

Going By The Moon And The Stars Stories Of Two Russian Mennonite Women

Leonard G. Friesen

Going By The Moon And The Stars Stories Of Two Russian Mennonite Women:

Going by the Moon and the Stars Pamela E. Klassen, 1994-11-09 Going by the Moon and the Stars tells the stories of two Russian Mennonite women who emigrated to Canada after fleeing from the Soviet Union during World War II Based on ethnographic interviews with the author the women recount in their own words their memories of their wartime struggle and flight their resettlement in Canada and their journey into old age Above all they tell of the overwhelming importance of Going by the Moon and Stars Pamela Edith Klassen, 1992 Going by the Moon and the Stars Pamela E. Klassen, 2010-01-11 So it was January the 18 and it was the middle of the night And it was very very cold Snow was we went just about knee deep in snow And we went on the road going toward Posen capital of Wartegau And so we said Let's take that direction Just going by the moon and the stars Katja Enns Going by the Moon and the Stars tells the stories of two Russian Mennonite women who emigrated to Canada after fleeing from the Soviet Union during World War II Based on ethnographic interviews with the author the women recount in their own words their memories of their wartime struggle and flight their resettlement in Canada and their journey into old age Above all they tell of the overwhelming importance of religion in their lives Through these remarkable stories Pamela Klassen challenges conventional understandings of religion The women's voices intimate and powerful testify to the importance of religion in the construction of personal history as well as to its oppressive and liberating potential Going by the Moon and the Stars will be of great value to all those interested in the Mennonites and Mennonite history religion women's studies ethnic studies and life history Mennonite Women in Canada Marlene Epp, 2011-07-15 Mennonite Women in Canada traces the complex social history and multiple identities of Canadian Mennonite women over 200 years Marlene Epp explores women s roles as prescribed and as lived within the contexts of immigration and settlement household and family church and organizational life work and education and in response to social trends and events The combined histories of Mennonite women offer a rich and fascinating study of how women actively participate in ordering their lives within ethno religious communities **Mennonites in the Russian Empire and the Soviet Union** Leonard G. Friesen, 2022-11-17 Mennonites in the Russian Empire and the Soviet Union is the first history of Mennonite life from its origins in the Dutch Reformation of the sixteenth century through migration to Poland and Prussia and on to more than two centuries of settlement in the Russian Empire and the Soviet Union Leonard G Friesen sheds light on religious economic social and political changes within Mennonite communities as they confronted the many faces of modernity He shows how the Mennonite minority remained engaged with the wider empire that surrounded them and how they reconstructed and reconfigured their identity after the Bolsheviks seized power and formed a Soviet regime committed to atheism Integrating Mennonite history into developments in the Russian Empire and the USSR Friesen provides a history of an ethno religious people that illuminates the larger canvas of Imperial Russian Ukrainian and Soviet history Eating Like a Mennonite Marlene Epp, 2023-09-08 Mennonites are often associated with food both by outsiders

and by Mennonites themselves Eating in abundance eating together preserving food and preparing so called traditional foods are just some of the connections mentioned in cookbooks food advertising memoirs and everyday food talk Yet since Mennonites are found around the world from Europe to Canada to Mexico from Paraguay to India to the Democratic Republic of the Congo what can it mean to eat like one In Eating Like a Mennonite Marlene Epp finds that the answer depends on the eater on their ancestral history current home gender socio economic position family traditions and personal tastes Originating in central Europe in the sixteenth century Mennonites migrated around the world even as their religious teachings historically emphasized their separateness from others. The idea of Mennonite food became a way of maintaining community identity even as unfamiliar environments obliged Mennonites to borrow and learn from their neighbours Looking at Mennonites past and present Epp shows that foodstuffs cuisine and foodways practices depend on historical and cultural context She explores how diets have evolved as a result of migration settlement and mission how food and gender identities relate to both power and fear how cookbooks and recipes are full of social meaning how experiences and memories of food scarcity shape identity and how food is an expression of religious beliefs as a symbol in ritual and in acts of charity From zwieback to tamales and from sauerkraut to spring rolls Eating Like a Mennonite reveals food as a complex ingredient in ethnic religious and personal identities with the ability to create both bonds and boundaries between people The Work of Their Hands Gloria L. Neufeld Redekop, 2006-01-01 Impelled by a call to share their gifts through service Russian Mennonite women immigrating to Canada organized their own church societies Vereine as avenues of mission and spiritual strengthening For women who were restricted from leadership positions within the church these societies became the primary avenue of church involvement Through them they contributed vast amounts of energy time and financial resources to the mission activity of the church The societies thus became a context in which women could speak pray and creatively give expression to their own understanding of the biblical message Using primary sources such as reports letters minutes etc as well as society histories interviews and survey data Redekop charts the development of these societies from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties The Work of Their Hands elucidates the context in which Mennonite women lived their identity as Christian women one considered appropriate by themselves and the institutional church It also shows how changes to the societies including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship reflect the changing roles of women within the church the home and the wider society The Work of Their Hands is an important book in the history of Mennonite women's spirituality and will be a valuable resource for religious studies women's studies and Canadian history Diaspora in the Countryside Royden Loewen, 2006-12-15 From the 1930s to the 1980s the North American countryside faced a profound cultural transformation in which a once unified rural society became fragmented and dispersed Families wishing to remain on the farm were required to accept new levels of automation while others unwilling or

