

## NA KAWANA KERI.

E hoa e Tamati Ngapora, tena ra ko koe te tangata nana au i whakaako ki nga mahinga a nga Patupaierhe. Tena ra ko koe e pa. Ehoa, engari tena te hoa haere tahi mou ko to Papa, ko Tikanga-i-te-rangi. E Mati he nui aku whakaaro mo korua ko to tuakana mo Potatau. Me noho tonu korua i runga i te pai, i runga i te atawhakaaro mo nga pakeha, mo te tika. He nui toku aroha mo koutou katoa, mo Makareta, mo Te Paea, mo Patara, mo Epiha hoki. Hei kona ra koutou katoa. Hei kona ra—te iwi oūou e noho ra i te ao turoa, nga kanohi o oku hoa kua heke atu ra i te taiheke nui. Hei kona ra koutou. Na te hoa aroha.

NA HORI KERI,  
(Signed) G. GREY.

Ki a Tamati Ngapora,  
kei Manere.

# He Kohinga Kiwaha Te Taura Whiri I Te

**Wenbin Ji**



## **He Kohinga Kiwaha Te Taura Whiri I Te:**

He Kohinga Kiwaha ,1999      **Language Endangerment** Elisabeth Piirainen,Ari Sherris,2015-10-15 Languages and language varieties around the globe have been diminishing at an astonishing rate Despite great efforts at language documentation scholarship on metaphors and figurative units often particularly fragile parts of language has been largely neglected until recently This book like its predecessor *Endangered Metaphors* CLSCC 2 2012 focuses on disappearing metaphors and idioms from languages of diverse continents Moreover the book analyzes work from online social interaction discusses topics such as language maintenance educational practice and revitalization as well as future directions for endangered metaphor studies The book is highly innovative and produces new findings for linguistics and cultural studies the more languages are examined especially minority varieties distant from western languages the more questionable becomes universality in the field of metaphor with unique linguistic data across chapters evidencing the non universality of conceptual metaphors and calling for a revision of existing metaphor theories The book will be of special interest to linguistics metaphor and phraseology research applied linguistics sociolinguistics linguistic anthropology public policy sociology community activists and educators of language maintenance and revitalization      *Ko Tautoro, Te pito o Toku Ao* Hone Sadler,2015-01-01 Ngapuhi is the largest iwi in New Zealand and its people have occupied the northern North Island from Tamaki in the south to Te Rerenga Wairua in the north from the time of their arrival from Hawaiki Ko Tautoro Te Pito o Toku Ao is Ngapuhi elder Hone Sadler s powerful account of the origins history and culture of the Ngapuhi people a profound introduction to the Sacred House of Puhi Sadler illustrates the unbroken chain of Ngapuhi sovereignty by looking in depth at his own hapu of Ngati Moerewa Ngati Rangi and Ngai Tawake ki te Waoku of Tautoro and Mataraua The narrative is told through weaving together karakia and whakapapa histories and korero that have been part of the oral traditions of Ngapuhi s whanau hapu and iwi and handed down through the generations on marae and other gathering places Presented first to open the Ngapuhi s claim before the Waitangi Tribunal Sadler s narrative is a powerful Maori oral account presented here in te reo and English on facing pages of the story of New Zealand s largest iwi      **Mana Tangata** Huia Tomlins-Jahnke,Malcolm Mulholland,2011-12-01 This is a collection of papers by senior Maori academics who are experts and have considerable mana in their chosen fields The ten contributing authors who are academics at Massey University discuss the Maori language marae religion the Treaty of Waitangi the State and Maori citizenship education mental health the health workforce kaitiakitanga and horticulture The book discusses Maori development and contemporary issues concerning Maori both from the authors perspectives and across different disciplines      **Reports Submitted by States Parties Under Article 9 of the Convention** United Nations. General Assembly. Committee on the Elimination of Racial Discrimination,2001 In this report the government of Egypt details its efforts to comply with the International Convention on the Elimination of All Forms of Racial Discrimination      He pātaka kupu New Zealand. Māori Language Commission,2008 He Pataka Kupu te kai a te

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