

The Gospel of JOHN

Triumph through Tragedy (John 18-21)

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James Montgomery Boice

Gospel Of John The Vol 5

Alexander Maclaren

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The Gospel of John : 2 Volumes Craig S. Keener,2010-03-01 Keener s commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature

The Reference Catalogue of Current Literature ,1902 A Catalogue of Books for 1795 ... Which will be sold ... by John Binns, etc John BINNS (Bookseller.),1795 John (ESV Edition) R. Kent Hughes, 2014-01-13 About John While each of the Gospels presents Christ with a distinct emphasis the Gospel of John focuses on his greatness as the timeless Creator God of the universe as the Word made flesh as the gracious lover of our souls and as the only way to the Father Instead of detailing the facts and events of Jesus earthly life as the other Gospel writers did John concentrates on the meaning of his words and the message of his works clearly presenting him as the long awaited Messiah with one mission in mind to do the work of the Father who sent him a Follow along with pastor Kent Hughes in this engaging commentary as he leads you through this magnificent book of the Bible His careful exposition and wise application will guide you to a richer understanding of not only God's greatness but of his great goodness to us all Part of the Preaching the Word series the Theologian and His Paschal Gospel John Behr, 2019 This study brings three different kinds of readers of the Gospel of John together with the theological goal of understanding what is meant by Incarnation and how it relates to Pascha the Passion of Christ how this is conceived of as revelation and how we speak of it The first group of readers are the Christian writers from the early centuries some of whom such as Irenaeus of Lyons stood in direct continuity through Polycarp of Smyrna with John himself In exploring these writers John Behr offers a glimpse of the figure of John and the celebration of Pascha which held to have started with him The second group of readers are modern scriptural scholars from whom we learn of the apocalyptic dimensions of John's Gospel and the way in which it presents the life of Christ in terms of the Temple and its feasts With Christ's own body finally erected on the Cross being the true Temple in an offering of love rather than a sacrifice for sin An offering in which Jesus becomes the flesh he offers for consumption the bread which descends from heaven so that incarnation is not an event now in the past but the embodiment of God in those who follow Christ in the present The third reader is Michel Henry a French Phenomenologist whose reading of John opens up further surprising dimensions of this Gospel which yet align with those uncovered in the first parts of this work This thought provoking work brings these threads together to reflect on the nature and task of Christian theology The Jews and the Irrevocable Call of God in Reformed Theology from John Calvin to Thomas Torrance Mark J. Larson, 2025-08-05 There has been confusion in recent years concerning the teaching of classical Reformed thought regarding the Jews Replacement theology alleges that the Jews having rejected Christ are no longer special in the eyes of God Some have erroneously asserted that Calvin tends to supercessionism Due to distinctive hermeneutical commitments there has not been a monolithic Reformed

point of view on all the details concerning the Jews in relationship to eschatology Significant Reformed theologians in continuity with early church fathers anticipated the return of the Jews to the land promised in the Abrahamic covenant along with a millennium centered in Jerusalem with Christ as king bringing justice and peace to the nations Calvin with his adherence to a metaphorical reading of Old Testament prophetic passages rejected such a prospect It has been a mainstay of Reformed doctrine however that the Jews have been given an irrevocable call and continue to be loved by God Calvin and his theological descendants have affirmed that the day will come when God will pour out the Spirit of grace upon his ancient people resulting in their national salvation Indeed the heart of God is reflected in every prayer that all Israel may be saved

