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Thomas A. Mason, J. Kent Calder

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why these matters are central to a historical understanding of literature and shows how the insights methods and products of bibliographical and textual studies can be applied to other branches of scholarship The Life of Reason or The Phases of Human Progress, critical edition, Volume 7 George Santayana, 2014-07-11 The third of five books in one of the greatest works in modern philosophical naturalism Santayana's Life of Reason published in five books from 1905 to 1906 ranks as one of the greatest works in modern philosophical naturalism Acknowledging the natural material bases of human life Santayana traces the development of the human capacity for appreciating and cultivating the ideal It is a capacity he exhibits as he articulates a continuity running through animal impulse practical intelligence and ideal harmony in reason society art religion and science The work is an exquisitely rendered vision of human life lived sanely In this third book Santayana offers a naturalistic interpretation of religion He believes that religion is ignoble if regarded as a truthful depiction of real beings and events but regarded as poetry it might be the greatest source of wisdom Santayana analyzes four characteristic religious concerns piety spirituality charity and immortality He is at his most profound in his discussion of immortality arguing for an ideal immortality that does not eradicate the fear of death but offers a way for mortal man to share in immortal things and live in a manner that will bestow on his successors the imprint of his soul This critical edition volume VII of The Works of George Santayana includes notes textual commentary lists of variants and emendations bibliography and other tools useful to Santayana scholars The other four books of the volume include Reason in Common Sense Reason in Society Reason in Art and Reason in Science Three Philosophical Poets: Lucretius, Dante, and Goethe, critical edition, Volume 8 George Santayana, 2024-04-09 Santayana's argument for the unity of philosophy and poetry This concise and compelling volume described by Santayana as a piece of literary criticism together with a first broad lesson in the history of philosophy introduces Santayana's thought in the rich context of a European poetic tradition that demonstrates his broad conception of philosophy Rejecting both the Platonic opposition of philosophy and poetry and more recent attempts to reduce philosophy to science Santayana argues that philosophy and poetry at their best are united in articulating a comprehensive vision of the world that permits honest contemplation of the universe He considers the ideal visions of three artists Lucretius s naturalism provides a total perspective on the physical world but renders experience monotonous Dante's supernaturalism provides a total perspective on experience but subordinates nature to morality Goethe's romanticism provides a dramatic perspective on nature and experience but lacks totality Santayana sees each as the best in his own way though none is best in all ways and he speculates that the ideal poet would integrate the gifts and insights of all three resulting in rational art of which philosophical poetry is a prime example This critical edition volume VIII of The Works of George Santayana includes notes textual commentary lists of variants and emendations an index and other tools useful to Santayana scholars The Marains of the Text David C. Greetham, 1997 These essays challenge the positivist patriarchal assumptions of earlier approaches to textual criticism Textual Scholarship David C. Greetham, 2015-10-28 First published in 1994 This fully revised and

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