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Ana María Gazzolo

El teatro en España, entre la tradición y la vanguardia 1918/1939

De un tiempo a esta parte se han publicado dos libros a cual más significativo, cuya pretensión es la de rescatar del olvido al teatro español que se produjo desde principios de siglo hasta la guerra civil.

El primero de ellos, que abarca de 1918 a 1926, es el resultado de las investigaciones realizadas por Dru Dougherty y María Francisca Vilebes y, con él, a través de una preciosa documentación y su correspondiente análisis, se restablece la memoria perdida de lo que fue el teatro en la escena madrileña de ese período.

No obstante, el libro que va a merecer la atención de esta nota es el que encabeza el título, el cual ha sido coordinado y editado también por Dru Dougherty y Maria Francisca Vilches, con el patrocinio del Consejo Superior de Investigaciones Científicas, la Fundacion Federico García Lorca y Tabacalera S.A.

Por medio de la sistemática edición de 49 ponencias de otros tantos profesores, nacionales y extranjeros, presentadas a un seminario que, sobre el teatro español de entreguerras, tuvo lugar a comienzos de 1992, se plantea el estado de la cuestión del teatro por aquella época, procediéndose a la investigación critica e histórica de distintas dramaturgias, así como de la dirección escénica y aparato teatral, propuestas de reforma y realizaciones de algunos de los movimientos escênicos más progresivos surgidos en ese tiempo. Todo ello, además, complementado con una riquisima bibliografía, lo que hace de este libro pieza imprescindible, diversa v globalizadora para tratar de entender en toda su profundidad lo que significó el teatro español en el período abordado. Un teatro -dicho quede por adelantado- que, a pesar de sus muchas deficiencias y pecados, dio muestras de una vitalidad social asombrosa, sabiendo atraer y atrapar la pasión de los públicos.

En el seminario mentado, origen de la edición de este libro, se procedió a analizar el panorama de ese teatro, concebido en su expresión total (es decir, autores, actores, directores, puestas en escena y recepción por parte de la critica y el público), víctima de sus obligadas tensiones entre la tradición y la vanguardia, y de situar en aquel caldo de cultivo las dramaturgias de Valle-brcián y García Lorca, así como otras producidas por la generación del 98 y la del 27, las cuales, como es bien sabido, no obtuvieron el total beneplácito de los espectadores. Hasta tal punto fue así que las obras de Valle-Inclán y García Lorca, sin duda las más estudiadas en este «corpus»,

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