



The
Principles
of
Sociology

Edward Alsworth Ross

Edward Alsworth Ross The Sociology Of Progressivism

Lynn McDonald



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Edward Alsworth Ross and the Sociology of Progressivism Julius Weinberg, 1972 **Edward Alsworth Ross and the Sociology of Progressivism** Julius Weinberg, 1972 **Social Control and Public Intellect** Sean McMahon, 2018-04-24 As the last presumptive founder of American sociology Edward Alsworth Ross 1866 1951 was the first to secure its place in public discourse Originally an economist who strongly criticized monopolies Ross sought answers to the larger social issues of his day His theory of social control helped to unify sociology into an independent discipline and elevate social research into an academic necessity He implored sociologists to explain those social forces that unified people into sustainable groups This first full analysis of Ross's intellectual legacy uses new sources to explore more broadly the scope of his influence Throughout his career Ross remained a controversial figure Strong critiques of monopolies and immigration led to his dismissal from Stanford in 1900 in a landmark academic freedom case Never satisfied with qualitative research Ross traveled the world in search of social changes which he reported back to the American public A 1910 trip to China yielded profound conclusions on the American economy and on the status of women As one of the first observers of revolutionary Russia Ross emerged at once critical of socialism and confident in the American system Moreover his articles reached a wide audience to demonstrate the usefulness and scope of American sociology As Ross gained public favor however his academic reputation waned By the 1920s he was left in the wake of quantitative scholarship His concept of social control continued to engage academic theorists while new applications emerged in industrial management After his death scholars have debated new meanings of social control even as the disciplines of history and sociology have fragmented In offering this examination of Ross's thought McMahon draws on new primary materials including interviews to recreate the controversies that surrounded his career The depths of his pursuits have never been so fully explored and this new look at Ross places him among the giants of American intellectual life **Social Control and Public Intellect** will be of interest to sociologists historians and American studies specialists Social Control and Public intellect Sean Howard McMahon, **The American Discovery of Tradition, 1865-1942** , **The Origins of American Social Science** Dorothy Ross, 1991 Focusing on the disciplines of economics sociology political science and history this book examines how American social science came to model itself on natural science and liberal politics Professor Ross argues that American social science receives its distinctive stamp from the ideology of American exceptionalism the idea that America occupies an exceptional place in history based on her republican government and wide economic opportunity Professor Ross shows how each of the social science disciplines while developing their inherited intellectual traditions responded to change in historical consciousness political needs professional structures and the conceptions of science available to them This is a comprehensive book which looks broadly at American social science in its historical context and to demonstrate the central importance of the national ideology of American exceptionalism to the development of the social sciences and to American social thought generally The 'Civilising

Mission' of Portuguese Colonialism, 1870-1930 Miguel Bandeira Jerónimo, 2015-01-22 This book provides an historical critical analysis of the doctrine of civilising mission in Portuguese colonialism in the crucial period from 1870 to 1930 Exploring international contexts and transnational connections this civilising mission is analysed and assessed by examining the employment and distribution of African manpower

American Progressives and German Social Reform, 1875-1920 Axel R. Schäfer, 2000 This study recreates the intellectual climate and transatlantic setting of turn of the century American reform It examines the influence and meaning of German social thought and reform in the American Reform Movement prior to World War I The American Progressives used the German theories in order to develop and establish new concepts of reform and to base democracy on principles other than possessive individualism utilitarian ethics and market ideology that liberalism held in stock However due to the war these reforms lost their radical character In the end the progressive quest for a broader sphere of public control participatory models of reform and social ethics yielded to the liberal model of regulation business co operation and administrative efficiency and to the moralistic agenda of prohibition and immigration control Axel R Schafer s fine study of what American progressives learned from their German counterparts adds to the growing literature illuminating the cosmopolitan breadth and ideological daring of turn of the century reform a It is a testament to the argumentative force of this insightful work that it so clarifies and deepens the vital debate over the progressive legacy in our new Gilded Age The Journal of American History Schafer did not intend to offer an exhaustive treatment instead he wished to show that part of progressive thought was not merely home grown a relection of narrow moralistic Protestantism but had some German roots too This he did well and readers may mine his chapters for other insights a German Studies Review Axel R Schafers kenntnisreiche methodisch reflektierte und quellengesättigte Untersuchung legt die bis vor kurzem nur wenig beachteten transatlantischen Bezüge der progressiven Bewegung an der Wende vom 19 zum 20 Jahrhundert frei und bettet dieses als sehr amerikanisch geltende Reformphänomen starker in seinen weltlichen Gesamtzusammenhang ein Schafer wird daher nicht nur von Amerikaspezialisten mit Gewinn gelesen werden sondern auch von Historikern die sich mit interkulturellen Austauschprozessen beschäftigen Das Historisch Politische Buch Selten jedenfalls ist die Krise des Progressivism im Ersten Weltkrieg so klar analysiert worden wie hier a Historische Zeitschrift Anachronismen vermeidend und mit grosser Fähigkeit zur Empathie zeichnet Schafer die Motive und Vorstellungswelten der Akteure nach ohne sie von vornherein zu verurteilen Auf diese Weise gelingt ihm eine sehr differenzierte Darstellung a Neue Politische Literatur Franz Steiner 2000

