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Economic Doctrine
— and —
Theory of Liberalism
1824-1890



Economic Doctrine And Tory Liberalism 1824 183

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The Three-Piece Suit and Modern Masculinity David Kuchta, 2002-05-21 In 1666 King Charles II felt it necessary to reform Englishmen's dress by introducing a fashion that developed into the three piece suit We learn what inspired this royal revolution in masculine attire and the reasons for its remarkable longevity in David Kuchta's engaging and handsomely illustrated account Between 1550 and 1850 Kuchta says English upper and middle class men understood their authority to be based in part upon the display of masculine character how they presented themselves in public and demonstrated their masculinity helped define their political legitimacy moral authority and economic utility Much has been written about the ways political culture religion and economic theory helped shape ideals and practices of masculinity Kuchta allows us to see the process working in reverse in that masculine manners and habits of consumption in a patriarchal society contributed actively to people's understanding of what held England together Kuchta shows not only how the ideology of modern English masculinity was a self consciously political and public creation but also how such explicitly political decisions and values became internalized personalized and naturalized into everyday manners and habits *Era of Emancipation* Brian Jenkins, 1988-09-01 The conduct of the central government was often reactive rather than deliberate While its lack of a coherent policy was not remarkable given the period under consideration the government's failure to develop such a policy was disastrous in dealing with the fundamental issue of Catholic emancipation The final surrender of Peel and Wellington was bitter and the 1829 Catholic relief act contained insults to Irish Catholics The nature of the act coupled with continued Protestant ascendancy and landlordism and Catholic mass poverty and insecurity meant that Catholic emancipation was not a prelude to Ireland's assimilation into the United Kingdom but instead the beginning of the process of modern Irish nationalism *De Quincey's Disciplines* Josephine McDonagh, 1994 Drawing on a broad range of sources De Quincey's Disciplines reveals the English Opium Eater to be a more complex and contradictory figure than is usually portrayed All too often pigeon holed as a latter day Romantic and psychedelic dreamer Thomas De Quincey is shown here to have been a prolific contributor to the periodicals of his day on subjects as diverse as astronomy economics psychology and politics Taking a theoretical new historicist stance Josephine McDonagh's innovative examination of De Quincey's less frequently scrutinized works recontextualizes De Quincey as a true interdisciplinarian aspiring to participation in the major intellectual project of his time the formation of new fields of knowledge and the attempt to unify these into an organic whole □□□□ □ □□□, 1991 *Social Sciences Index*, 1982 **A History of English Law: Book 5, pt. 1 (continued) 1793-1832** Sir William Searle Holdsworth, 1966 **An Economic and Social History of Britain, 1760-1970** Trevor May, 1987 **Economic Doctrine and Tory Liberalism 1824-1830** Barry Gordon, 1979-06-17 **Arts & Humanities Citation Index**, 1982 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major

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