

GOOD SEX



Feminist Perspectives from the World's Religions

Edited by

**Patricia Beattie Jung
Mary E. Hunt
Radhika Balakrishnan**

Good Sex Feminist Perspective From The Worlds Religions

Robert E. Goss



Good Sex Feminist Perspective From The Worlds Religions:

Good Sex Patricia Beattie Jung, Mary E. Hunt, Radhika Balakrishnan, 2001 A collection of essays by scholars of religion and women's studies from a wide range of cultures explore what feminists have to contribute to the understanding and embodiment of good sex in a globalized world

Just Love Margaret Farley, 2008-02-15 This long awaited book by one of American Christianity's foremost ethicists proposes a framework for sexual ethics whereby justice is the criterion for all loving including love that is related to sexual activity and relationships It begins with historical and cross cultural explorations then addresses the large questions of embodiment gender and sexuality and finally delineates the justice framework for sexual ethics Though *Just Love*'s particular focus is Christian sexual ethics Farley's framework is broad enough to have relevance for multiple traditions Also covered are specific issues in sexual ethics including same sex relationships marriage and family divorce and second marriage celibacy and sex and its negativities

Sexuality and the World's Religions David Wayne Machacek, Melissa M. Wilcox, 2003-08-13 Exploring one of the most controversial topics in contemporary theology this scholarly volume reveals what the world's great faiths East and West preach about sexuality with a special emphasis on American religion What do the world's most important religious texts have to say about one of humanity's favorite activities Editors David W Machacek and Melissa M Wilcox have brought together top scholars in the field of religious studies to ask and answer these critical questions Carefully researched elegantly written and respectfully presented *Sexuality and the World's Religions* explores the intersection of the spiritual and the carnal in Buddhism Christianity Confucianism Daoism Hinduism Islam Judaism and African and Native American spiritual traditions A separate section explores critical religious and sexual topics in American society including the role of spirituality in gay lesbian bisexual and transgender communities the role of sex in the modern witchcraft community and the ever thorny problem of religion and sexual liberty Reconciling sexuality and spirituality in every human soul is one of religion's most important tasks Students and other readers will find this timely and comprehensive volume of interest in exploring these issues

Making Gender in the Intersection of the Human and the Divine Thomas Donlin-Smith, Muhammad Shafiq, 2019-02-07 This collection of essays challenges the traditional patriarchal approach to sacred literature by highlighting gender parity in sacred texts and envisioning the rise of the matriarchy in the future The authors redefine Biblical Greek words like *malakoi* and *arsenokoitai* used in condemnation of homosexuality and Quranic words like *darajah* and *qawwamun* used for establishing patriarchy One author reexamines the role of the Nepalese Teej festival of fasting and worship of the god Shiva in promoting male hegemony in Hinduism Other papers examine passages like Proverbs 31 1-31 the stories of Sarah and Rahab in the Bible the role of Mary in the Quran and the Dharmic conversion in chapter 27 of the Lotus Sutra This book makes it clear that sacred literature is subject to human understanding as it evolves through space and time Today as more women are educated and actively engaged in political economic and social life religions are challenged to redefine gender roles and