Breeding and Eugenics in the American Literary Imagination Ewa Barbara Luczak, 2016-04-29 A disturbing but ultimately discredited strain in American thought eugenics was a crucial ideological force in the early twentieth century Luczak investigates the work of writers like Jack London and Charlotte Perkins Gilman to consider the impact of eugenic racial discourse on American literary production from 1900 1940

Progressive Intellectuals and the Dilemmas of Democratic Commitment Leon Fink, 1997 The long standing

dilemma for the progressive intellectual how to bridge the world of educated opinion and that of the working masses is the focus of Leon Fink's penetrating book the first social history of the progressive thinker caught in the middle of American political culture

Social Division Alan Carling, 1991 Social divisions are systematic social inequalities which are frequently regarded as unjust and are fateful in the lives of individuals

Immigration, Assimilation, and the Cultural Construction of American National Identity Shannon Latkin Anderson, 2015-11-19 Over the course of the 20th century there have been three primary narratives of American national identity the melting pot Anglo Protestantism and cultural pluralism multi culturalism This book offers a social and historical perspective on what shaped each of these imaginings when each came to the fore and which appear especially relevant early in the 21st century These issues are addressed by looking at the United States and elite notions of the meaning of America across the 20th century centering on the work of Horace Kallen Nathan Glazer and Daniel Patrick Moynihan and Samuel P Huntington Four structural areas are examined in each period the economy involvement in foreign affairs social movements and immigration What emerges is a narrative arc whereby immigration plays a clear and crucial role in shaping cultural stories of national identity as written by elite scholars These stories are represented in writings throughout all three periods and in such work we see the intellectual development and specification of the dominant narratives along with challenges to each Important conclusions include a keen reminder that identities are often formed along borders both external and internal that structure and culture operate dialectically and that national identity is hardly a monolithic static formation

With Her in Ourland Mary Jo Deegan, Michael R.

Hill, 1997-06-25 Two works in one this volume contains the full text of With Her in Ourland by Charlotte Perkins Gilman as well as an illuminating sociological analysis by Mary Jo Deegan with the assistance of Michael R Hill Ourland is the sequel to Gilman's acclaimed feminist utopian novel Herland both were published in her journal The Forerunner in 1915 and 1916 Ourland resumes the adventures of Herland's protagonists Ellador and Van but turns from utopian fantasy to a challenging analysis of contemporary social fissures in his land or the real world The republication of Herland as a separate novel in 1979 revived critical interest in Gilman's work but truncated the larger aims implicit in the Herland Ourland R saga leaving an erroneous understanding of Gilman's other better half of the story in which it is suggested that strong women can resocialize men to be nurturant and cooperative Gilman's choice of a sexually integrated society in With Her in Ourland provides us with her answer to her ideal society but her foray into a woman only society as a corrective to a male dominated one is a controversial option The challenging message of Ourland however does not impede the pleasure of reading it as a novel Though known more for her fiction today Gilman in her time was a recognized and accomplished sociologist who admired Lester F Ward and frequently visited Jane Addams of Chicago's Hull House The male protagonist in Herland Ourland Van is a sociologist used by Gilman as a foil on which to skewer the assumptions and practices of patriarchal sociology The interpretation presented here which adopts a sociological viewpoint is invaluable reading for scholars and students of