unable to make the change migrated to nearby towns or regional cities. The cultural reformulation that resulted saw the emergence of a genuine rural diaspora The growing cultural and physical separation was especially true for close knit ethno religious communities Mennonites in particular Forced into regional cities the kaleidoscopic urban culture further fragmented the Mennonites into disparate social entities In Diaspora in the Countryside the phenomena of rural fragmentation is examined by comparing and contrasting two closely related but distinctive Dutch Russian Mennonite communities located in different parts of the continent Kansas and Manitoba respectively By systematically comparing these communities two distinctive responses to the mid twentieth century Great Disjuncture are made apparent Royden Loewen also contrasts the cultural changes of these farm families to the cultures their kin adopted in nearby towns and cities Loewen charts not only the dispersion of two rural communities but follows their former residents as they reformulate their lives in new settings Mothering Mennonite Buller Rachel Epp, 2013-05-01 Mothering Mennonite marks the first scholarly attempt to incorporate religious groundings in interpretations of motherhood The essays included here broaden our understanding of maternal identity as something not only constructed within the family and by society at large but also influenced significantly by historical traditions and contemporary belief systems of religious communities A multidisciplinary compilation of essays this volume joins narrative and scholarly voices to address both the roles of mothering in Mennonite contexts and the ways in which Mennonite mothering intersects with and is shaped by the world at large Contributors address cultural constructions of motherhood within ethnoreligious Mennonite communities examining mother daughter relationships and intergenerational influences analyzing visual and literary representations of Mennonite mothers challenging cultural constructions and expectations of motherhood and tracing the effects of specific religious and cultural contexts on mothering in North and South America **Imagined Homes** Hans Werner, 2012-10-18 Imagined Homes Soviet German Immigrants in Two Cities is a study of the social and cultural integration of two migrations of German speakers from Eastern Europe and the Soviet Union to Winnipeg Canada in the late 1940s and Bielefeld Germany in the 1970s Employing a cross national comparative framework Hans Werner reveals that the imagined trajectory of immigrant lives influenced the process of integration into a new urban environment Winnipeg's migrants chose a receiving society where they knew they would again be a minority group in a foreign country while Bielefeld's newcomers believed they were going home and were unprepared for the conflict between their imagined homeland and the realities of post war Germany Werner also shows that differences in the way the two receiving societies perceived immigrants and the degree to which secularization and the sexual and media revolutions influenced these perceptions in the two cities were crucially important in the immigrant experience Women Without Men Marlene Epp,2000-01-01 The story of thousands of Mennonite women who having lost their husbands and fathers assumed altered gender roles in their adopted homeland and created a culture of women refugees with its own distinctive historical narrative **Undisciplined Women** Pauline Greenhill, Diane Tye, 1997-09-22 Contributors demonstrate that informal

traditional and popular expressive cultural forms continue to be central to Canadians gender constructions and clearly display the creation and re creation of women s often subordinate position in society They not only explore positive and negative images of women the witch the Icelandic Mountain Woman and the Hollywood killer dyke but also examine how actual women taxi drivers guilters spiritual healers and storytellers negotiate and remake these images in their lives and work Contributors also propose models for facilitating feminist dialogue on traditional and popular culture in Canada Drawing on perspectives from women s studies folklore anthropology sociology art history literature and religious studies Undisciplined Women is an insightful exploration of the multiplicity of women's experiences and the importance of reclaiming women s cultures and traditions **In Search of Promised Lands** Samuel J. Steiner, 2015-03-09 The wide ranging story of Mennonite migration theological diversity and interaction with other Christian streams is distilled in this engaging volume which tracks the history of Ontario Mennonites Author Samuel J Steiner writes that Ontario Mennonites and Amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation In Search of Promised Lands describes the emergence and evolution of today s 30 plus streams of Ontarians who have identified themselves as Mennonite or Amish from their arrival in Canada to the last decade In Search of Promised Lands also considers how various Mennonite groups have adapted to or resisted evangelical fundamentalism and mainline Protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community Volume 48 in the Studies in Anabaptist and Mennonite History series Find out more about Ontario Mennonite and Amish history at the author's blog Making Believe Magdalene Redekop, 2020-04-10 Making Believe responds to a remarkable flowering of art by Mennonites in Canada After the publication of his first novel in 1962 Rudy Wiebe was the only identifiable Mennonite literary writer in the country Beginning in the 1970s the numbers grew rapidly and now include writers Patrick Friesen Sandra Birdsell Di Brandt Sarah Klassen Armin Wiebe David Bergen Miriam Toews Carrie Snyder Casey Plett and many more A similar renaissance is evident in the visual arts including artists Gathie Falk Wanda Koop and Aganetha Dyck and in music including composers Randolph Peters Carol Ann Weaver and Stephanie Martin Confronted with an embarrassment of riches that resist survey Magdalene Redekop opts for the use of case studies to raise questions about Mennonites and art Part criticism part memoir Making Believe argues that there is no such thing as Mennonite art At the same time her close engagement with individual works of art paradoxically leads Redekop to identify a Mennonite sensibility at play in the space where artists from many cultures interact Constant questioning and commitment to community are part of the Mennonite dissenting tradition Although these values come up against the legacy of radical Anabaptist hostility to art Redekop argues that the Early Modern roots of a contemporary crisis of representation are shared by all artists Making Believe posits a Spielraum or play space in which all artists are dissembling tricksters but differences in how we play are

