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VOLUMEN I



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JG Myers



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Reflexiones filosóficas sobre el pensamiento prehispánico Luis Guerrero Martínez, Jon Stewart, Ignacio Ayestarán Úriz, Lourdes Velázquez González, Jesús René Flores Castellanos, 2024-04-17 Los cinco estudios que forman este libro de la colección Las Lecturas de Sileno abordan desde distintos enfoques un propósito común la reflexión filosófica a partir de las culturas prehispánicas mesoamericanas

La civilización de lo impreso Aubert, Paul, 2021-11-17 La prensa de información llega a ser una industria y el periodismo una profesión Se dirigen a todo tipo de lectores a los que permiten entender el mundo moderno También evoluciona el estatuto del libro y del escritor con la lectura pública y la aparición de nuevas editoriales El vínculo creado por la democratización de la expresión escrita promete otro contrato social mientras el poder intenta también valerse de la expansión de este medio para ejercer un control político Se afirman pues hasta los años treinta la dinámica aparentemente contradictoria de la modernidad social en la que se conjugan las nuevas fuerzas del mercado los anhelos de una sociedad de masas y los deseos individuales de emancipación

El pícaro en la literatura iberoamericana Ramón Ordaz, 2000

"La" incertidumbre de la modernidad Juan Cristóbal Cruz Revueltas, 2002

El trabajo de Dionisos Michael Hardt, Antonio Negri, 2003-02-17 Una valiente y esperanzadora reivindicación del trabajo vivo frente al trabajo opresivo y alienante que postula el capitalismo en la sociedad contemporánea

El buen gobierno Pierre Rosanvallon, 2015-11-02 De nuestros regímenes se dice que son democráticos porque las urnas los consagran Pero no se nos gobierna de manera democrática dado que la acción de los gobiernos no obedece a reglas claramente establecidas de transparencia de ejercicio de la responsabilidad de responsividad o de escucha a los ciudadanos De ahí la especificidad del desasosiego y la ira de nuestros contemporáneos En la era de una presidencialización caracterizada por la concentración de los poderes en manos del Ejecutivo Pierre Rosanvallon muestra que el problema ya no es solo el de la crisis de representación El problema es hoy el del mal gobierno Hasta el día de hoy la teoría de la democracia al limitarse a pensar la representación y la elección ha pasado por alto esta cuestión de las relaciones entre gobernados y gobernantes Hoy es urgente ir más lejos para comprender los mecanismos de ese mal gobierno y determinar las condiciones de la nueva revolución democrática que es preciso llevar a cabo Este libro propone ordenar las aspiraciones y reflexiones que se expresan hoy en numerosos sectores de la sociedad civil y el mundo militante en torno de esas cuestiones distinguiendo las calidades requeridas de los gobernantes y las reglas organizadoras de la relación entre ellos y los gobernados Reunidas unas y otras constituyen los principios de una democracia de ejercicio como buen gobierno

La saga de los intelectuales franceses II. El porvenir en migajas (1968-1989) François Dosse, 2024-01-16 Nadie mejor que François Dosse para asumir semejante reto escribir una narrativa panorámica y sistemática de la aventura histórica y creativa de los intelectuales franceses en su momento de hegemonía mundial El primer volumen de 1944 a 1968 abarca los años de Sartre y Beauvoir y sus refutaciones las relaciones contrastadas con el comunismo la conmoción de 1956 la Guerra de Argelia los inicios del Tercer mundismo la irrupción del momento gaullista y su

