaluable to a wide ranging audience encompassing academics researchers students and business practitioners with an interest in sustainable development and corporate social responsibility public administration and public private interactions and policymakers involved in environmental social and economic issues in both government and non governmental organizations

Early Ecotheology and Joseph Sittler Panu Pihkala, 2017 When did Christians begin to address environmental questions What can be learned from these pioneering thinkers This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature The focal point is the work of Joseph Sittler 1904 1987 an American Lutheran and ecumenical theologian The role of these early ecotheologians is discussed in relation to environmental history and education The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s Series Studies in Religion and the Environment Studien zur Religion und Umwelt

Vol 12 Subject Religious Studies Environmental Studies Ecotheology Joseph Sittler *Theology for Earth Community* Dieter T. Hessel, 2003-08-18 This volume brings together original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers What needs to be done these authors ask to bring biblical studies systematics social ethics practical theology spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions Redeeming the Time Stephen Bede Scharper, 1998-06-01 This is an examination of environmental theology from 4 major viewpoints Scharper explores the viewpoints of process theology the new cosmology of Thomas Berry ecofeminism and liberation theologians **Biodiversity Conservation Ethics in Major Religions** H. S. A. Yahya, 2010-10-22 Covering three broader issues biodiversity conservation religious doctrine and environment the book Biodiversity Conservation Ethics in Major Religions is the result of a unique approach It attempts to initiate scientific discourse through the fabric of religions Spread across 15 chapters the book covers the essence of 10 religions on biodiversity encompassing a wide range of issues related to conservation The book promises to be a useful resource for biodiversity students researchers and protected area managers and also for religious scholars who are invited to look at the broader themes of religions beyond theology Beyond Nature's Housekeepers Nancy C. Unger, 2012-10-05 This book highlights the unique and complex role women have played in the shaping of the American environment from pre Columbian Native Americans to present day environmental justice activists

Whispering the Strategies of Language: An Mental Quest through **Ecology Justice And Christian Faith A Critical Guide To The Literature**

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