1, 2, and 3 John, Volume 51 Dr Stephen S. Smalley, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exeges and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliographycontains all sources used anywhere in the commentary Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1972 The Epistles of John, Jude, and the Book of Revelation Alexander Maclaren, 1910 Max Lucado 2-in-1 (In the Eye of the Storm and Applause of Heaven) Max Lucado, 2010-07-20 This 2 in 1 collection includes two classic titles by Max Lucado In the Eye of the Storm and The Applause of Heaven About In the Eye of

the Storm One day in the life of Christ Call it a tapestry of turmoil A noisy pictorial in which the golden threads of triumph knot against the black frazzled strings of tragedy Call it a symphony of emotions A sunrise to sunset orchestration of extremes One score is brassy with exuberance the next moans with sorrow Whatever you call it call it real Author Max Lucado calls it the second most stressful day in the life of our Savior Before the morning becomes evening Jesus has reason to weep then run then shout the curse then praise then doubt Within a matter of moments his world is turned upside down Sound familiar The pink slip comes The doctor calls The divorce papers arrive The check bounces The life that had been calm is now chaotic The world that had been serene is now stormy Assailed by doubts Pummeled by demands If you ve ever wondered if God in heaven can relate to you on earth then read and re read this pressure packed day in the life of Christ It is the only day aside from the crucifixion that all four gospels recorded Lucado has interwoven their accounts in such a way that you will be assured that God knows how you feel And you will be assured that within every torrent there is a calm center a place you can stand when your world gets windy The Eye of the Storm About The Applause of Heaven Find out how you can live a life of enduring joy and satisfaction Do you long for a joy that can t be guenched A calm that can t be broken A happiness that can t be threatened There is such a joy and it is within your reach You can t open your Bible without reading about it You can t live a truly satisfying life without it It is a sacred delight a holy gladness And it s nearer than you think Jesus describes this sacred delight in the astonishing mountain message we now call the Beatitudes Pastor and New York Times bestselling author Max Lucado explores Jesus prescription for enduring joy and the ways this familiar but revolutionary pattern of living can bless your life beyond your wildest imagining In The Applause of Heaven you ll discover that God promises a special blessing to The poor in spirit Those who mourn The meek Those who hunger and thirst The merciful The pure in heart The peacemakers The persecuted As you seek to live out the message of the Sermon on the Mount you ll find your biggest fan walking alongside you Imagine your best friend the King of kings in your cheering section and the applause of heaven ringing out just for you But don t just imagine it Open your heart to it Receive the heavenly joy of The Historical Reliability of the Gospels Craig L. Blomberg, 2014-05-06 For over knowing the God who delights in you twenty years Craig Blomberg s The Historical Reliability of the Gospels has provided a useful antidote to many of the toxic effects of skeptical criticism of the Gospels He offers an overview of the history of Gospel criticism Thoroughly updated The Doctrine of the Covenant of Redemption According to John Gill edition with added footnotes and two new appendixes (1697-1771) Wang Yong Lee, 2025-02-11 What is the doctrine of the covenant of redemption Why does John Gill 1697 1771 an English Baptist pastor and theologian regard this doctrine as the kernel in his systematic theology This book explicates how core theological doctrines in the Bible e g the doctrine of God the Trinity Christology and soteriology are integrated in the doctrine of the covenant of redemption from the biblical and theological perspective of John Gill From his long pastoral experience and over fifty years of rich writing Gill demonstrates that a careful investigation of the Bible and of God the

