



EDITED BY JEAN O'BARR & MARY WYER

# ENGAGING FEMINISM

Students Speak Up & Speak Out

# Engaging Feminism Students Speak Up Speak Out Feminist Issues Practice Politics Theory

**Marcel A. Müller**



## **Engaging Feminism Students Speak Up Speak Out Feminist Issues Practice Politics Theory:**

*Engaging Feminism* Jean F. O'Barr, Mary Wyer, 1992 During recent years the field of women's studies has emphasized the growth of new scholarship on women as scholars began to recover women's history women's literature and both qualitative and quantitative data about women's lives in disciplines as diverse as classics and psychology religion and medicine philosophy and sociology As a result argue O Barr and Wyer in this work the amount of new material in women's studies is nothing short of staggering Yet work that addresses itself to the question of delivering this information in the classroom is scarce We must begin again to examine our early pedagogical commitments this time in light of the expectations of 1990s women's studies students and their campus environment

**Unheard Voices** Anne Firor Scott, 1993 In this collective biography one of the preeminent historians of her generation retrieves the work and lives of the few who preceded her in writing the history of women in the South

**Carolyn G. Heilbrun, Feminist in a Tenured Position** Susan Kress, 1997 Preeminent feminist critic Carolyn G Heilbrun's life experience echoes that of a generation of professional women often isolated and marginalized within inhospitable institutions Incorporating interviews with friends colleagues and Heilbrun herself author Susan Kress illuminates Heilbrun's various public identities and places her in the context of the developing women's movement

*Women and Laughter* Frances B. Gray, 1994

Nietzsche and the Feminine Peter J. Burgard, 1994 In this innovative and wide ranging volume Peter Burgard has brought together new studies by outstanding scholars in philosophy feminism comparative literature and German studies

*Famous Last Words* Alison Booth, 1993 Famous Last Words traces a broad historical transition from the 1840s to the 1980s from the more rigid dichotomy of the Victorian novel in which good women must marry and fallen women die to the more open alternatives of twentieth century fiction which sometimes permit the independent female protagonist to survive and occasionally allow alternative constructions of gender as well as plot Each essay treats a narrative novel novella or novel poem by a single author in light of conventions of closure and of gender in historical context The contributors recover forgotten texts revise our understanding of women writers once successful but now somewhat marginalized and give voice to cultural others Works by the already canonized George Eliot are reassessed and the representation of women in the canonical novels of male writers William Thackeray and Henry James is explored

Women in Exile Mahnaz Afkhami, 1994 If as has been said exiles refugees and emigrants are the defining figures for the twentieth century the thirteen women of *Women in Exile* give unforgettable life to the metaphor Their stories offer a rare and special opportunity to witness the harrowing experience of flight and dislocation and to marvel at the resilience of the human spirit

**Nineteenth-century Women Learn to Write** Catherine Hobbs, 1995 What and how were nineteenth century women taught through conduct books and hymnbooks What did women learn about reading and writing at a state normal school and at the Cherokee Nation's female seminary What did Radcliffe women think of rhetoric classes imported from Harvard How did women begin to gain their voices through speaking and writing in literary societies and by keeping

diaries and journals How did African American women use literacy as a tool for social action How did women's writing portray alternative views of the western frontier The essays in this volume address these questions and more in exploring the gendered nature of education in the nineteenth century These essays give a more complete picture of literacy in the nineteenth century Part one presents a panoply of sites and cultural contexts in which women learned to write including ideological contexts institutional sites and informal settings such as literary circles Part two examines specific genres texts and voices of literate women and students of writing and speaking Nineteenth Century Women Learn to Write interweaves thick feminist social history with theoretical perspectives from such diverse fields as linguistics and folklore feminist literary theory and African American and Native American studies The volume constitutes a major addition to traditional social science studies of literacy

Women as Subjects Nita Kumar, 1994 Women as Subjects affords a rare opportunity to consider the changing identity and status of women in India today how they view themselves and how they are viewed through the current work of seven scholars anthropologists historians and sociologists from India the United Kingdom and the United States These essays combined with Nita Kumar's substantial theoretical introduction illustrate the overall problem of women's subjectivity extraordinarily well and serve to question modify and adapt Western based feminist theory and Eurocentric postmodern theory building a bridge both to non South Asian feminist work and to nonfeminist South Asian work

