

# Educating for Christian Missions

Second Edition

"Go ye therefore, and teach all  
nations, baptizing them in the name of  
the Father, and of the Son, and of the  
Holy Ghost.

"Teaching them to observe all things  
whosoever I have commanded you:  
and, lo, I am with you always, even  
unto the end of the world."

Matthew 28:19-20

Arthur L. Walker, Jr.  
Editor

# Educating For Christian Missions Supporting Christian Missions Through Education

**M Carnoy**



## **Educating For Christian Missions Supporting Christian Missions Through Education:**

*Educating for Christian Missions*, 1981      *Educating for Christian Missions* Arthur Lonzo Walker, 1981-01-01

**Mission to Educate** William H. Taylor, 2023-09-20 By using primary sources this case study seeks to shed new light on the nature and extent of European in this case Scottish educational pioneering work in Africa in this case eastern Nigeria It examines the essential differences between a the pre colonial period b the colonial period and c the pre independence period It argues that non formal community and political education were continuously as central to the Christian here Presbyterian missionaries work as was the formal schooling of the young females as well as males While the curricula reflected the missionaries religious objectives and later the colonial government s the evidence demonstrates an on going commitment to the personal and social development of pupils and their parents and their society The Presbyterians encouraged the emergence of an independent Nigerian church and in their schools a pride in being Nigerian      **Toward the Twenty-first**

**Century in Christian Mission** James M. Phillips, Robert T. Coote, 1993 This unique volume offers a comprehensive survey of the prospects and critical issues for the Christian world mission The essays written by various mission experts cover such topics as the biblical and theological basis of the mission women in mission urban mission dialogues with other faiths the anthropology of popular religions and more      **Educational Missions in India** John M'Murtrie, Church of Scotland.

Committee for the Propagation of the Gospel in Foreign Parts, 1890

**Missionary Collegiate Education in the Presidency of Madras, India** Rajah Bhushanam Manikam, 1929

**Foreign Missions Year Book of North America ...** Foreign Missions Conference of North America. Committee of Reference and Counsel, 1919

**Encyclopedia of Christian Education** George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and

higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education *The Missionary Herald*, 1879 Vols for 1828 1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions **Foreign Missions Year Book of North America 1919-** Foreign Missions Conference of North America. Committee of Reference and Counsel, 1919 *Report of the Ecumenical conference on foreign missions* Ecumenical missionary conference, 1900 Educating All Children Joel E. Cohen, David Elliot Bloom, Martin B. Malin, 2006 Experts illuminate the challenges of achieving universal basic and secondary education discussing the importance and difficulties not only of expanding access to education and but also of improving the quality of education **Report of the Ecumenical Conference on Foreign Missions**, 1900 *The Missionary Review*, 1909 *Ecumenical Missionary Conference, New York, 1900* Ecumenical conference on foreign missions, 1900 Religion in Multicultural Education Farideh Salili, Rumjahn Hoosain, 2006-05-01 The National Association for Multicultural Education in Washington D C listed a number of issues that the school curriculum should address with reference to multicultural education including racism sexism classism linguisticism ablism ageism heterosexism and religious intolerance It is noteworthy that of all these issues religion is about the only one that throughout history people are willing to die for although whether what is at issue is really religion or other things such as territory is another matter It is also interesting that all the others have isms in their names but religious issues are characterized by intolerance Perhaps we should try to understand this intolerance and look at what steps might help to alleviate it However while intolerance might seem a simple thing understanding what is behind it and how it plays such a crucial role in religion requires what we refer to in the Introduction chapter as a multifaceted approach at multiple levels It is not enough just to try to dispel stereotypes of followers of other religions or to point out commonalities in world religions We should for example try to understand and appreciate how adherents of other religions try to answer questions regarding their adaptation to the contemporary environment It is through understanding how different religions coexist side by side at various levels that we truly come to learn about religion in multicultural education **The Missionary Review of the World**, 1912 **Roland Allen** Steven Richard Rutt, 2018-04-25 Roland Allen 1868 1947 is remembered as one of the foremost missionaries of the last century Throughout his life Allen travelled the world following his vocation and building his missionary methods centred on a theology of indigenisation From his early days as a Chaplain in China during which Allen was forced to flee to the British Legation in Beijing through to his continued mission to India Canada and South Africa he developed as man missionary and theologian The first of two volumes Roland Allen A Missionary Life is an intellectual biography which explores the people and ideas that influenced Allen while tracing the ways in which his missionary ecclesiology evolved during his life Through extensive examination of unpublished archival papers including lesser known letters and sermons Steven Richard Rutt has uncovered

the growth of a forthright morally indefatigable churchman who was also a loving family man with close and long running friendships Rutt unpacks Allen's Church centred missionary ecclesiology and missiology of indigenisation which were based on Allen's knowledge gained from experience Roland Allen A Missionary Life and Roland Allen A Theology of Mission explore the thought of a Christian whose writings provided farsighted clarity on global Christian missionary work that is still relevant today *The Gospel in All Lands*, 1899 *Eternity as a Sunrise* R. Alan Culpepper, 2002

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