norms *Inclusion and Sexuality in Catholic Higher Education* Mark A. Levand, 2023-05-23 Drawing on research conducted at 17 Catholic universities in the United States making it the largest study of its kind this volume explores effective practice in improving institutional policy relating to issues of sexuality The text calls attention to campus cultures of fear shame or denial around sexuality and highlights possible points of institutional resistance to changes in policy Discussing topics such as sexual identity sexuality education in the curriculum Title IX employee termination and morality clauses the book shows how staff and faculty are crucial in effecting change across Catholic campuses providing valuable insight into the unspoken rules around sexuality within the shadow culture at Catholic institutions Moreover the text illustrates how institutions can maintain fidelity to Church teachings and even embrace notions of human dignity solidarity and the common good to achieve sexual inclusivity A unique study demonstrating how Catholic teaching can help support inclusive change around issues of sexuality and gender in higher education it ultimately puts forward a practical framework for effecting change and improving student and staff support structures in Catholic institutions It will thus appeal to researchers and academics working in the fields of Higher Education Management Gender and Sexuality in Education Religion Gender and Sexuality and the Sociology of Religion **She Lives!** Rev. Jann Aldredge-Clanton, PhD, 2014-10-08 Meet the ministers and laypeople driving foundational Christian theological change and restoring awareness of the sacred value of women and girls The Bible teaches that we are made in the image and likeness of God therefore I must believe that there is a male and female expression of God Claim your divinity and walk in it every day because you are fearfully and wonderfully made Rev Dr Susan Newman Claiming Our Divinity In a world filled with injustice and violence we long for a new sacred symbolism to inspire transformation Our yearning includes a widespread hunger for visions of the Female Divine in church life and worship to restore gender balance and finally achieve just equal and inclusive faith communities This collection of engrossing narratives of women and men trying to change the institutional church and society illuminates how reclaiming multicultural female images of God extends beyond the sanctuary and into the community Whether you're searching for your own place in the church or you want to explore this growing movement these fascinating pioneers invite you to join the adventure of creating rituals that include Her affirming the sacred value of all people and all creation **Jonathan's Loves, David's Laments** Dirk von der Horst, 2017-03-24 Jonathan's Loves David's Laments uses early modern musical interpretations of David's Lament over Saul and Jonathan to deepen the historicist foundations of contemporary feminist and gay relational theologies After laying out how gay theologian Gary David Comstock connects the story of David and Jonathan to the theology of lesbian theologian Carter Heyward the argument interrogates both theological and exegetical problems in making those connections which include contradictory theological stances with regard to modernity and history as well as the indeterminacy of the biblical text Early modern musical interpretations of the text allow for a double move of engaging the texts through a sensual medium thus reinforcing queer possibilities for meaning making from the biblical text and staying attuned to the fact that the

history of interpretation reinforces the indeterminacy of the text thus keeping queer interpretations aware of the relativizing function of historical difference

Altering Nature B. A. Lustig, B.A. Brody, Gerald P. McKenny, 2008-11-01 B Andrew Lustig Baruch A Brody and Gerald P McKenny In this second volume of the Altering Nature project we situate specific religious and policy discussions of four broad areas of biotechnology within the context of our interdisciplinary research on concepts of nature and the natural in the first volume *Altering Nature Concepts of Nature and the Natural in Biotechnology Debates* In the first volume we invited five groups of scholars to explore the diverse conceptions of nature and the natural that shape moral judgments about human alterations of nature as especially exemplified by recent developments in biotechnology A careful reading of such developments reveals that assessments of them whether positive or negative are often informed by different conceptual interpretations of nature and the natural with differing implications for judgments about the appropriateness of particular alterations of nature These varying interpretations of nature and the natural often result from the distinctive perspectives that characterize various scholarly disciplines Therefore in an effort to explore the variety of meanings that attend discussions of the concepts of nature and the natural the contributors to the first volume of *Altering Nature* addressed those concepts from five different disciplinary vantages A first group of scholars analyzed a range of religious and spiritual perspectives on concepts of nature and the natural Their research highlighted the thematic historical and methodological touchstones in those traditions that shape their perspectives on nature

The Mysticism of Ordinary Life Andrew Prevot, 2023 *The Mysticism of Ordinary Life* presents a new vision of Christian mystical theology offering critical interpretations of the theologians philosophers and intersectional feminists who draw on mystical traditions to affirm ordinary life arguing that everyday experiences of divine grace can be an empowering source of social transformation

The Embrace of Eros Margaret D. Kamitsuka, 2010-01-19 The topic of sexuality intersects directly with the most contested historical theological and ethical questions of our day In this edgy yet profound volume noted scholars and theologians assay the Christian tradition's classic and contemporary understandings of sex sexuality and sexual identity The project unfolds in three phases contemporary assessments of the Christian tradition new thinking about eros and being human religiously and new perspectives on classic mysteries in light of eros and embodiment

Embracing Disruptive Coherence Kathleen T. Talvacchia, 2019-04-18 Does anyone need to come out anymore Queer theory has challenged the idea of coming out as problematic for its false binary and essentialized version of identity If gender is a socially constructed performativity then what does coming out mean At the same time we live in a society that still struggles with structures of power that define what is considered normal and sanctions those who transgress The intersectionality of gender with race class ethnicity nationality abilities religion age and other positional markers challenge a simplified belief that coming out is not necessary Therefore in the lived experience of many persons coming out still matters This book initiates a different theological conversation about coming out It argues that rather than the declaration of an identity category coming out can

be understood as the erotic ethical practice of truth telling The formation of conscience and moral integrity embody the two pillars of this erotic practice Coming out understood as disruptive coherence is the erotic ethical practice of truth telling grounded in our deepest desires to be known authentically in community *Leaving and Coming Home* David M. Cloutier, 2010-06-04

