

HAWTHORNE'S  
*Narrative Strategies*



Michael Dunne

# Hawthornes Narrative Strategies

**Steven Petersheim**



## **Hawthorne's Narrative Strategies:**

*Hawthorne's Narrative Strategies* Dunne, Michael, 1995 For more than 150 years readers have interpreted Nathaniel Hawthorne's fiction in a dazzling variety of ways Instead of arguing in favor of or against what these readers conceive the fiction to mean this examination of Hawthorne's narrative strategies demonstrates how he leads readers to reason as they do

*Hawthorne's Narrative Strategies* Michael Dunne, 2007-11 For more than 150 years readers have interpreted Nathaniel Hawthorne's fiction in a dazzling variety of ways Instead of arguing in favor of or against what these readers conceive the fiction to mean this examination of Hawthorne's narrative strategies demonstrates how he leads readers to reason as they do Throughout his career Hawthorne manipulated and experimented with all the elements of narrative discourse creating texts that continue to cry out for yet defy interpretation In *The Marble Faun* just as in his earliest tales and sketches Hawthorne varies pronouns and verb tenses often within the same paragraph In all his works he affirms the factuality of invented incidents in one sentence then undermines the affirmation in the next His narrators often confess themselves uncertain about their own narratives In some of his fictions elements of romantic ideology are proposed as alternatively irresistible and foolish In others domesticity is represented both as the only avenue to true happiness and as a wishful illusion Thus as this study reveals in Hawthorne's works history proves to be no more reliable than some obvious Gothic convention Close readers of Hawthorne's narratives feel the compulsion to interpret although they can do so only by ignoring considerable contradictions This ploy however is Hawthorne's narrative strategy that destabilizes the reader by offering interpretive choices that can be accepted only by rejecting other equally plausible choices

**The Cambridge Companion to Nathaniel Hawthorne** Richard H. Millington, 2004-09-23 The Cambridge Companion to Nathaniel Hawthorne offers students and teachers an introduction to Hawthorne's fiction and the lively debates that shape Hawthorne studies today In newly commissioned essays twelve eminent scholars of American literature introduce readers to key issues in Hawthorne scholarship and deepen our understanding of Hawthorne's writing Each of the major novels is treated in a separate chapter while other essays explore Hawthorne's art in relation to a stimulating array of issues and approaches The essays reveal how Hawthorne's work explores understandings of gender relations and sexuality of childhood and selfhood of politics and ethics of history and modernity An Introduction and a selected bibliography will help students and teachers understand how Hawthorne has been a crucial figure for each generation of readers of American literature

**A Historical Guide to Nathaniel Hawthorne** Larry J. Reynolds, 2001-07-19 Nathaniel Hawthorne remains one of the most widely read and taught of American authors This Historical Guide collects a number of original essays by Hawthorne scholars that place the author in historical context Like other volumes in the series A Historical Guide to Nathaniel Hawthorne includes an introduction a brief biography a bibliographical essay and an illustrated chronology of the author's life and times Combining cultural criticism with historical scholarship this volume addresses a wide range of topics relevant to Hawthorne's work including his

relationship to slavery children mesmerism and the visual arts      *Gothic Traditions and Narrative Techniques in the Fiction of Eudora Welty* Ruth D. Weston, 1994-11-01 In this study Ruth D Weston probes the whole of Eudora Welty's work to reveal the writer's close relationship to the gothic tradition Specifically Weston shows how Welty employs the theme of enclosure and escape and settings that convey a sense of mystery gothic adaptations both to create certain narrative techniques in her fiction Differentiating at the outset between the Gothic genre as opposed to elements of the gothic tradition and acknowledging both critics and Welty's own reluctance to link her writing with the former Weston plunges in and brilliantly discloses the relationship Welty's writing has to both and in doing so describes a rich literary heritage to which Welty belongs She shows how the tradition of adapting European Gothic conventions to American settings has come down to us through writers such as Hawthorne particularly through the short story and continues in Welty's fiction Among Welty's narrative techniques that Weston discusses are plot structures built around betrayal and captivity reversal of characters gender roles a tone sometimes similar to that of gothic genres such as the fairy tale or ghost story and affective settings in gothic spaces such as the woods along the Natchez Trace These techniques Weston explains help Welty in illustrating restrictions placed on the individual's search for selfhood by human relationships cultural expectations and memory In addition to examining the texts themselves Weston draws on Welty's critical and theoretical writings and her letters and other materials in archival collections She also gleans insights from the work of contemporary narrative theorists feminist critics and recent commentators on the Gothic In the course of her presentation she offers some excellent new assessments of Welty's relation to the female Gothic and the Southern Gothic and to William Faulkner and Jane Austen This book is one of the most informed studies to date of Welty's relation to the literary mainstream of the nineteenth and twentieth centuries Welty scholars as well as general readers of American and southern literature will gain a deep appreciation for Welty's imaginative and original response to the Gothic literary tradition      *The Blithedale Romance* Nathaniel