impugnación una poca dominada por la prueba de la historia la influencia del comunismo y la desilusión gradual que le siguió. El segundo volumen de 1968 a 1989 abarca desde el utopismo de izquierdas Solzhenitsyn y la lucha contra el totalitarismo hasta los nuevos filósofos el advenimiento de la conciencia ecológica y la desorientación de los años ochenta una poca marcada por la crisis del futuro y que vio afianzarse la hegemonía de las ciencias humanas. Estos son algunos de los hitos de esta saga que abarca uno de los periodos más efervescentes y creativos de la historia intelectual francesa y global de Sartre a Lévi Strauss de Foucault a Lacan. Una panorámica fascinante de cuarenta y cinco años de las batallas libradas por los intelectuales franceses desde la Liberación hasta la caída del Muro de Berlín. Robert Maggiori. *Libration*. Aquí están todos Jean Paul Sartre, Albert Camus, Raymond Aron, François Mauriac, Michel Foucault, Claude Lévi Strauss y tantos otros héroes de una auténtica saga. Gilles Heur. *El rama*. Lo que tenemos aquí es un monumento que en adelante servirá de referencia a cualquiera que desee conocer el ambiente intelectual de nuestra posguerra hasta la caída del comunismo en 1989. Jacques Julliard. *Le Figaro*. *La economía de entreguerras*. Teresa Alonso García, 1990-02-01. Magistral análisis sobre la potencia intelectual y política del pensamiento leninista que constituye un útil instrumento para estudiar la composición de clase actual y comenzar a pensar posibles modos de innovar la práctica política del movimiento de resistencia global. **El imperio perdido** José María Pérez Gay, 1991. El libro por venir Maurice Blanchot, 2023-09-01. El libro por venir reúne textos de crítica literaria escritos por Maurice Blanchot entre 1953 y 1958 y publicados en la *Nouvelle Revue Française*. Todos ellos están dedicados al insensato juego de escribir y a la exploración de lo que Blanchot llamará el espacio literario, lugar o no, de apertura constituido por el proceso mismo de la obra, la reflexión y la autobiografía. En el movimiento de la crítica entendida como espacio abierto de comunicación tienen lugar en efecto la exigencia y la experiencia de la obra, pero en un aquí y ahora que no puede prescindir de la historia del sujeto que lee y del sujeto que escribe. De ahí que la reflexión desplegada en *El libro por venir* no venga tanto estructurada por el mero comentario de las obras sino por la experiencia que los escritores han confesado sobre la escritura y la lectura de la obra. El libro en fin como espacio del acontecimiento común de obra, pensamiento y vida, no es ya el sitio cerrado donde cabría el sentido definitivo sino que siempre por venir en una circulación infinita sin clausura posible expone al escritor y al lector a su mutua des apropiación obligándolos a vivir como en un estado de muerte perpetua. **Fraternidad o dominio?** María Rosa Palazón Mayoral, 2006. **Terranglian Territories** Susanne Hagemann, 2000. The present volume focusses on regional and national aspects of literatures in English and in particular on the literatures of Scotland, England and Ireland in the nineteenth and twentieth centuries. Other parts of Terranglia from Wales to the United States and from Australia to Nigeria are covered as well. Approaches oriented towards comparison, intertextuality and translation enable the inclusion of literatures in languages other than English. Gender is a central area of interest as is postcolonialism. The volume as a whole illustrates the large variety of ways in which territoriality can be constructed and theorized. *Judaísmo, psicoanálisis y sexualidad femenina* María del Carmen Giménez Segura, 1991. Se analiza la influencia del judaísmo en el

psicoanálisis Se trata de determinar como entronca la tradición judía en la vida de Freud y que influencia tuvo en su obra concretamente en lo relativo a la sexualidad femenina que es uno de los temas más controvertidos y polémicos del psicoanálisis La primera parte de la obra se basa en textos judaicos y la segunda en los propios textos teóricos de Freud Se parte de la hipótesis de que algunas de las aseveraciones acerca de la femineidad a la que Freud se aferra obstinadamente están relacionadas con una cierta ideología implícita en el judaísmo que Freud se resiste a cuestionar a la que concede mayor confianza que a la realidad misma Freud consideraba que el judaísmo y por tanto lo que en su pensamiento hubiera de judío eran inanalizables pero es paradójico que analizara aspectos concretos de otras religiones Para Freud la historia de la religión y del sujeto humano se inicia por efecto de la función paterna Pero antes de que esto ocurra ha habido una prehistoria presidida por la madre Mujer y madre son dos términos excluyentes entre sí La mujer es para Freud el fondo emblemático de toda deficiencia La autora intenta ver si en todas estas consideraciones de Freud juega algún papel el judaísmo Se pone de manifiesto que las similitudes entre la teorización de Freud en su método y contenido y las consideraciones al respecto que se integran en la tradición del pueblo hebreo van más allá de lo que puede aceptarse como casual *Cuadernos*

hispanoamericanos, 1992 **Libros españoles en venta**, 1988 **La vuelta al logos** Luis Miguel García Jambrina, 1998 Sobre la narrativa de Miguel Espinosa sobre su condición extraña e inusual sobre su íntima coherencia y su confianza ciega en el lenguaje como instrumento que explica la realidad a la vez que disuelve sus trampas versa *La vuelta al logos*

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