sociology American women s studies and utopian literature Grand Plans Judith Sealander,2021-12-14 Scholars may have widely differing views of the Progressive Era but all see business as holding the key to the reforms of that period In this new book Judith Sealander amplifies our understanding of the relationship between business leaders and reform through a detailed examination of Dayton and the Miami Valley of Ohio She focuses specifically on four progressive projects that made this nine county region nationally known as a center for reform activism The four projects include an extensive program of employee benefits instituted at the National Cash Register Company the creation in the Miami Conservancy District of a massive flood prevention system the institution of a new businesslike city manager government in Dayton and a new experimental approach to education in the region s public and private schools Well grounded in the scholarly literature on progressivism and drawing from a rich trove of local manuscript sources Judith Sealander has provided an integrated analysis of the role of business leadership in these four reform areas that corrects the exaggerated treatment business has often received She shows how this one group of businessmen functioned as reformers the grand plans they had for changing society their merger of scientific engineering business management and moral fervor and the benefits and costs of their kind of progressivism *Grand Plans* contributes new insights into the Progressive Era and will interest scholars of that period as well as historians of American business urban affairs and reform *Academic Freedom at American Universities* Philip Lee,2014-11-19 This book details the legal and historical development of institutional and professorial academic freedoms to better understand the relationship between these concepts While some judges and scholars have focused on the divergence of these protections this book articulates an aligned theory that brings both the professorial and institutional theories together It argues that while constitutionally based academic freedom does its job in protecting both public and private universities from excessive state interference or at the very least it asks the right questions it is inadequate because it fails to protect many individual professors in the same way This solution entails using contract law to fill in the gaps that constitutional law leaves open in regard to protecting individual professors Contract law is an effective alternative to constitutional law for three reasons First unlike constitutional law it covers professors at both public and private universities Second it allows for the consideration of the custom and usage of the academic community as either express or implied contract terms in resolving disputes between universities and professors Third contract law enables courts to structure remedies that take into account the specific campus contexts that give rise to various disputes instead of crafting broad remedies that may ill fit certain campus environments The proposed reconceptualization of academic freedom merges constitutional protection for institutions and contractual protection for individual professors This combined approach would provide a more comprehensive framework than is currently available under the predominantly constitutional paradigm of academic freedom **Gender and American Social Science** Helene Silverberg,1998-05-10 In contrast this volume draws long overdue attention to the ways in which changing gender relations shaped the development and organization of the new

social knowledge And it challenges the privileged position that academic and mostly male social science has been granted in traditional histories by showing how women produced and popularized new forms of social knowledge in such places as settlement houses and the Russell Sage Foundation **Charlotte Perkins Gilman and Her Contemporaries** Cynthia J. Davis, Denise D. Knight, 2004-04-16 By placing Charlotte Perkins Gilman in the company of her contemporaries this collection seeks to correct misunderstandings of the feminist writer and lecturer as an isolated radical Gilman s highly public and combative stances as a critic and social activist brought her into contact and conflict with many of the major thinkers and writers of the period Gilman wrote on subjects as wide ranging as birth control eugenics race women s rights and suffrage psychology Marxism and literary aesthetics Her many contributions to social intellectual and literary life at the turn of the 20th century raised the bar for future discourse but at great personal and professional cost From publisher s description

Horace Kallen Confronts America Matthew J. Kaufman, 2019-07-03 During his more than fifty year writing career American Jewish philosopher Horace Kallen 1882 1974 incorporated a deep focus on science into his pragmatic philosophy of life He exemplified the hope among Jews that science would pave the way to full and equal integration In this intellectual biography Kaufman explores Kallen s life and illuminates how American scientific culture inspired not only Kallen s thought but also that of an entire generation Kaufman reveals the ways in which Kallen shaped the direction of discussions on race ethnicity modernism and secularism that influenced the American Jewish community An ardent secularist Kallen was also a serious religious thinker whose Jewish identity as unique and idiosyncratic as it was exemplifies the modern responsiveness to the moral ideal of authenticity Kaufman shows how one man s quest for authenticity contributed to a gradual shift in Jewish self perception in America and how in turn his struggle led to America s embrace of Kallen s well known term cultural pluralism *D.W. Griffith's the Birth of a Nation* Melvyn Stokes, 2008-01-15 In this deeply researched and vividly written volume Melvyn Stokes illuminates the origins production reception and continuing history of this aesthetically ground

breaking and yet highly controversial movie A must read for anyone interested in the cinema it sheds light on both the film s racism and the artistic brilliance of Griffith s filmmaking [The Early Origins of the Social Sciences](#) Lynn McDonald, 1996 This study traces the methodological foundations research techniques and basic concepts of the social sciences from their earliest origins to the beginning of 20th century It discusses the French Enlightenment British moral philosophy and includes figures from the 19th century such as Marx

Reviewing **Edward Alsworth Ross The Sociology Of Progressivism**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Edward Alsworth Ross The Sociology Of Progressivism**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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