Hawthorne, 2015-07-24 Inspired by Nathaniel Hawthorne's own experience as a member of the famous Brook Farm Community which the author describes in his preface as the most romantic episode in his life *The Blithedale Romance* is one of the most engaging and complex of Hawthorne's novels Recounting the hopeful formation and slow fragmentation of a reform minded socialist community in antebellum Massachusetts the novel has increasingly preoccupied commentators on American literature and culture over the last few decades The editors new introduction helps the reader to negotiate *Blithedale*'s literary difficulties by offering a detailed reflection on the main problems confronted by past and present interpreters of the novel Appendices expand on the central historical theme of reform highlighting the novel's references to women's emancipation antislavery and Utopian socialism      *Hawthorne's Romances* Robert S. Friedman, 2014-02-25 First Published in 2000 Throughout the nineteenth century the study of geometry remained at the core of educational curricula in the United States strongly affecting how educated Americans construed their world This book examines how each of

Nathaniel Hawthorne's romances presents a different geometric figure that becomes representative of the work's themes and narrative designs. These geometric figures when approached from the perspective of Victor Turner's symbolic anthropology serve as cultural mediators combining geometric symbology with a unique narrative perspective to offer metaphors of personal and cultural boundaries. Freidman presents the literary text as the point of intersection among such disciplines as cultural anthropology, history, mathematics, and American literature. *The Entanglements of Nathaniel Hawthorne* Samuel Coale, 2011. The process of Hawthorne's scholarly canonization and the ongoing critical and cultural discourse on his works. Nathaniel Hawthorne celebrated in his own day for sketches that now seem sentimental, came only gradually to be fully appreciated for what his friend Herman Melville diagnosed as the power of blackness in his fiction: the complex moral grappling with sin and guilt. By the 1850s Hawthorne had already been accepted into the American canon, and since then his works, especially *The Scarlet Letter*, have remained ubiquitous in American culture. Along with this has come an explosion of Hawthorne criticism from New Criticism, New Historicism, and Cultural Studies to queer theory, feminist scholarship, and transatlantic criticism that shows no signs of slowing. This book charts Hawthorne's canonization and the ongoing critical discourse drawing on two senses of entanglement. First, the sense from quantum physics which allows us to see what were once seen as strict dualisms in Hawthorne as more complex relations where the poles of the would-be dualities play off of and affect each other. Second, the sense of critics being tangled up in, caught up in Hawthorne, the man and his work, and in previous critics' views of him. Charting the course of Hawthorne criticism as well as his place in popular culture, this book sheds light also on the culture in which his reception has occurred. Samuel Chase Coale is Professor of American Literature and Culture at Wheaton College, Norton, Massachusetts. **Nathaniel Hawthorne, Updated Edition** Harold Bloom, 2009. A collection of critical essays on Nathaniel Hawthorne's work. **Contexts for Hawthorne** Milton R. Stern, 1991. *Global Ambiguity in Nineteenth-Century American Gothic* Wanlin Li, 2021-05-26. As part of a larger attempt to understand the dynamic interactions between gothic form and ideology, this volume focuses on a strong formal feature of the American gothic: global ambiguity, and examines the important cultural work it performs in the nineteenth-century history of the genre. The author defines global ambiguity as occurring in texts whose internal evidence supports equally plausible and yet mutually exclusive interpretations. Combining insights from narrative theory and cultural studies, she investigates the narrative origin of global ambiguity and the ways in which it produces culturally meaningful readings. Canonical works and obscure ones from American gothic authors such as Charles Brockden Brown, Edgar Allan Poe, Nathaniel Hawthorne, Herman Melville, Louisa May Alcott, and Henry James are reexamined. This study reveals that the nineteenth-century American gothicists developed the gothic into an aesthetically sophisticated mode that engaged intensely with the pressing problems of American society, including moral citizenship, slavery, and the social status of women, and reimagined social realities in politically constructive manners. Literary scholars, students, and general readers interested in gothic literature, American