SINCE 2002 THE SYMPOSIUM NEW WINE NEW WINESKINS HAS OFFERED AN OPPORTUNITY for young Catholic moral theologians to engage in shared work and conversation Here the fruits of these labors are gathered into one collection which represents the wide scope of the future of Catholic sexual ethics This volume offers the first collection of a new generation s approaches to Catholic sexual ethics The collection displays young scholars with diverse views yet whose work moves beyond the impasses that have beset the field The volume offers original and engaging essays on a variety of topics from the hook up culture and dating violence to cohabitation and homosexuality to contraception and natural family planning to the promises and pitfalls of the theology of the body The authors display a fresh engagement with these issues in conversation with the Christian tradition and with contemporary culture David Cloutier provides an introduction that locates this work within the past decades of Catholic scholarship and articulates new categories for future work The essays also offer practical insights and models that will interest pastors and lay ministers as well as scholars Contributors include

Fr Nicanor Pier Giorgio Austriaco O P Ph D S T L is an assistant professor of biology and an instructor of theology at Providence College in Providence Rhode Island In theology Fr Austriaco teaches courses and has research interests in bioethics sexual ethics and fundamental moral theology Jana Marguerite Bennett is assistant professor of religious studies at the University of Dayton where she teaches courses in sexual ethics and Catholic moral theology She has written more about singleness and the relationship between singleness and marriage in her book *Water is Thicker than Blood: An Augustinian Theology of Marriage and Singleness* Oxford UP 2008 Florence Caffrey Bourg is the author of *Where Two or Three Are Gathered: Christian Families as Domestic Churches* University of Notre Dame Press as well as many articles and reviews on theology of marriage and family Dr Bourg taught at the College of Mount St Joseph in Cincinnati before returning home to New Orleans She now teaches at the Academy of the Sacred Heart and has been a visiting professor at Loyola University and Springhill College David Cloutier is assistant professor of theology at Mount St Mary s University in Emmitsburg MD He is the author of *Love Reason and God s Story: An Introduction to Catholic Sexual Ethics* Anselm Academic Saint Mary s Press 2008 as well as a number of essays on Catholic sexual ethics and fundamental moral theology Jason King is currently chair of the theology department at St Vincent College in Latrobe PA His works include *Save the Date: A Spirituality of Dating Love Dinner and the Divine Crossroad* 2003 *Dating: A Practical Catholic Guide* Knights of Columbus Supreme Council Veritas Series 2007 and *Ecumenical Marriage as Leaven for Christian Unity* in the *Journal of Ecumenical Studies* He has recently done work for the United States Conference of Catholic Bishops website *For Your Marriage* He is married and has three children William C Mattison III is assistant professor of theology at the Catholic University of America

in Washington DC His primary area of research is Thomistic moral theology and virtue ethics He recently completed an introductory book entitled *Introducing Moral Theology True Happiness and the Virtues* Brazos 2008 David Matzko McCarthy is the Father Forker Professor of Catholic Social Teaching at Mount St Mary's University in Emmitsburg MD He is the author of *Sex and Love in the Home A Theology of the Household* SCM Press 2001 2004 revised ed and *The Good Life Genuine Christianity for the Middle Class* Wipf Stock 2009 Maria C Morrow is a doctoral candidate at the University of Dayton whose interests in Catholic moral theology include the interconnection of virtue and sacrament with particular interest in penance Christopher C Roberts is the author of *Creation Covenant the significance of sexual difference in the moral theology of marriage* Continuum 2008 He is a research fellow in the ethics program at Villanova University He graduated from Yale Oxford and King's College London and is a former PBS television reporter Julie Hanlon Rubio is associate professor of Christian ethics at St Louis University She is the author of *A Christian Theology of Marriage and Family* Paulist Press 2003 and *Family Ethics Practices for Christians* Georgetown University Press 2010 and co editor of *Readings in Moral Theology* No 15 Marriage Paulist Press 2009 She lives in St Louis with her husband and three sons Michel Therrien is a professor of Fundamental Moral Theology and the Academic Dean at St Vincent Seminary He holds a Licentiate in Sacred Theology from the International Theological Institute for Studies on Marriage and the Family in Trarbach Austria and a Doctorate in Fundamental Moral Theology from the University of Fribourg in Switzerland Kari Shane Davis Zimmerman teaches at the College of Saint Benedict Saint John's University in Minnesota She specializes in courses that deal with the intersection of family and church life as well as issues pertaining to sex and work She received her Ph D in theological ethics from Marquette University in 2007

