

Some claim that they are avenging a history of oppression, torture ... the kinds of crimes every conquering country carries out as a matter of course in the race for power. But I can tell you as a history teacher, that most people don't care about history unless they can relate what happened in the past to what is happening now. If people suffered in the past, but their descendants are content with their lives now, the descendants aren't likely to go out and kill in the name of history. But if people are suffering the same harsh treatment now that their parents and grandparents and great-grandparents went through, then you have generations of discontentment coming to the boil.

'Yes, I think what it comes down to in the end is a lack of contentment.'

The students looked at one another with expressions of puzzlement and scorn. 'Lack of contentment' didn't make someone into a terrorist. Chamus remembered the day at the hangar, when his class died, and when he returned later to see the bodies being pulled out. Hate coursed through him every time he thought about it and he wanted to hurt the people who had carried it out, except the only one he knew about was dead. He would wake up in the morning and the whispering would come to him in the last quiet moments of sleep, reminding him of what had happened, and he would find his hands clawing the sheets and his teeth grinding with the hate. That was the kind of thing that made a person into a killer. Lack of contentment was going around with a bad haircut.

'I think you're wrong, Miss,' he pronounced, in a flat tone. Mrs Archaw regarded him for a moment, and then gazed

around her as if admiring the architecture.

'Has anybody heard of a man named ...'
Nobody answered; the name meant which was a sure sign they were in for a

'I think you'll recognise him when I tell you ...'
Olam Waymath was born in Bartokhrin, in a region called Gefinkan,' the teacher began, and the class listened resignedly in expectation of another list of dates and places. But Mrs Archaw did not start reciting historical data. 'Olam was the son of a fisherman, and grew up in a relatively peaceful village. He was much the same as any of you, without the benefits of your exceptional education, of course.

That was until he turned thirteen. On his thirteenth birthday, the local councillor came to the village and told the people there that their river was to be blessed with the protection of a hydroelectric dam, which was to be built upstream. Olam and all the other boys watched over the months that followed as the rich men of Bartokhrin brought in Altiman engineers and construction teams to put up this huge dam that formed a new horizon above their village. The rich men were buying up plots of land along the valley, and Olam's father sold some land near his house for an excellent price and got ready to welcome some wealthy neighbours.

But the dam did not turn out to be the blessing the councillors had claimed. Pylons were erected on the newly bought plots of land, making the area look like a massive power station. The construction ruined a large section of the valley and when the dam became operational, the river flowing through the village dried up. Fish eggs didn't hatch

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Gods And Their Machines

Jiyuan Zhang



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