literature or narrative theory will find this book informative and inspiring Calvinist Humor in American Literature Michael Dunne, 2007-12-01 Though the phrase Calvinist humor may seem to be an oxymoron Michael Dunne in highly original and unfailingly interesting readings of major American fiction writers uncovers and traces two recurrent strands of Calvinist humor descending from Puritan times far into the twentieth century Calvinist doctrine views mankind as fallen apt to engage in any number of imperfect behaviors Calvinist humor Dunne explains consists in the perception of this imperfection When we perceive that only others are imperfect we participate in the form of Calvinist humor preferred by William Bradford and Nathanael West When we perceive that others are imperfect as we all are we participate in the form preferred by Mark Twain and William Faulkner for example Either by noting their characters inferiority or by observing ways in which we are all far from perfect Dunne observes American writers have found much to laugh about and many occasions for Calvinist humor The two strains of Calvinist humor are alike in making the faults of others more important than their virtues They differ in terms of what we might think of as the writer perceiver's disposition his or her willingness to recognize the same faults in him or herself In addition to Bradford West Twain and Faulkner Dunne discovers Calvinist humor in the works of Flannery O'Connor Herman Melville Nathaniel Hawthorne Ernest Hemingway and many others For these authors the world and thus their fiction is populated with flawed creatures Even after belief in orthodox Calvinism diminished in the twentieth century Dunne discovers American writers continued to mine these veins irrespective of the authors religious affiliations or lack of them Dunne notes that even when these writers fail to accept the Calvinist view wholeheartedly they still have a tendency to see some version of Calvinism as more attractive than an optimistic idealistic view of life With an eye for the telling detail and a wry humor of his own Dunne clearly demonstrates that the fundamental Calvinist assumption that human beings are fallen from some putatively better state has had a surprising lingering presence in American literature

**A study guide for American Literature to 1900** M<sup>a</sup> Teresa Gibert Maceda, 2009-01-27 Esta guía está pensada para utilizarse conjuntamente con el libro American literature to 1900 de la misma autora y editado por la misma editorial Ofrece los siguientes recursos adicionales como un extenso material complementario que ayuda y guía al alumno a lo largo de las 24 unidades una colección de veinte ejemplos de ejemplos y un glosario con una lista de los términos más importantes de la literatura en general y de la literatura americana en particular **Rethinking Nathaniel Hawthorne and Nature** Steven Petersheim, 2020-02-14 A friend and associate of the Transcendentalists in Concord Nathaniel Hawthorne has rarely been taken seriously as a writer interested in the natural world This book seeks to redress this omission by elucidating the sense of environmentality that emanates from Hawthorne's romances and other writings Hawthorne's sense of kinship with the natural world runs deep in his work particularly when his fiction is examined alongside his voluminous notebooks Rethinking Nathaniel Hawthorne and Nature also contributes to the growing scholarly work aiming to illuminate Hawthorne as a writer deeply engaged in the issues of his day particularly involving the environment rather than an author simply interested in

reinterpreting colonial history Today's readers stand to gain a rich new understanding of Hawthorne by reassessing Hawthorne's attitude toward the natural world

**The Half-vanished Structure** Magnus Ullén, 2004 This book takes issue with the tendency in twentieth century Hawthorne criticism to blur the distinction between symbolism and allegory Rejecting the long standing notion that Hawthorne is a symbolist in allegorical disguise Ullén argues that allegory is the key to understanding how religion sexuality aesthetics and politics are interwoven in Hawthorne's writings The study presents a model for allegorical interpretation of general applicability which is brought to bear on each of Hawthorne's mature romances and on the oft neglected Wonder Books written for children An unparalleled analysis of the formal intricacies of Hawthorne's writings this book is an eloquent plea for the necessity of grounding ideological analysis in aesthetical considerations

**Handbook of the American Short Story** Erik Redling, Oliver Scheiding, 2022-01-19 The American short story has always been characterized by exciting aesthetic innovations and an immense range of topics This handbook offers students and researchers a comprehensive introduction to the multifaceted genre with a special focus on recent developments due to the rise of new media Part I provides systematic overviews of significant contexts ranging from historical political backgrounds short story theories developed by writers print and digital culture to current theoretical approaches and canon formation Part II consists of 35 paired readings of representative short stories by eminent authors charting major steps in the evolution of the American short story from its beginnings as an art form in the early nineteenth century up to the digital age The handbook examines historically methodologically and theoretically the coming together of the enduring narrative practice of compression and concision in American literature It offers fresh and original readings relevant to studying the American short story and shows how the genre performs American culture

**The Complete Novels of Nathaniel Hawthorne - All 8 Books in One Edition** Nathaniel Hawthorne, 2023-11-27 The Complete Novels of Nathaniel Hawthorne presents a comprehensive collection of Hawthorne's eight seminal works showcasing his quintessential style characterized by rich symbolism intricate psychological depth and a profound exploration of morality This volume encompasses iconic novels such as *The Scarlet Letter* a poignant examination of sin and redemption and *The House of the Seven Gables* which delves into themes of guilt and ancestral legacy Hawthorne's prose is marked by its lyrical quality and thoughtful pacing inviting readers to ponder the human condition within a uniquely American context Nathaniel Hawthorne 1804-1864 was deeply influenced by his Puritan ancestry and the transcendentalist movement which shaped his views on individuality and society His experiences growing up in Salem Massachusetts coupled with his fascination with the moral complexities of human nature provided fertile ground for his storytelling Hawthorne's work often reflects his ambivalence about modernity and his interest in the darker aspects of human existence offering insights into the psychological struggles of his characters This collection is essential for scholars and readers alike as it encapsulates the evolution of Hawthorne's thought and artistry across his literary career Whether you are discovering Hawthorne for the first time or revisiting his

