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# El avaro

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# El enfermo imaginario

Edición de Francisco Javier Hernández



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Molière,2003    **El avaro** Jean Baptiste Poquelin Molière,México Secretaría de Educación Pública,Comisión Nacional de Libros de Texto Gratuitos (México),2002    **El tiempo recobrado** Marcel Proust,1994    El avaro de Molière (Guía de lectura) ResumenExpress,2016-02-29 ResumenExpress com presenta y analiza en esta gu a de lectura El avaro una de las obras m s famosas y representadas de Moli re Esta comedia cuenta c mo Harpag n un viejo burgu s obsesionado con el dinero obstaculiza los proyectos sentimentales de sus dos hijos Elisa y Cleantes en una cr tica a la avaricia Ya no tienes que leer y resumir todo el libro nosotros lo hemos hecho por ti Esta gu a incluye Un resumen completo del libro Un estudio de los personajes Las claves de lectura Pistas para la reflexi n Por qu elegir ResumenExpress com Para aprender de forma r pida Porque nuestras publicaciones est n escritas con un estilo claro y conciso que te ayudar a ganar tiempo y a entender las obras sin esfuerzo Disponibles en formato impreso y digital te acompa ar n en tu aventura literaria Toma una dosis de literatura acelerada con ResumenExpress com

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Martínez, Diego Araujo Sánchez,2005    *CHULLA ROMERO Y FLORES, EL* 2a. ed. Jorge Icaza,1989    **El universo cómico de Agustín Moreto. IV Centenario** Felipe B. Pedraza Jiménez,María Rosa Álvarez Sellers,Delia Gavela García,Carmen Pinillos Salvador,Jéssica Castro Rivas,Abraham Madroñal,Simon Kroll,Debora Vaccari,Félix Blanco Campos,Jesús Cracio,Míriam Martínez Gutiérrez,Milagros Rodríguez Cáceres,2019 Jornadas organizadas por el Instituto Almagro de teatro cl sico dedicadas a la figura de Agust n Moreto    **El rincón de los justos** Jorge Velasco Mackenzie,1991

*Comunicación y sociedad II* 2.ª edición PASTOR , ANDREA,ESCOBAR , DIONISIO,MAYORAL , ESTHER,RUIZ CASADO, FRANCISCO,2019-03-25 COMUNICACI N Y SOCIEDAD II es una obra que ofrece los contenidos suficientes para que cualquier persona adquiera complete recuerde o actualice las competencias del aprendizaje permanente condici n indispensable para que la Formaci n Profesional B sica en un sentido amplio sea efectiva En COMUNICACI N Y SOCIEDAD II se presta especial atenci n Al uso correcto y actualizado de la lengua espa ola la comunicaci n y la literatura atendiendo a la lectura comprensiva a las novedades y usos dudosos a los modelos de documentos a la sinopsis de literatura con las caracter sticas la vida y las obras de los principales autores etc A la geograf a general de Espa a y de las autonom as con la informaci n las herramientas digitales y la ayuda necesarias para la actualizaci n permanente A la historia general de Espa a y de las autonom as utilizando recursos para facilitar el aprendizaje como la cronolog a de Espa a desde la Prehistoria hasta la actualidad entre otros A las competencias b sicas y transversales a los pilares de los derechos y deberes de la sociedad a los asuntos sociales y profesionales a la empat a los valores c vicos y ticos etc En este segundo nivel cada concepto se desarrolla

desde el principio hasta el final paso a paso y sin lagunas de aprendizaje diferenciando los conceptos previos de aprendizaje de uso dudoso de refuerzo de ampliación y de actualización Para ello se incorpora además la orientación necesaria sobre el uso de herramientas digitales concretas para que se pueda acceder a la actualización permanente de los principales elementos de la cultura que están cambiando constantemente De esta manera se facilita que cada uno pueda abordar su formación desde el nivel en el que se encuentre facilitando la mejora del aprendizaje a los alumnos con algún tipo de dificultad y la ampliación de los conocimientos en los que se tenga más interés o facilidad llevando a cada uno a continuar su avance y actualización hasta el nivel que necesite o considere conveniente Con COMUNICACIÓN Y SOCIEDAD II se pretende construir la base que permita a cualquier profesional adquirir la formación necesaria para aprender a aprender en cualquier campo y a lo largo de toda su vida y hacer así de su aprendizaje una herramienta útil para su propia vida y para la de los demás

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