

# Education and Society in Late Imperial China, 1600-1900

Edited by Benjamin A. Elman and  
Alexander Woodside



# Education And Society In Late Imperial China 16

**Mark Anton Allee**



## **Education And Society In Late Imperial China 16:**

*Education and Society in Late Imperial China, 1600-1900* Benjamin A. Elman, Alexander Woodside, 2023-11-15 This comprehensive volume integrates the history of late imperial China with the history of education over three centuries revealing the significance of education in Chinese social political and intellectual life A collaboration between social and intellectual historians these fifteen essays provide the most wide ranging study in English on China s education in the centuries before the modern revolution This comprehensive volume integrates the history of late imperial China with the history of education over three centuries revealing the significance of education in Chinese social political and intellectual life A collaboration between social and int

### **A Cultural History of Civil Examinations in Late Imperial China**

Benjamin A. Elman, 2000-03-22 A very important study of one of the most important institutions in Chinese history one without which the China we have today would certainly be a vastly different place Peter Bol author of *This Culture of Ours* Intellectual Transitions in T ang and Sung China

### **The Tapestry of Popular Songs in 16th- and 17th-Century China**

Kathryn Lowry, 2021-09-20 Popular songs in sixteenth and seventeenth century China form a rich and intriguing body of materials hardly studied so far in the English speaking world This book is about these songs and their impact on Chinese culture and literary practice It examines the tapestry books in which popular songs circulated how books shaped readers how books were shaped by a range of literacies and how arrangements of performance texts aided imitation and selection of words or phrases Publishing histories of the popular song collections bring to light how songs were duplicated for readers among the elite and sub elite The analysis of how popular songs bring together the high and the low is of special value for literary scholars and intellectual historians and challenges the traditonal dichotomy between elite and popular culture

*Concubinage and Servitude in Late Imperial China* Hsieh Bao Hua, 2014-06-18 In the long course of late imperial Chinese history servants and concubines formed a vast social stratum in the hinterland along the Grand Canal particularly in urban areas *Concubinage and Servitude in Late Imperial China* is a survey of the institutions and practice of concubinage and servitude in both the general populace and the imperial palace with a focus on the examination of Ming Qing political and socioeconomic history through the lives of this particular group of distinct yet associated individuals The persistent theme of the book is how concubines appointed by patriarchal polygamy and servants laboring under the master servants hierarchy experienced interactions and mobility within each institution and in associating with the other While reviewing how ritual and law treated concubines and servants as patriarchal possessions the author explores the perspectives available for individual concubines and servants and the limitations in their daily circumstances searching for their positional powers and privilege of the inferiors in the context of Chinese culture during the Ming Qing time period For a list of the book s tables and their sources please see <http://www.wou.edu/wp/hsiehb> *Printing and Book Culture in Late Imperial China* Cynthia J. Brokaw, Kai-Wing Chow, 2005-03-07 A very useful book on a topic of growing importance and interest Brokaw s introduction

is one of the most valuable and best written prefaces to an edited volume that I have encountered in some time Kent Guy author of *The Emperor's Four Treasures* [Saving the World](#) William T. Rowe, 2001 Through the case of a single well placed official Chen Hongmou 1696-1771 this book studies the consciousness and the governing project of the 18th century Chinese official elite *The Sinosphere and Beyond* Joan Judge, Joachim Kurtz, Ori Sela, Dan Shao, Hugh Shapiro, 2024-07-22 The history of East Asia can be most productively studied through a transnational translingual and transcultural approach to the region In *The Sinosphere and Beyond* twenty six leading and emerging scholars use such approaches in rich clusters of essays on Historiography Sino Japanese Encounters Law and Justice Politics Art Literature and Translation Each essay builds on the legacy of Joshua Fogel whose scholarship defined the contours of the Sinosphere in the Western world and beyond The collection will be of interest to scholars and students with specific research concerns within these broader rubrics from the towering progenitors of Japanese Sinology to gendered diplomatic and cultural dimensions of Sino Japanese encounters from Sinitic poetry to legal culture and revolutionary life from art commerce and levels of literary expression to the quandaries of translation In addition to offering a broad range of case studies the volume is testimony to the methodological importance of a dynamic intra and transregional approach for an understanding of the layered history of East Asia [Law and Local Society in Late Imperial China](#) Mark Anton Allee, 1994 Based on case files this study explores the social significance of the traditional Chinese legal system and investigates how people utilized the courts during the course of criminal and civil disputes The author emphasizes the ways in which law shaped social and economic change and how in turn the legal code and court system were adapted to local realities **Community Schools and the State in Ming China** Sarah Schneewind, 2006 According to imperial edict in pre modern China an elementary school was to be established in every village in the empire for any boy to attend This book looks at how the schools worked how they changed over time and who promoted them and why Over the course of the Ming period 1368-1644 schools were sponsored first by the emperor then by the central bureaucracy then by local officials and finally by the people themselves The changing uses of schools helps us to understand how the Ming state related to society over the course of nearly 300 years and what they can show us about community and political debates then and now **The Power of Words** Glen Peterson, 2011-11-01 This book is a social and political history of the struggle for literacy in rural China from 1949 until 1994 It aims to show how China's revolutionary leaders conceived and promoted literacy in the countryside and how villagers made use of the literacy education and schools they were offered Rather than focusing narrowly on educational issues alone Peterson examines the larger significance of PRC literacy efforts by situating the literacy movement within the broad context of major themes and issues in the social and political history of post 1949 China Following the recent trend toward regional and local history this book focuses on the linguistically diverse socially complex and politically awkward southeastern coastal province of Guangdong As well Peterson conducted interviews with local officials and teachers in several Guangdong counties in 1988 and 1989 *Sino-Muslims*,

