

Public Good

[pə-blik 'gud]

A commodity or service that is made available to all members of a society, typically administered by governments and paid for collectively through taxation.



Good Life As A Public Good

Daniel Miller



Good Life As A Public Good:

Why Democracy Needs Public Goods Angela Kallhoff, 2011-08-16 *Why Democracy Needs Public Goods* presents a new theoretical perspective on public goods based on a framework of political philosophy. Angela Kallhoff responds to negative narratives on public goods that point out their role in causing market failures, their cost on public finance and in regulation, and their irregular and sometimes negative effects on social interaction. She instead provides a normative approach arguing for their role in supporting democracies at critical points by providing the basis for a public forum through public space and infrastructure, improving social inclusion through public healthcare and education, and fostering a sense of national identity. This book also features a comprehensive description of other arguments and theoretical approaches to public goods, as well as assessing the classical economic approach of collective action theory and counter arguments from the so-called libertarian camp. Kallhoff also analyzes the problems of regulatory frameworks and the normative issues resulting from the need to support by means of public finance. These perspectives will be most significant to political philosophers and policymakers, though the language used and the examples given will make Kallhoff's arguments comprehensible to non-experts as well.

The Good Life and the Good State Katharina Nieswandt, 2025-01-14 There is no good human life outside of a state, and the good state enables us to live well together, so says Constitutivism, the theory developed in this book. Reinvigorating Aristotelian ideas, the author asks in what sense citizens of modern populous and pluralistic societies share a common good. While we can easily find examples of cooperation that benefit each member, such as insurances, the idea that persons could share a common good became puzzling with modernity, a puzzlement epitomised in Margaret Thatcher's 'What is society? There is no such thing.' This puzzlement, the author argues, results from our profoundly modern understanding of rational actions, which we see as means toward outcomes. If we allow that not only outcomes but also histories and identities can be good reasons for actions, then it makes sense to see a person's good and the common good of their political community as constitutive of one another, as Aristotle thought. Building on this idea, the author argues that in designing our institutions we also give ourselves an identity; in other words, we constitute ourselves as persons. Higher Education and the Public Good

Jon Nixon, 2011-01-13 *Democracy, Economics, and the Public Good* J. Budd, 2015-02-04 Examining essential aspects of American life, John Budd investigates how informational sources, print and broadcast media, and other resources fall short when it comes to informing citizens, failing our democracy, and damaging the public good. **Religion as a Public Good**

Alan Mittleman, 2003 This book explores the often controversial topic of how religion ought to relate to American public life. The sixteen distinguished contributors, both Jewish and Christian, reflect on the topic out of their own disciplines, which include social ethics, political theory, philosophy, law, history, theology, and sociology. Consumption: Theory and issues in the study of consumption Daniel Miller, 2001 **The Four Leading Doctrines of the New Church** Emanuel Swedenborg, 1867

The Four Leading Doctrines of the New Church, Etc Emanuel Swedenborg, 1846 **Trust and the Public Good** William

G. Tierney, 2006 Textbook *Solidarity and Public Goods* Avigail Ferdman, Margaret Kohn, 2021-05-15 In the wake of health and economic crises across the world solidarity is emerging as both a moral imperative and urgent social goal This book approaches solidarity as a political good both a framework of power structures and grounds for moral motivation The distinct approaches to public goods and social value demonstrate how social connectedness is intricately tied to the distribution of public goods and the moral commitments that grow out of them The essays in this book explore different features of the political moral and civic approaches to solidarity They offer moral justification for solidarity grounded in the intrinsic value of social connectedness and epistemic deference propose structural accounts of solidarity as action against racial oppression or as an effective non moral framework propose to redefine property relations so as to capture and redistribute property's social value and envision public goods as both an instrument of civic relations and as a condition to well rounded meaningful human lives By providing a series of thought provoking debates about social obligations and justice the book reestablishes solidarity and public goods as an urgent and timely topic The chapters in this book were originally published as a special issue of the journal *Critical Review of International Social and Political Philosophy* Professional Education, Capabilities and the Public Good Melanie Walker, Monica McLean, 2013-10-01 This book innovatively explores how universities might be engines of reform and be directed towards social change Using rich case studies drawn from South African research the book comprehensively provides a myriad of new perspectives on what constitutes a set of appropriate public good professional capabilities that will translate successfully into contributions to human development It challenges universities to produce professionals who have the knowledge skills and values to improve the lives of people living in poverty in urban and rural settings It covers issues such as Conceptualising Public Good Professionalism Global Issues and Professional Education South African Debates about Higher Education Institutional conditions and professional education arrangements Social Constraints on educating ethically aware public professionals By drawing on an approach that focuses on differing public good professional capabilities in five professions this book produces a crucial new framework for the preparation of professionals relevant to the global study of higher education policy It expands higher education's contribution to global social justice beyond a concern with human capital administering a challenge to higher education internationally to address human development in the 21st century This book will be of great interest to all scholars of higher education involved in higher education studies comparative education and development studies It will also prove valuable to policy makers higher education leaders and lecturers and graduate professionals in diverse organizations Thomas Aquinas John Inglis, 2017-05-15 This volume contains the seminal articles that define the influence of Aquinas within legal philosophical thought A comprehensive reference for those new to the field it covers such topics as the relation of virtue to law the common good natural law natural rights and property rights together with social and political issues like abortion feminism homosexuality environment civil disobedience and just war Attention is devoted to the new natural law theory and its