Trinity makes him love the reality of the covenant of redemption in eternity which is ultimately revealed by the gospel of Jesus Christ Gill sees those who are in the gospel of Jesus Christ as the ones through whom the eternal reality of the covenant of redemption is manifested to the saved Gill also encourages those who are in Christ to see the eternal reality of the covenant of redemption revealed by the gospel of Jesus Christ Jesus as the Fulfillment of the Temple in the **Gospel of John** Paul M. Hoskins, 2007-02-01 This study examines John s portrayal of Jesus as the fulfillment and replacement of the Temple It also shows how a traditional conception of typology can be helpful for understanding the nature of the relationship between Jesus and the Temple Interpreters often associate John 1 14 1 51 2 18 22 and 4 20 24 with Jesus replacement of the Temple Based on these texts one can already begin to see that he fulfills and replaces the Temple in that he is the new locus of God's presence glory revelation and abundant provision for his people In particular John 2 18 22 clearly associates Jesus role as the Temple with his death and resurrection According to Isaiah part of God's decisive action on behalf of his people and for revealing himself to the nations is the lifting up of the Temple above all other temples In John this expectation finds its fulfillment in Jesus John's language of lifting up and glorification marks Jesus death resurrection and exaltation as climactic events through which God lifts up and glorifies Jesus the true Temple Jesus death resurrection and exaltation are also the means by which God provides for his people Jesus offers his flesh and blood for the life of the world and sends the Spirit to enrich believers with the benefits of his sacrificial death In doing so he simultaneously fulfills prophecies and patterns associated with the Passover Feast of Tabernacles Feast of Dedication and the Temple **Theater of God's Glory** W. David O. Taylor, 2017-08-21 A theological framework for the liturgical arts rooted in John Calvin Both detractors and supporters of John Calvin have deemed him an enemy of the physical body a pessimist toward creation and a negative influence on the liturgical arts But says W David O Taylor that only tells half of the story Taylor examines Calvin's trinitarian theology as it intersects his doctrine of the physical creation in order to argue for a positive theological account of the liturgical arts He does so believing that Calvin's theology can serve perhaps surprisingly as a rich resource for understanding the theological purposes of the arts in corporate worship Drawing on Calvin's Institutes biblical commentaries sermons catechisms treatises and worship orders this book represents one of the most thorough investigations available of John Calvin's theology of the physical creation and the promising possibilities it opens up for the formative role of the arts in **Relational Discipleship** Brian Craig Drurey, 2017-03-28 God is waiting for each of us to return home In fact worship God is already out in the world searching and inviting each person to take the journey back to God's house Relational Discipleship Moving Back Home with God approaches discipleship from a fresh perspective and intentionally draws on biblical principles and examples of discipleship In this approach the metaphor of a house is used to describe our journey back to God Hospitality plays a key factor in how discipleship from this perspective warmly calls each person forward in each step Other modes of discipleship are solely focused on transformation of the disciple Here in this model the transformation of the

discipler must occur first Then the discipler can be a warm host helping other travelers on the path to God's house Join in the journey today and see how Relational Discipleship offers the call to move back home with God A Graeco-Roman Rhetorical Reading of the Farewell Discourse John C. Stube, 2006-06-22 The Farewell Discourse John 13 17 is a climactic portion of John's Gospel which serves as a hinge on which the entire Gospel narrative pivots from Jesus public ministry to his Passion This is an analysis employing the elements of Greco Roman rhetoric Thunder and Love Stephen S. Smalley, 2013-01-24 The title Thunder and Love speaks of the passion and compassion of the writer of Revelation That exciting but sometimes perplexing New Testament document is the subject of Dr Smalley's fascinating study His book combines the depth of research required for the serious scholar of apocalyptic literature with many fresh insights and surprising conclusions for the inquiring reader We are given here not only a new appreciation of the text of Revelation and of the volatile community for which John wrote but also a sharp application of its message to the needs of our present spiritual social and political situation **Ecclesiology and Theosis in the Gospel of John** Andrew J. Byers, 2017-06-16 John s Gospel directs attention to the vision of community Andrew Byers argues that ecclesiology is as central a Johannine concern John Jo-Ann A. Brant, 2011-10 The Paideia series offers critically acclaimed commentaries from today s top as Christology scholars This volume exposes theological meaning in John by tracing its use of rhetorical strategies Illuminated and Decorated Medieval Manuscripts in the University Library, Utrecht Koert van der Horst, 2025-03-03 Of all the illuminated and decorated manuscripts in the UL Utrecht all miniatures with identifiable subjects are illustrated and indexed along with a choice of the minor decorations Over 65 manuscripts are illuminated in Utrecht the most important centre of book production in the Netherlands during the late Middle Ages

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