

## 6. Universalism undermines evangelism

- ◆ “Why proclaim the gospel to people if they will be saved anyway?” Universalism undermines evangelism
- ◆ The gospel is God’s means for saving people—so we proclaim it (cf. Calvinism)
- ◆ Arminian universalists do have *fear of hell* as a motivation for evangelism (hell is more of a motivation for them than for the Calvinist)
- ◆ Fear of hell is not the *only* motive for gospel-proclamation (indeed universalism adds its own motivations)

# Gospel Of Universalism

**John L. Mckenzie**



## **Gospel Of Universalism:**

Universalism Asserted Thomas Allin, 1905      **Universalism Asserted** Thomas Allin, 2018-10-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *Universalism as it is* Edwin Francis Hatfield, 1841      Universalism Unmasked James M. Davis, 1837      *Christ Triumphant* Thomas Allin, 2015-06-08 I plead for the acceptance of this central truth as the great hope of the gospel that the victory of Jesus Christ must be final and complete i e that nothing can impair the power of his cross and passion to save the entire human race Thomas Allin In 1885 the Rev Thomas Allin waded into the debates on final punishment that had plagued the Church of England during the nineteenth century His contribution was a radical book that sought to demonstrate that reason tradition and Scripture all affirm that God will one day redeem his whole creation through Jesus Christ Universal salvation he maintained was the only way to coherently affirm the victory of God over evil Allin s book is one of the first detailed attempts to show that global salvation was not some modern heresy but an ancient Christian tradition with a serious claim to catholicity and orthodoxy Turning the tables on the critics Allin boldly argued that universalism far from being dangerous was actually needed to defend the orthodox faith of the church This new edition of Allin s classic work includes an introduction that sets it in its historical context the addition of subtitles to help readers navigate the argument and numerous explanatory annotations

**Universalism Asserted on the Authority of Reason** Thomas Allin, 1895      **The Devil's Redemption : 2 Volumes** Michael J. McClymond, 2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God s goodness Will even the devil be redeemed Addressing a theological issue of perennial interest this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty first century and offers an interpretation of how and why universalist belief arose The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone      The Gospel of the Restoration of All Things: A Study in Christian Universalism Tim Hodge, 2019-09-21 This book is written out of a deep desire to share with people a magnificent truth that has been lost in mainstream Christianity for about 1 800 years It is called The Gospel of the

Restoration of All Things or Christian Universalism which is the belief that every person who has ever lived is living or will live in the future will ultimately be saved and reunited with God through the person and work of Jesus Christ the Saviour of the world In this book Tim Hodge gives a thorough Biblical discourse to show that not only was this the original gospel as taught by the church but that the Bible itself teaches this even while being taken literally and shows that God has a good plan for every person no matter where they stand with God anywhere on Earth or at any time in History **Universalism**

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*Universalism, the Doctrine of the Bible* Asher Moore, 1847 *A Debate on the Doctrine of Universal Salvation* Enoch Merrill Pingree, 1845 *The Gospel of Universalism* Tom Owen-Towle, 1993 Universalism: Examined and Refuted Isaac Backus, Andrew Royce, Philemon R. Russell, 2016-08-01 This book contains Three books against Universalism This doctrine became widely spread in the mid 1700s from America to England So it became necessary to refute it The Doctrine of Universal Salvation Examined and Refuted By Isaac Backus 1782 and UNIVERSALISM A Modern Invention and Not According to Godliness By Andrew Royce 1839 and A Series of Letters to a Universalist by Philemon R Russell Pastor of the Christian Church in Fall River Mass 1842 Their response to the doctrine was first with sermons then replied to by the universalist teachers then their reply was also refuted by both of these books Here is the first paragraph of Book One SOLOMON after a vast and extensive search into the nature of things says this only have I found that God made man upright but they have sought out many inventions How many he could not tell nor any other man Had the inhabitants of New England been told ten years ago that said doctrine would soon be preached up and have an extensive spread among them who could have believed it Yet this is now become a notorious fact by the following means Mr John Murray from England having preached for some time in places south of New York came from thence into New England in the fall of the year 1772 and has preached in these parts to the present time For a while he concealed his design under many good words and fair speeches

and when he began plainly to preach general salvation his greatest admirers rather wished than believed the doctrine to be true At length they procured the re printing of a pamphlet from London in 1779 which was privately dispersed in the country and has entangled many souls Since which Mr Elhanan Winchester who was born near Boston and by his itinerate preaching from thence to South Carolina had obtained an extensive fame for being a powerful and successful preacher of the gospel has fallen in with said doctrine under another form which has caused its influence to extend much farther than it had before And its advocates now glory in it as unanswerable because a distinct answer thereto has not appeared among us A sight of this and not hearing that any others were engaged therein has constrained me to offer my mite in the affair hoping that it may encourage and excite others to step forward in the cause of truth to better purpose Here is the first paragraph of Book Two The history of the following work is briefly as follows In the summer of 1837 I prepared and preached to my people two discourses in which I attempted to prove that Universalism is entirely a modern invention and in its tendencies entirely opposed to godliness These discourses by the unanimous advice of the Association to which I belong were in the summer of 1838 given to the public Their favorable reception the advice of several prudent and enlightened men together with the necessity of publishing something in reply to certain Reviews by Universalists have induced me to publish another edition in the present form a form in which it was thought they would be more acceptable to readers in general The Second Part it will be seen consists of an examination of certain reviews of the First The First Part is in substance the same as when originally published A few paragraphs with some notes have been added two or three which were deemed unnecessary have been expunged and such other revision made as criticism required Here is the Preface to Book 3 This series of Letters was first published in the Christian Herald They are now presented to the Christian Public in the present form in compliance with the request of the Rockingham Christian Conference This little volume is designed to be an antidote for the diffusive poison of Modern Universalism The author professes to be thoroughly acquainted with this whole system of error The folly absurdity and infidelity of Modern Universalism the sophistry and outrage

**The Gospel of St. John: an Exposition Exegetical and Homiletical. [With the Text in the Revised Version] ...** Thomas Whitelaw, 1888      *A Debate on the Doctrine of Universal Salvation* Enoch Merrill Pingree, Nathan Lewis Rice, 2025-08-08 Reprint of the original first published in 1845 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage      *Dictionary of Jesus and the Gospels* Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels      *The Dictionary Of The Bible* John L. McKenzie, 1995-10 An excellent single volume Catholic dictionary of the Bible written by respected Catholic Biblical scholar John L McKenzie S J and originally published in 1965 Fr John L McKenzie S J 1910 1991 was an acclaimed Catholic Scripture scholar who wrote numerous books and was the first Catholic scholar on the Divinity School faculty He was at one

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