limitations as well as the place of historical context in the recovery of social thought **Government for the Public Good**
 Max Rashbrooke, 2018-09-26 In a time of global political ferment established ideas are coming under renewed scrutiny Chief among them is one of the dominant notions of our era that we should entrust markets with many of the tasks previously carried out by government In this wide ranging book Max Rashbrooke goes beyond anecdote and partisanship delving deep into the latest research about the sweeping changes made to the public services that shape our collective lives What he unearths is startling it challenges established thinking on the effectiveness of market based reforms and charts a new form of deep democracy for the twenty first century Refreshing and far sighted this stimulating book offers New Zealanders a new way of thinking about government and how it can navigate the turbulent world ahead The market is often not the solution to our problems Markets have often been the problem Max Rashbrooke makes the convincing case for models of government that work better as well as those to be more wary of Greater democracy can bring with it greater equality but Rashbrooke warns democracy itself is imperilled by our current levels of inequality Fast paced globally informed and wittily written Professor Danny Dorling Oxford University This book provides a wide range of excellent evidence based arguments that help counter the oft dominant small government ideology of our times Its defence of democracy government and voter competence is a story that needs to be told more Laura O Connell Rapira Director of ActionStation *The Promise of Legality* Geneviève Cartier, Mark D Walters, 2025-05-15 This book assembles critical contributions on the work of TRS Allan the Professor Emeritus of Jurisprudence and Public Law at the University of Cambridge whose leading work in legal and constitutional theory spans almost 45 years Allan has charted a distinctive path for legal political and moral theory and practice and has become a highly significant figure in the UK and in common law parliamentary systems around the world His ideas challenge established opinions about constitutional law within these systems as well as established views about the rule of law from more abstract or philosophical perspectives Allan claims that law and morality find an inherent connection through the rule of law He argues that there is a connection that flourishes in common law jurisdictions because although Parliament has sovereign legislative powers its laws gain their full legal meaning only through an interpretive lens This lens seeks to reconcile sovereign will with legality s basic moral ideals especially the idea that law must be general and capable of guiding behaviour and thus respectful of the equality and dignity of its subjects Allan s scholarship is powerful yet controversial and it has inspired 20 leading scholars from the UK Canada Australia and New Zealand to engage with the central themes of his work By doing so the contributors help to make that work accessible to a new generation of scholars and students They also provide a timely framework for engaging in the most important challenges facing our democracies today how our legal systems do or do not honour and respect democracy and therefore legislative sovereignty while at the same time honouring and respecting the rule of law or the Promise of Legality The Four Leading Doctrines of the New Church, Signified in the Revelation, Chap. Xxi. by the New Jerusalem ... Translated from the Latin. With an Introductory

Preface, and an Account of the Author Emanuel Swedenborg (formerly Swedberg.),1826 Technology and the Good Life? Eric Higgs,Andrew Light,David Strong,2010-12-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann s controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann s work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many disciplines concerned with science and technology studies Alcohol, Addiction and Christian Ethics Christopher C. H. Cook,2006-05-04 Addictive disorders are characterised by a division of the will in which the addict is attracted both by a desire to continue the addictive behaviour and also by a desire to stop it Academic perspectives on this predicament usually come from clinical and scientific standpoints with the moral model rejected as outmoded But Christian theology has a long history of thinking and writing on such problems and offers insights which are helpful to scientific and ethical reflection upon the nature of addiction Chris Cook reviews Christian theological and ethical reflection upon the problems of alcohol use and misuse from biblical times until the present day Drawing particularly upon the writings of St Paul the Apostle and Augustine of Hippo a critical theological model of addiction is developed Alcohol dependence is also viewed in the broader ethical perspective of the use and misuse of alcohol within communities *Policing and Public Management* Kevin Morrell,Ben Bradford,2018-07-17 Policing and Public Management takes a new perspective on the challenges and problems facing the governance of police forces across the UK and the developed world Complementing existing texts in criminology and police studies Morrell and Bradford draw on ideas from the neighbouring fields of public management and virtue ethics to open the field up to a broader audience This forms the basis for an imaginative reframing of policing as something that either enhances or diminishes the public good in society The text focuses on two cross cutting aspects of the relationship between the police and the public public confidence and public order Extending award winning work in public management and drawing on extensive and varied data sources Policing and Public Management offers new ways of seeing the police and of understanding police governance This text will be valuable supplementary reading for students of public management policing and criminology as well as others who want to be better informed about contemporary policing **Public Spaces, Private Lives** Henry A. Giroux,2001 Offers progressive readers new and reinvigorated paths of engaged hope imagination and public involvement **Public Administration in the 21st Century** Rumki Basu,2024-12-30 Public Administration has experienced a fundamental rethinking of its basic objectives

concepts and theories during the 21st century This book examines transformations happening in global societies the economy and in politics to trace the trajectory of public administration as an academic discipline as well as being a focus of social science research It presents a reassessment of governance in heterogeneous developing countries that goes beyond the traditional Weberian bureaucratic model toward new models of organization and management informed by their legal constitutional economic and political needs aspirations and ground realities This is especially important in relation to the marginalized sections of society that primarily rely on citizen entitlements through public service delivery systems The author looks at widening the range and scope of public administrative agencies with the gradual cooperation of multiple actors such as civil society people at large and even the private sector in a partnering role The author revisits the discipline to tackle intellectual dilemmas that current governance theories and practices are confronting or will have to confront in future administrative situations in the context of developing countries of the South In the second edition the volume brings into focus lessons on policy and governance learnt from the Global South in building administrative capacities in post Covid 19 times An essential read on the mandates and challenges for the state regarding the rising South this book will be indispensable to scholars and researchers of politics especially governance and public policy sociology and development studies It will also be of interest to bureaucrats NGOs and government officials

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Good Life As A Public Good Introduction

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