inflected by where we come from The close readings in this book insist on respect for difference at the same time as they invite readers to find common ground while making believe across cultures Negotiating Sexual Identities I. Alicia Dueck, 2012 As one of the first studies of its kind this book brings together the personal alongside complex theoretical concepts in order to explore lesbian gay bisexual transgender and gueer LGBTQ identities within the Mennonite religious culture Applying performativity the book re examines the meaning of identity in this ethno religious community as well as the way in which sexuality is talked about in churches and within institutions It examines how lesbian gay and gueer persons negotiate with these heteronormative discourses to be Mennonite This is an important book for religious scholars and those concerned with queer identifications Series Masters of Peace Vol 6 Sisters or Strangers? Marlene Epp, Franca Iacovetta, Frances Swyripa, 2004-12-15 Spanning two hundred years of history from the nineteenth century to the 1990s Sisters or Strangers explores the complex lives of immigrant ethnic and racialized women in Canada The volume deals with a cross section of peoples including Japanese Chinese Black Aboriginal Irish Finnish Ukrainian Jewish Mennonite Armenian and South Asian Hindu women and diverse groups of women including white settlers refugees domestic servants consumer activists nurses wives and mothers The central themes of Sisters or Strangers include discourses of race in the context of nation building encounters with the state and public institutions symbolic and media representations of women familial relations domestic violence and racism and analyses of history and memory In different ways the authors question whether the historical experience of women in Canada represents a sisterhood of challenge and opportunity or if the racial class or marginalized identity of the immigrant and minority women made them in fact strangers in a country where privilege and opportunity fall according to criteria of exclusion Using a variety of theoretical approaches this collaborative work reminds us that victimization and agency are never mutually exclusive and encourages us to reflect critically on the categories of race gender and the nation Strangers At Home Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2003-05-22 Uniformly sophisticated interesting and worthwhile essays focusing on the often misunderstood experiences of Anabaptist women across 400 years Agricultural History Equal parts sociology religious history and gender studies this book explores the changing roles and issues surrounding Anabaptist women in communities ranging from sixteenth century Europe to contemporary North America Gathered under the overarching theme of the insider outsider distinction the essays discuss among other topics How womanhood was defined in early Anabaptist societies of the sixteenth and seventeenth centuries and how women served as central figures by convening meetings across class boundaries or becoming religious leaders How nineteenth century Amish tightened the connections among the individual the family the household and the community by linking them into a shared framework with the father figure at the helm The changing work world and domestic life of Mennonite women in the three decades following World War II The recent ascendency of antimodernism and plain dress among the Amish The special difficulties faced by scholars who try to apply a historical or sociological method to the very

same cultural subgroups from which they derive The essays in this collection follow a fascinating journey through time and place to give voice to women who are often characterized as the quiet in the land Their voices and their experiences demonstrate the power of religion to shape identity and social practice Makes a major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review This work is significant both for its breadth and for offering glimpses into the varieties of Mennonite and Amish life Annals of Iowa Elspeth Cameron, Janice Dickin, 1997-01-01 This book elucidates the lives and achievements of several Canadian women from different walks of life Changing Women, Changing History Diana Pederson, 1996-10-15 Changing Women Changing History is a bibliographic guide to the scholarship both English and French on Canadian's women's history Organized under broad subject headings and accompanied by author and subject indices it is accessible and comprehensive Best of It Sarah Glassford, Amy J. Shaw, 2020-04-15 Many women who lived through the Second World War believed it heralded new status and opportunities but scholars have argued that very little changed How can these interpretations be reconciled Making the Best of It examines the ways in which gender and other identities intersected to shape the experiences of female Canadians and Newfoundlanders during the war The contributors to this thoughtful collection consider mainstream and minority populations girls and women and different parts of Canada and Newfoundland They reassess topics such as women in the military and in munitions factories and tackle entirely new subjects such as wartime girlhood in Quebec Collectively these essays broaden the scope of what we know about the changes the war wrought in the lives of Canadian women and girls and address wider debates about memory historiography and feminism

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