**Subject to Negotiation** Elaine Neil Orr, 1997 Challenges the subversive model of feminist criticism and argues for the importance of negotiation for feminist practice within a plurality of critical positions and identities presenting an empirical method for a negotiating feminist criticism and demonstrating the model with analysis of the writing of five American women authors Edith Wharton Zora Neale Hurston Eudora Welty Toni Morrison and Marge Piercy For scholars of feminist literary theory and 20th century American literature Annotation copyrighted by Book News Inc Portland OR

*Under Construction* Elizabeth A. Scarlett, 1994 Scarlett reveals significant correlations between gender and figurations of the female and male body and traces a history of the mind body connection in Spanish novels from the late nineteenth century to the present

*Rereading Aphra Behn* Heidi Hutner, 1993 Aphra Behn was the first Englishwoman to earn her living from writing This collection of critical essays explores the different genres in Behn's canon including her plays criticism fiction and poetry from a wide variety of feminist theoretical approaches

*Whitaker's Books in Print*, 1998

**Library Journal**, 1992 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

**Feminist Studies**, 1992

Speaking Out and Silencing A. Bull, 2017-07-05 Commonly referred to collectively as the anni di piombo years of lead the 1970s have been seen as a parenthesis in Italian history which was dominated by political violence and terrorism The seventeen essays in this wide ranging collection adopt different scholarly perspectives to challenge this monolithic view and uncover the complexity of the decade exploring its many facets and re assessing political conflict The volume brings to

the fore the ruptures of the period through an examination of literature film gender relations party politics and political participation social structures and identities This more balanced assessment of the period allows the vibrancy and dynamism of new social and cultural movements to emerge The long lasting effects of this period on Italian culture and society and its crucial legacy to the present are lucidly revealed dispelling the widely held belief that the 1970s were largely a regressive decade With the contributions Anna Cento Bull Adalgisa Giorgio The 1970s through the Looking Glass Piero Ignazi Italy in the 1970s between Self Expression and Organicism Paola Di Cori Listening and Silencing Italian Feminists in the 1970s Between autocoscienza and Terrorism Amalia Signorelli Women in Italy in the 1970s Lesley Caldwell Is the Political Personal Fathers and Sons in Bertolucci's Tragedia di un uomo ridicolo and Amelio's Colpire al cuore Jennifer Burns A Leaden Silence Writers Responses to the anni di piombo Adalgisa Giorgio From Little Girls to Bad Girls Women's Writing and Experimentalism in the 1970s and 1990s Enrico Palandri The Difficulty of a Historical Perspective on the 1970s Mark Donovan The Radicals An Ambiguous Contribution to Political Innovation Carl Levy Intellectual Unemployment and Political Radicalism in Italy 1968 1982 Roberto Bartali The Red Brigades and the Moro Kidnapping Secrets and Lies Tom Behan Allende Berlinguer Pinochet and Dario Fo Philip Cooke A riconquistare la rossa primavera The Neo Resistance of the 1970s Claudia Bernardi Collective Memory and Childhood Narratives Rewriting the 1970s in the 1990s Valeria Pizzini Gambetta Becoming Visible Did the Emancipation of Women Reach the Sicilian Mafia Davide Per O The Left and the Construction of Immigrants in 1970s Italy Anna Cento Bull From the Centrality of the Working Class to its Demise The Case of Bagnoli Naples *Feminist Thought in Aotearoa/New Zealand* Rosemary Du Plessis, Lynne Alice, 1998 This collection of essays highlights the telling diversity of feminist political analysis as practiced today in Aotearoa New Zealand The book has been designed to identify those issues that feminists in this and other contexts are addressing in their research teaching writing and their relationships with other feminists These papers respond to queries about how and why politics identity activism and community are being reconsidered in the 1990s The Publishers' Trade List Annual, 1992 *Books in Print*, 1977 **Materialist Feminism and the Politics of Discourse (RLE Feminist Theory)** Rosemary Hennessy, 2012-11-27 Materialist Feminism and the Politics of Discourse confronts the impasses in materialist feminist work on rethinking woman as a discursively constructed subject The book looks at the problem of examining critically the social dimensions on which theories of discourse are premised how such theories understand materiality the relation between women's experience and feminist politics and that between history and discourse Rosemary Hennessy considers the work of Kristeva Foucault Laclau and Mouffe and argues for a materialist feminist re-articulation of discourse as ideology Concerns over identity and difference are incorporated into a rewriting of materialist feminism's analysis of women's oppression across capitalist and patriarchal structures In adapting postmodernist theories in this way Hennessy develops a project of social change where feminism while maintaining its specificity is necessarily aligned with other emancipatory movements

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