works this edition provides a definitive resource for appreciating the depth and nuance of one of America's foremost writers. In this enriched edition we have carefully created added value for your reading experience. A comprehensive Introduction outlines these selected works unifying features, themes, or stylistic evolutions. The Author Biography highlights personal milestones and literary influences that shape the entire body of writing. A Historical Context section situates the works in their broader era, social currents, cultural trends, and key events that underpin their creation. A concise Synopsis Selection offers an accessible overview of the included texts, helping readers navigate plotlines and main ideas without revealing critical twists. A unified Analysis examines recurring motifs and stylistic hallmarks across the collection, tying the stories together while spotlighting the different works' strengths. Reflection questions inspire deeper contemplation of the author's overarching message, inviting readers to draw connections among different texts and relate them to modern contexts. Lastly, our hand-picked Memorable Quotes distill pivotal lines and turning points, serving as touchstones for the collection's central themes.

**George Eliot U.S.** Monika Mueller, 2005. *George Eliot U.S.* demonstrates the complex and reciprocal relationship between George Eliot's fiction and the writings of her major American contemporaries, including Nathaniel Hawthorne, Harriet Beecher Stowe, and Ralph Waldo Emerson. The book also traces Eliot's influence on subsequent American fiction. The introductory section raises methodological questions concerning influence and intertextuality and addresses the mutual reception of European and American social and cultural discourses in order to illuminate culturally motivated divergences and convergences in the authors' presentation of gender, race, and national and ethnic alterity. The book's main body discusses Eliot's and the American writers' depiction of domestic social discourses on gender, religion, and community and analyzes their depiction of the cultural alterity of Italy. It also focuses on Eliot's and Stowe's different attitudes toward race and nation building and discusses the parallels between the kabbalistic passages of *Daniel Deronda* and American transcendentalist thought and social life in works by later writers such as Cynthia Ozick and John Irving. Monika Mueller teaches American and English literature at the University of Cologne.

***Miles of Stare*** Michelle Kohler, 2014-06-25. *Miles of Stare* explores the problem of nineteenth-century American literary vision: the strange conflation of visible reality and poetic language that emerges repeatedly in the metaphors and literary creations of American transcendentalists. The strangeness of nineteenth-century poetic vision is exemplified most famously by Emerson's transparent eyeball. That disembodied omniscient seer is able to shed its body and transcend sight paradoxically in order to see, not to create poetic language manifest on the American landscape. In *Miles of Stare*, Michelle Kohler explores the question of why, given American transcendentalism's anti-empiricism, the movement's central trope becomes an eye purged of imagination. And why, furthermore, she asks, despite its insistent empiricism, is this notorious eye also so decidedly not an eye? What are the ethics of casting a boldly equivocal metaphor as the source of a national literature amidst a national landscape fraught with slavery, genocide, poverty, and war? *Miles of Stare* explores these questions first by tracing the historical emergence of the metaphor of poetic vision as the



transcendentalists assimilated European precedents and wrestled with America's troubling rhetoric of manifest destiny and national identity. These questions are central to the work of many nineteenth-century authors writing in the wake of transcendentalism, and Kohler offers examples from the writings of Douglass, Hawthorne, Dickinson, Howells, and Jewett that form a cascade of new visual metaphors that address the irreconcilable contradictions within the transcendentalist metaphor and pursue their own efforts to produce an American literature. Douglass's doomed witness to slavery, Hawthorne's reluctantly omniscient narrator, and Dickinson's empty miles of Stare variously skewer the authority of Emerson's all-seeing poetic eyeball while attributing new authority to the limitations that mark their own literary gazes. Tracing this metaphorical conflict across genres from the 1830s through the 1880s, *Miles of Stare* illuminates the divergent, contentious fates of American literary vision as nineteenth-century writers wrestle with the commanding conflation of vision and language that lies at the center of American transcendentalism and at the core of American national identity. — *Manhood and the American Renaissance*, David Leverenz, 1989

In 1980, when my book on Puritans had just come out, one of my more well-known colleagues sat down in my office to read the jacket flap. Oh, he said with a touch of disdain, "You're actually saying something. This book too is actually saying something more readably, I hope." My colleague's spontaneous reaction expressed the prevailing postmodern values of the profession, which dazzle of critical sensibility playing over texts.

## **Hawthornes Narrative Strategies** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has been evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Hawthornes Narrative Strategies**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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