Development with a Body Andrea Cornwall, Sonia Correa, Susie Jolly, 2013-07-04 We used to talk about development with a human face We should be talking about development with a body Arit Oku Egbas African Regional Sexuality Resource Centre Nigeria Sex and sexuality have always had a place at the heart of the development agenda from concerns regarding population and environment to practices in education and efforts for protecting reproductive health and rights Yet this agenda has largely focused on negative dimensions of sexuality disease risk violation rather than positive aspects including rights to sexual fulfillment wellbeing and pleasure The shift towards a rights based approach to development has brought the human rights dimensions of sexuality into clearer view and consequently the need to address discriminatory laws and violations of the human rights of those whose sexual identity and practices diverge from dominant sexual orders norms This book offers compelling insights into contemporary challenges and transformative possibilities of the struggle for sexual rights It combines the conceptual with the political and offering inspiring examples of practical interventions and campaigns that emphasize the positive dimensions of sexuality It brings together reflections and experiences of researchers activists and practitioners from Brazil India Nigeria Peru Serbia South Africa Turkey the UK and Zambia From political discourse on sex and masculinity to sex work and trafficking from HIV and sexuality to struggles for

legal reform and citizenship the authors explore the gains of creating stronger linkages between sexuality human rights and development

Sexuality and Social Justice in Africa Marc Epprecht,2013-07-11 The persecution of people in Africa on the basis of their assumed or perceived homosexual orientation has received considerable coverage in the popular media in recent years Gay bashing by political and religious figures in Zimbabwe and Gambia draconian new laws against lesbians and gays and their supporters in Malawi Nigeria and Uganda and the imprisonment and extortion of gay men in Senegal and Cameroon have all rightly sparked international condemnation However much of the analysis has been highly critical of African leadership and culture without considering local nuances historical factors and external influences that are contributing to the problem Such commentary also overlooks grounds for optimism in the struggle for sexual rights and justice in Africa not just for sexual minorities but for the majority population as well Based on pioneering research on the history of homosexualities and engagement with current lgbti and HIV AIDS activism Marc Epprecht provides a sympathetic overview of the issues at play and a hopeful outlook on the potential of sexual rights for all

Queering Christ Robert E. Goss,2007-01-01 In *Queering Christ* Robert E Goss summarizes a decade of his thinking as a queer Christian theologian sharing his queering of four critical areas sexuality Christ the Bible and theology These areas form the quadrants of his own spirituality that aims at the queer reconstruction of Christianity and reflects a life that strives to integrate the depths of spirituality and sexuality with a practice of justice Many aspects of the work are guaranteed to be highly controversial within and outside of the LGBT community

Invitation to the Sociology of Religion Phil Zuckerman,2003 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

Carnal Knowledge of God Rebecca M. M. Voelkel,2017-04-01 Theologian pastor and seasoned activist Rebecca Voelkel offers a theological vision of embodied love informed by her own experience research and pastoral and organizing work with gay lesbian transgender and gender queer persons Voelkel lays out a theological approach that includes the Via Positiva asserting and celebrating bodily integrity and empowerment the Via Negativa acknowledging and analyzing the ways in which vulnerable bodies are colonized the Via Creativa artistic expressions of social alternatives and the Via Transformativa The transformative way grounds action in what Voelkel calls inaugural eschatology which anticipates and works toward a different future Her theological vision is interwoven with wisdom gained from social change movement building offering principles that will enable allies to work strategically to take advantage of what Voelkel and others see as a building progressive wave

Sexuality, Human Rights, and Public Policy Chima J. Korieh,Elizabeth O. Onogwu,2019-11-12 *Sexuality Human Rights and Public Policy* explores the intersection of public policy human rights and sexuality as they relate to inclusion and exclusion across diverse cultural settings It examines how knowledge is formed and experienced at the intersections of culture sexuality race and other axes of identity This volume engages an array of questions including how public policy shapes the conceptualization of sexuality and rights and by extension the phenomena of inclusion and exclusion in contemporary society across the world By