*Networking, and Identity in Late Imperial China* Shaodan Zhang, 2024-07-12 This book explores the everyday life of Muslims in late imperial China proper Sino Muslims revealing how they integrated themselves into Chinese society while also maintaining distinct Islamic features Deeming identity as practical interactive and processual it focuses on Sino Muslims daily networking practices which embodied their numerous processes of identification with people around them Through an evaluation of such practices it displays how since the early seventeenth century Sino Muslims vigorously formed and participated in popular religious and secular networks at local translocal and China wide scales including mosques merchant associations gentry groups Islamic educational and publishing networks It demonstrates how such networks facilitated Sino Muslims to become more aligned with the tempo of change in Chinese society and imperial governance and created for them more ingenious venues and means to identify with Islam Ultimately it reveals how by the first half of the nineteenth century a sense of collectivity with common knowledge memory and discourse was generated among dispersed Sino Muslims Utilizing Sino Muslims own records such as steles genealogies and Chinese Islamic texts this book will be of interest to scholars and students of comparative Muslim studies Qing and early modern China religious and ethnic identity and professionals of Sino Arab relations

**Re-Drawing Boundaries** Barbara Entwistle, Gail Henderson, 2000-11-07 The essays in this volume explore various aspects of work in China including the nature of work gender inequalities in work gender and work in the context of migration and the reciprocal influences of households and work organization

**The East Asian Challenge for Democracy** Daniel A. Bell, Chenyang Li, 2013-08-12 The rise of China along with problems of governance in democratic countries has reinvigorated the theory of political meritocracy But what is the theory of political meritocracy and how can it set standards for evaluating political progress and regress To help answer these questions this volume gathers a series of commissioned research papers from an interdisciplinary group of leading philosophers historians and social scientists The result is the first book in decades to examine the rise or revival of political meritocracy and what it will mean for political developments in China and the rest of the world Despite its limitations meritocracy has contributed much to human flourishing in East Asia and beyond and will continue to do so in the future This book is essential reading for those who wish to further the debate and perhaps even help to implement desirable forms of political change

**Civil Society in China** Timothy Brook, B. Michael Frolic, 2015-03-04 The concept of civil society was borrowed from 18th century Europe to provide a framework for understanding the transition to post authoritarian regimes in Latin America and post communist regimes elsewhere This book asks whether this concept is useful for analyzing China

**Culture and the State in Late Chosŏn Korea** JaHyun Kim Haboush, Martina Deuchler, 2020-03-23 Investigating the late sixteenth through the nineteenth century this work looks at the shifting boundaries between the Chosŏn state and the adherents of Confucianism Buddhism Christianity and popular religions Seeking to define the meaning and constitutive elements of the hegemonic group and a particular marginalized community in this Confucian state the contributors argue that the power of each group and the space it

occupied were determined by a dynamic interaction of ideology governmental policies and the group's self-perceptions. Collectively the volume counters the static view of the Korean Confucian state elucidates its relationship to the wider Confucian community and religious groups and suggests new views of the complex way in which each negotiated and adjusted its ideology and practices in response to the state's activities      Cultural Governance and Resistance in Pacific Asia William A. Callahan, 2006-05-03 This text examines the politics of culture and the culture of politics in Pacific Asia through case studies on the South Pacific China South Korea Thailand and Southeast Asia. The contexts and cultures of the chapters are wide-ranging and Callahan skilfully ties them together with the objective of analyzing the relation between the state's cultural governance and resistance to it. The themes covered include governmentality and cultural production popular culture and resistance East-West relations gender identity and democracy civil society social movements and democracy national and transnational identity production. Cultural Governance and Resistance in Pacific Asia addresses the dynamics between Asian studies and cultural studies and the overlap between comparative politics and international relations and as such will appeal to students and scholars of Asian studies cultural studies comparative politics sociology and anthropology alike      Education and Democracy in China Zhou Ying, 2023-12-11 In this book Ying Zhou argues that educational reform filled a critical role in bridging the precarious gap between democratic ideals and political realities in late Qing and Republican China where institutional change in education and the cultivation of a qualified citizenry were two sides of the same coin in the development of democratic education. Through a multi-level analysis of the re-arrangements of national education and teachings of citizenship Zhou unravels the complex political and educational nexus in China between 1901-1937 where the hope of education was to bring both political modernity and social progress      *The Futility of Law and Development* Jedidiah J. Kroncke, 2016-01-18 Drawing in historical threads from religious legal and foreign policy work *The Futility of Law and Development* demonstrates how American comparative law ultimately became a marginalized practice in this process. The marginalization belies its central place in earlier eras of American political and legal reform. In doing so the book reveals how the cosmopolitan dynamism so prevalent at the Founding is a lost virtue that today comprises a serious challenge to American legal culture and its capacity for legal innovation in the face of an increasingly competitive and multi-polar 21st century. Once again America's relationship with China presents a critical opportunity to recapture this lost virtue and stimulate the searching cosmopolitanism that helped forge the original foundations of American democracy      **The Dao of Muhammad** Zvi Ben-Dor Benite, 2005 Documenting the Islamic Confucian school of scholarship that flourished mostly in the Yangzi Delta in the 17th and 18th centuries this text reconstructs the network of Muslim scholars responsible for the creation and circulation of a large corpus of Chinese Islamic material the so-called Han Kitab      *China's Last Empire* William T. Rowe, 2012-09-10 In a brisk revisionist history William Rowe challenges the standard narrative of Qing China as a decadent inward-looking state that failed to keep pace with the modern West. This original thought-provoking history of China's last

empire is a must read for understanding the challenges facing China today

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