evaluating how public discourse is employed to re inscribe differences of gender sexuality and rights of citizens this book provides a comparative analysis of how these processes and dynamics resemble each other or differ cross culturally This book demonstrates that in the realm of sexualities approached from the ideal of human rights as a predominantly Western notion is increasingly challenged by diverse views and new interpretations of human rights in non Western societies such as Africa and the Middle East *Jewish Feminism* Esther Fuchs, 2018-03-12 In the last three decades hundreds of books and essays have been published on women gender and Jewish Studies This burgeoning scholarship has not been adequately theorized contextualized or historicized This book argues that Jewish feminist studies is currently constrained by multiple frames of reference that require re examination a self critical awareness and a serious reflective inquiry into the models paradigms and assumptions that inform shape and define this area of academic interest This book is the first critical analysis of Jewish feminist scholarship tracing it from its tentative beginnings in the late 1970s to contemporary academic articulations of its disciplinary projects It focuses on the assumptions evasions omissions inconsistencies and gaps in this scholarship and notably the absence of debate contestation and interrogation of authoritative articulations of its presumed goals investments and priorities The book teases out implicit thinking about mapping direction and orientation from introductions to leading anthologies and engages critically with the few explicitly theoretical works on Jewish feminist studies contesting ideas that have become hegemonic in some areas and interrogating the limitations these theories impose on future trajectories in Jewish feminist studies Each chapter outlines the theoretical assumptions that inform salient publications in the field providing a close reading of scholarly texts that justify certain practices The book is divided into four chapters each of which focuses on a different frame of reference It outlines the way in which the various frames that have so far been imposed on Jewish feminism the ethnocentric liberal personal masculinist and essentialist have arrested its theoretical elaboration and articulation The book includes both interdisciplinary anthologies on gender and Jewish identity and disciplinary publications in history literature philosophy cultural studies and Holocaust studies **Body and Soul** Marvin M. Ellison, Sylvia Thorson-Smith, 2008-07-01 Ellison and Thorson Smith have coedited a collection of essays in collaboration with two dozen prominent theologians that plays off the controversial 1991 Presbyterian study they coauthored entitled *Keeping Body and Soul Together Sexuality Spirituality and Social Justice* and takes stock of sexuality religion and ethics at the beginning of the new millennium The cutting edge analyses address the possibilities and demands of a justice love ethic for individuals church and society

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Table of Contents Good Sex Feminist Perspective From The Worlds Religions

1. Understanding the eBook Good Sex Feminist Perspective From The Worlds Religions
 - The Rise of Digital Reading Good Sex Feminist Perspective From The Worlds Religions
 - Advantages of eBooks Over Traditional Books
2. Identifying Good Sex Feminist Perspective From The Worlds Religions
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Good Sex Feminist Perspective From The Worlds Religions
 - User-Friendly Interface
4. Exploring eBook Recommendations from Good Sex Feminist Perspective From The Worlds Religions
 - Personalized Recommendations
 - Good Sex Feminist Perspective From The Worlds Religions User Reviews and Ratings

- Good Sex Feminist Perspective From The Worlds Religions and Bestseller Lists
- 5. Accessing Good Sex Feminist Perspective From The Worlds Religions Free and Paid eBooks
 - Good Sex Feminist Perspective From The Worlds Religions Public Domain eBooks
 - Good Sex Feminist Perspective From The Worlds Religions eBook Subscription Services
 - Good Sex Feminist Perspective From The Worlds Religions Budget-Friendly Options
- 6. Navigating Good Sex Feminist Perspective From The Worlds Religions eBook Formats
 - ePub, PDF, MOBI, and More
 - Good Sex Feminist Perspective From The Worlds Religions Compatibility with Devices
 - Good Sex Feminist Perspective From The Worlds Religions Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Good Sex Feminist Perspective From The Worlds Religions
 - Highlighting and Note-Taking Good Sex Feminist Perspective From The Worlds Religions
 - Interactive Elements Good Sex Feminist Perspective From The Worlds Religions
- 8. Staying Engaged with Good Sex Feminist Perspective From The Worlds Religions
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Good Sex Feminist Perspective From The Worlds Religions
- 9. Balancing eBooks and Physical Books Good Sex Feminist Perspective From The Worlds Religions
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Good Sex Feminist Perspective From The Worlds Religions
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Good Sex Feminist Perspective From The Worlds Religions
 - Setting Reading Goals Good Sex Feminist Perspective From The Worlds Religions
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Good Sex Feminist Perspective From The Worlds Religions
 - Fact-Checking eBook Content of Good Sex Feminist Perspective From The Worlds Religions
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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